



**APPLICATION FOR DISPLAY OR SALES SPACE**

**FRANKLIN COUNTY FAIR**

**SEPTEMBER 4-7, 2025**

This Application for Space is hereby prepared and submitted for consideration in the 2025 FRANKLIN COUNTY FAIR. The undersigned certifies that all questions have been answered correctly.

**PLEASE PRINT ALL INFORMATION**

Name of Company \_\_\_\_\_

Company Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Company Phone \_\_\_\_\_ Email \_\_\_\_\_

Name of Contact Person or Applicant \_\_\_\_\_

Contact Person Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Send this form via email to [FCASconcessionsinfo@gmail.com](mailto:FCASconcessionsinfo@gmail.com)

*OR mail to:* Sue Brulotte 13 Cedar St. Greenfield, MA 01301

Questions? Call Sue Brulotte 413-824-8168 or Sue DeJoy 413-834-2821

**DO NOT SEND PAYMENT UNTIL YOU HAVE BEEN NOTIFIED THAT WE HAVE SPACE AVAILABLE. THANK YOU**

**1. WHAT ARE YOUR SPACE REQUIREMENTS?**

- **Inside Commercial 10' x 10': \$365**
- **Outside Commercial 10' Frontage \$285. (\$25 per front foot thereafter)**
- **Political 10' Outside \$450**

NOTE: All space requested must include total footage needed by applicant for awnings, tanks, trailer tongues, overhangs, tent ropes & stakes, etc.

Please include a picture of your proposed display or concession with this application **(Franklin County Fair management reserves the right to approve or disapprove items for display for sale.)**

All concessions trailers, tents, and exhibit areas **MUST** be clean, orderly, safe and presentable to the public and **MUST** meet all State rules and regulations. Franklin County Fair management reserves the right to approve or disapprove booth rental.

**2. LIST ALL ITEMS you wish to consider for display or sale from this space.**

**3. WHAT UTILITIES WILL YOU NEED?**

50AMP\_\_\_ HARD WIRED\_\_\_\_\_

Specify Water hookup: (Y) (N)

**4. PLEASE LIST ANY OTHER SPECIAL NEEDS HERE**

**5. INSURANCE**

**Insurance coverage in the amount of \$1,000,000 general liability will be required. Proof of insurance must be filed with the Franklin County Fair office. Food concessions will be required to provide product liability insurance. All Insurance policies must be submitted in advance no later than August 1.**

**6. REFERENCES – List name, address and phone number of another fair or business you work with frequently**