

SEPTEMBER 10-13, 2026

FRANKLIN COUNTY FAIR

HISTORY
GROWS HERE!



OUR
177th
YEAR



FRANKLIN COUNTY FAIRGROUNDS
GREENFIELD, MASSACHUSETTS

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Franklin County Agricultural Society, Inc

413-774-4282

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Russ Cross, Greenfield
Sue Brulotte, Greenfield
Suzanne Hunter, Greenfield
Peg Saulnier, Greenfield

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1st Vice President
2nd Vice President
Treasurer
Secretary

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Cindy Hunter, Gill
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LuAllen Chadwick, Greenfield
Paul Conway, Hampton, NH
Conrad Halberg, Buckland
Linda Keech, Gill

Michael Scranton, Colrain
Norman Sessions, Heath
Fred Steiner, Greenfield
Shirley Tombs, Shelburne

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DEPARTMENT SUPERINTENDENTS

Premiums Director -----	Liza Pantermehl entries@fcas.com
Open Dairy Cattle -----	Karen Herzig dbachf@yahoo.com (413) 387 - 9411
Youth Dairy Cattle -----	Karen Herzig dbachf@yahoo.com (413) 387 - 9411
Draft Horses -----	Josh Porter (413) 348 – 5767
Draft Oxen -----	Josh Porter (413) 348 – 5767
Youth Oxen -----	Josh Porter (413) 348 – 5767
Open and Youth Poultry -----	Pinnie Sears pinniesears@rocketmail.com (413) 367 - 9746
Open and Youth Rabbits -----	Shirley Tombs (413) 625 – 2168
Round House – Downstairs -----	Catherine Halberg halbergc@hotmail.com (413) 625 – 2006
Round House – Upstairs -----	Jennifer Breuer jbreueresq@hotmail.com (413) 625 – 2006 Texting Questions (413) 772 - 9219
Open Sheep -----	Amanda Abramson Abramson2009@gmail.com (413) 834–2999
Youth Sheep -----	Karin Parks karisheep544@gmail.com
Youth Hall -----	Jane Markoski janemarko@comcast.com

HALL AND ANIMAL ARRIVAL/DEPARTURE TIMES

ARRIVAL TIMES

Kiwanis Youth Hall and Round House

Tuesday, September 8 - 6:00 p.m. to 9:00 p.m.

Wednesday, September 9 - 3:00 p.m. to 9:00 p.m.

Youth Dairy Cattle	must be stalled by 10:00 p.m. on Friday
Open Dairy Cattle	must be stalled by 10:00 p.m. on Saturday
Youth Sheep	must be penned between before 8:30 a.m. on Saturday
Open Sheep	must be penned between 6:00 - 10:00 p.m. on Saturday
Youth/Open Rabbits	must be in between 6:00 p.m - 8:00 p.m. on Wednesday

NO ENTRIES WILL BE RELEASED BEFORE THE TIMES LISTED

RELEASE TIMES:

All times are subject to change, department head approval

Youth Dairy Cattle	Saturday 5:00 p.m.
Open Dairy Cattle	Sunday 6:00 p.m.
Youth Sheep	Saturday 5:00 p.m.
Open Sheep	Sunday 7:00 p.m.
Youth/Open Rabbits	Sunday 7:00 p.m.
Kiwanis Youth Hall and Round House	Monday 4:00 p.m. - 6:00 p.m.

SPECIAL AWARDS

ROGER H. BEAN MEMORIAL TROPHY

*Given to the best all round Youth Ox Teamster
Donated in memory of Roger Bean by his son Harlan Bean and family.*

HENRY CUSHMAN AWARD

*Fair President 1851 - 1855
Given by the Franklin County Fair for the best display of Fruits and Flowers in the Round House.*

STEVENS DOLE AWARD

*Director - Exhibitor
Given by the Stevens Dole family. Presented to the most outstanding youth in dairy cattle. Youth must have shown a willingness and interest to help others in the agricultural community.*

MICHELE DRUMHELLER AWARD

Best of Show - Quilting

SHIRLEY S. GAINES AWARD

Open Home Arts Award presented for needlework

JOHN PEILA MEMORIAL AWARD

Best 5 head dairy cattle, Holsteins competing in the Open Show

SCOTT D. NIMS AWARD

Friend of the Barn Award given to Youth & Open Sheep Exhibitor

MALCOM TYLER AWARD

*Sheep Exhibitor
Given by the Malcom Tyler family for the Best Pen of 3 Lambs*

FRED W. WELLS TRUST FUND

Provides premium monies for Franklin County exhibitors in Youth Agricultural Show. This is especially appreciated as it has enabled the Franklin County Fair to continue to provide premium monies since the loss of the Massachusetts Division of Fairs premium funding support.

RALPH WHITEMAN MEMORIAL AWARD

*Given by the Ralph Whiteman family.
Cash award presented to a youth for Dam and Daughter, all breeds competing.*

CHAMPION OF ALL BREEDS

The permanent Trophy for Champion of All Breeds, sponsored by the Hampshire-Franklin Holstein Club. A check for \$50.00. The large trophy will remain at the Franklin County Fair with the winner's name engraved.

OTHER AWARDS

*Champion Fitting and Showmanship - Coombs Hill Farm
Youth Grand Champion of All Breeds - Peila Families
Best Flock of Show - Pine Grove Farm, Leverett MA
Champion Market Lamb, Fitting & Showmanship Awards*



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FAIR THEME AWARDS

This year's History Grows Here special classes are proudly sponsored by Cathy Roberts and Timothy Grader of Cohn & Company Real Estate.

GENERAL RULES AND INSTRUCTIONS
ALL ENTRIES MUST BE PRE-REGISTERED

GENERAL ENTRY DUE DATE AUGUST 15, 2026

1. All exhibits must be produced, selected and arranged by the exhibitor during the last 12 months. Entries failing to comply with the Exhibitors Handbook requirements will be disqualified.
2. The committee, judge or fair management reserves the right to reject any and/or all exhibits they deem not desirable, or properly entered or are of undesirable quality. Placing will be awarded on the basis of quality of the exhibit and the decision of the judge will be final.
3. A person shall make only one entry per class (exception in open cattle, sheep, poultry and rabbit classes where 2 placings, per class, per breed, per exhibitor are allowed for adult divisions). In group and pair classes only one entry is allowed per exhibitor. Exhibitors must furnish their feed and bedding for animals.
4. **EXHIBITOR STANDARDS:** The fair is an educational activity. Positive social behavior, good sportsmanship and cooperation are encouraged. It is recognized that in classes of livestock exhibitors have standards of dress, which have been accepted by the industry examples are slacks (not dungarees), skirts and dresses of plain white or khaki. Farm or other names on clothing will not be allowed in the show ring. Exhibitors not conforming to the dress code will forfeit all premiums. All exhibitors (including group classes) in the show ring must be in show clothes, no bathing attire or shorts will be allowed. A solid durable shoe must be worn at all times. No sandals, sneakers, clogs or bare feet will be allowed. All exhibitors must have footwear on at all times in the barn area.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: **The Society shall not be held responsible for any loss or damage** that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants and/or participants may deem it advisable to obtain appropriate liability insurance.
6. In case of inclement weather, lack of attendance or other uncontrollable conditions making it necessary, the Society will pay premiums on a pro-rata basis.
7. **No alcoholic beverages will be allowed on the fairgrounds. Exhibitors caught drinking or intoxicated will be automatically disqualified.**
8. Please use your full name, no nicknames, address, phone number, zip code and Email address on the entry forms. **Checks returned to us because of insufficient address or wrong address will be forfeited. All animal exhibitors are required to provide their social security number. Failure to provide said number will result in forfeit of all premiums.**
9. In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge and superintendent, as ribbons frequently become misplaced.
10. **Any discrepancies or questions regarding premiums must be made prior to October 31 in writing to the fair secretary.**
11. **All entries must be pre-registered by August 15, 2026 using the current year's entry forms in the back of the Premium Book.**
12. The management will consider it a favor if patrons will report any mistreatment or extortion practiced by any employee of the Fair or Concessionaires. Do not wait until the fair is over to make your complaint.
13. Judges may not be contenders in any amateur classes listed in their area of expertise.
14. It is recommended that all livestock be vaccinated for rabies.
15. **All checks must be cashed within 90 days. Lost checks will NOT be replaced.**
16. **Valid Registration Certificates:** The original registration certificate or association's duplicate or computer printouts (NO PHOTOCOPIES) will be considered as proof of ownership, identity, age and breeder of an entry. Electronic registration certificates are accepted and may be used by management as ownership verification. The ownership of an entry must appear on the certificate as it will be exhibited, or if owned in partnership, exhibited by one or more of the owners. In the case of an animal under one year of age, a photocopy or electronic image of the registration application with a registration number assigned by the breed association may be presented if the actual registration paper is not processed by show date. We will not accept registration transfers after the show has started. It is the exhibitor's responsibility to be sure animals are registered properly according to their respective breed association rules. Please make

sure papers are with animals.

17. **Inspection Procedure:** All gates are closed to livestock entrance or exit between 10 p.m. and 6 a.m. Please plan to arrive only during the times listed in each show section, unless otherwise stated. All inspections will be done by the superintendent of each department. They have the final word of determination and management will support their decisions. There is only one superintendent per department, the pre-determined arrival hours and will remain until all animals have been checked. Health papers and official interstate health papers issued from their state of origin, and meeting MDAR Fair Animal Health Requirements must accompany animals! This means the driver or exhibitor must be in possession of the papers and remain with the animals during the entire inspection process. Arrive at fairgrounds. Show health papers. If the gate person requests, please wait patiently until directed to proceed to the next point. Show health papers. Be prepared for staff to compare the number of animals being transported with the number of animals listed on the papers. All animals being transported must be accounted for on the health papers or the driver will be asked to leave without unloading. Please contact your superintendent before attempting to unload ANY animals. No animals may unload before superintendent approval. Each animal MUST pass inspection before entering the fairgrounds or tie-out stalls. Unload as directed by the superintendent. The superintendent will inspect each animal as they unload. The superintendent initials on the health papers prove the animal has passed inspection and may be stalled/penned. If there is a waiting line, animal safety and welfare is of utmost concern. Weather (heat and humidity) may dictate the animals' need to unload before the inspection process can happen. In this case, the animals will proceed to the nearest and remain there until inspected. No animal may enter the fairgrounds or tie-out stalls before they have passed inspection

PARKING AND PASSES - Exhibitors other than sheep and dairy livestock will not be issued passes and must pay the regular price of admission.

PLEASE NOTE: The exhibitor handbook is prepared in the spring. Classes and health regulations may change following press time. Please be advised changes may take place.

ONLINE ENTRIES

YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://fcas.com>

**ONLINE ENTRY CLOSES AT 9 A.M. MONDAY, AUGUST 25th.
PRE-REGISTRATION IS REQUIRED.**

The Commonwealth of Massachusetts

Executive Office of Energy and Environmental Affairs



Department of Agricultural Resources

100 Cambridge Street, 9th Floor, Boston, MA 02114

www.mass.gov/agr



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Kimberley Driscoll
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Rebecca L. Tepper
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Ashley E. Randle
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Avian Influenza (HPAI) Notices:

Due to the continuing US outbreak of Highly Pathogenic Avian Influenza (HPAI) in domesticated and wild birds and in dairy cattle, Animal Health Officials from all six New England States are united in advising the following for agricultural fairs, competitions, exhibitions, shows, swaps, or other in-person events that encourage the gathering or co-mingling of birds and/or cattle:

Avian species

The New England State Veterinarians strongly discourage the exhibition of domestic and wild waterfowl species and may recommend delaying or canceling domestic fowl or poultry shows. If events are held, best practices for biosecurity should be implemented. Waterfowl exhibitions are currently banned in MA through April 30, 2026, which may be extended.

Bovine species

The New England State Veterinarians strongly discourage the exhibition of any bovines, including both dairy and beef cattle, that have been present in any state at the time that state had a current outbreak of HPAI in cattle. Bovines that have been shipped from currently affected states in 2026 should not be allowed on the premises of New England fairs or shows. Moving to or from an affected state for any reason will void any New England Fair and Show Season Official Certificates of Veterinary Inspection (OCVIs) that have been issued for such cattle for the remainder of the 2026 season.

The USDA APHIS Veterinary Services Federal Order Requiring Testing for and Reporting of Highly Pathogenic Avian Influenza in Livestock issued on April 24, 2024, remains in effect. It can be found on the USDA website:

www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf

General Rules for All Animals:

See M.G.L. c, 128 §2C, 129 §2

Continue to next sections for additional, specific rules for Cattle, Poultry, Goats,

Camelids, Swine, Sheep, Equines, Rabbits, and Dogs and Cats.

1. All animals must be:
 - a. In proper physical condition
 - b. Properly identified
 - c. Free of visual evidence of infectious, contagious, or parasitic disease at time of arrival
- a. Animals of any species with open or draining wounds will not be approved for entry.
2. An animal will be rejected from entry if:
 - a. There is evidence of infectious, contagious, or parasitic disease or open or draining wounds
 - b. Failure to produce the necessary documents for certification, vaccination, or testing
 - c. **THE INSPECTOR'S DECISION IS FINAL**
3. Any surgical procedure or injection of foreign substance or drug, or the application of any substance which could affect the animal's performance or alter its natural contour, confirmation, or appearance is prohibited.
 - a. Irritants, counterirritants, or similar substances that affect the animal's performance, contour, conformation, or appearance is prohibited.
 - b. Exceptions include:
 - a. External applications of substances to the hooves or horns of animals that affect appearance only are permitted.
 - b. Surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the animal are permitted.
4. Official Identification (ID):
 - a. All livestock must have proper official, individual ID as required and approved by the USDA and accepted by the fair or show for the species such as official metal ear tags, tattoos, scrapie tags, or microchips.
 - b. Registration forms must accompany health certificates when used as part of official identification, e.g. with breed registry tattoos or microchips.
5. **Health Certificates: New England Animals Showing in New England States**
 - a. One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England States when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.
 - b. For the 2026 Show and Fair season, OCVIs being used for the full season must meet all the requirements detailed in the 2026 New England Fairs and Shows memo issued jointly by the state veterinarians of CT, ME, MA, NH, RI, and VT (attached at the end of this document). This memo may be updated at any time during the fair season in response to animal health outbreaks.

6. Health Certificates: General Rules for All Animals

- a. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- b. An itinerary of the names and locations of each New England fair or show at which the owner expects to show the listed animals and the dates when each animal is expected to be on each site must be prepared by the owner and presented to the veterinarian at the time of the OCVI is written.
 - a. A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.
 - b. That proposed list should be signed by the veterinarian and the owner/exhibitor and reference the relevant OCVI number(s).
- c. The name and address of the first show or fair where the listed animal will be exhibited is to be used as the “destination” on the OCVI form.
 - a. “See attached list” or similar statement directing Animal Health Official or Fair Inspectors to the attached proposed itinerary must be included.
- d. Exhibitors must keep an accurate list of the show locations and dates when their animals were present on show or fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- e. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2026 for health reasons, it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- f. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Cattle Specific Information

See M.G.L c. 129 §§2, 39 and 330 CMR 4.04(2).

Bovine species- Special Notice 2026

The New England State Veterinarians strongly discourage the exhibition of any bovines, including both dairy and beef cattle, that have been present in

any state at the time that state had a current outbreak of HPAI in cattle. Bovines that have been shipped from currently affected states in 2026 should not be allowed on the premises of New England fairs or shows. Moving to or from an affected state for any reason will void any New England Fair and Show Season Official Certificates of Veterinary Inspection (OCVIs) that have been issued for such cattle for the remainder of the 2026 season.

The states currently affected by HPAI in cattle can be found on the USDA website:

<https://www.aphis.usda.gov/livestock-poultry-disease/avian/avian-influenza/hpai-detections/hpai-confirmed-cases-livestock>

The USDA APHIS Veterinary Services Federal Order Requiring Testing for and Reporting of Highly Pathogenic Avian Influenza in Livestock issued on April 24, 2024, remains in effect. It can be found on the USDA website:

www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf

A plan for managing lactating dairy cattle (LDC), including the handling of milk collected at the exhibition facility, should be in place for all fairs and shows where LDC will be on the premises.

1. Tuberculosis (TB) and Brucellosis testing is not required for animals from [TB-Accredited and Brucellosis-Free States](https://www.aphis.usda.gov/livestock-poultry-disease/status-eradication-programs) (which can be found at <https://www.aphis.usda.gov/livestock-poultry-disease/status-eradication-programs>) and from in-state animals. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795 or 857-348-3922). All animals must be free of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox, and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated against rabies.
3. Note: The Big E is requiring RFID official identification tags for all cattle entering The Big E Fairgrounds premises in 2026. Other fairs may add this requirement. Contact the fair office with questions.

Poultry Specific Information

See M. G. L. c. §§2, 129, and 330 CMR 5.02

Important: *Waterfowl may not be exhibited, shown, or otherwise gathered or co-mingled at in-person events in Massachusetts until April 30, 2026, unless*

extended by the Director of Animal Health, per MDAR Order 1-17-AHO-25.

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites, and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2026, shall be individually leg banded with a state leg band. This includes out-of-state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty (30) days of the

fair will be admitted. **Goat Specific Information**

See M. G. L. c. 129 §§2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.

1. Tuberculosis (TB) and brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States (<https://www.aphis.usda.gov/livestock-poultry-disease/status-eradication/programs>) and in-state animals being exhibited in MA.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate.
 3. All goats must be free of visual evidence of the following diseases and conditions:
 - a. Foot rot, mage, pinkeye, ringworm, warts, pox, and open or draining wounds.
 - b. All goats must also be free of soremouth and scrapie exposure.
4. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to a show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHP 06. Information is available from USDA-APHIS at 508-363-2290.

Camelid Specific information

See M.G.L. c. 129 §2, M.G.I. c. 131, §23, 321 CMR 9.02.

1. Tuberculosis (TB) and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and from in-state animals. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795 or 857-348-3922).

Swine Specific Information

See M.G.L. c. 129 §14E, 330 CME 11.4(2). 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange, and open or draining wounds.
3. Exhibited swine may not have been fed raw garbage.
4. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
5. All swine shall originate from qualified pseudorabies-free herds or herds in qualified pseudorabies free states only.

Sheep Specific Information

See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous 18 months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which soremouth has existed or in which soremouth vaccine had been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, soremouth, pinkeye, ringworm, and open or draining wounds.
4. While not required, it is strongly recommended that sheep be currently

vaccinated against rabies. **Equine Specific Information**

See M.G.L. c. 128 §§2C. 44. 330 CMR 16.05

1. All equines entering a Massachusetts (MA) fairground originating from both within or outside Massachusetts must be accompanied by a valid health certificate and have a record of negative EIA (Coggins) test within the last 12 months.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and NV within one year of the fair.

Dog and Cat Specific Information

See M.G.L c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm, and mange.
2. All dogs and cats must be accompanied by a valid or current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 857-348-3922 or 617-626-1795 for further information.

MEMORANDUM

TO: Accredited Veterinarians
Exhibitors and Show Inspectors

FROM: New England State Veterinarians

CT	Dr. Thamus Morgan	NH	Dr. Stephen K. Crawford
MA	Dr. Lorraine O'Connor	ME	Dr. Rachael Fiske
RI	Dr. Scott Marshall	VT	Dr. Emily Buskey

SUBJECT: **2026 New England Fairs and Shows**

DATE: March 27, 2026

Avian Influenza (HPAI) Notices:

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www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf

A plan for managing lactating dairy cattle (LDC), including the handling of milk collected at the exhibition facility, should be in place for all fairs and shows where LDC will be on the premises.

All species

- **Animals of all species susceptible to HPAI** are potentially subject to quarantine as ordered by the State Veterinarian if HPAI is detected on a premises where the animal is or was exhibited.
- **If HPAI is detected in cattle in any New England State**, the Agreement between the New England State Veterinarians to allow the use of a single, fair and show season OCVI for New England animals being exhibited in New England will be voided. All exhibited animals would need to be accompanied by an OCVI issued by an accredited veterinarian within 30 days of being checked in at the show premises and/or other state import requirements.
- Best biosecurity practices for all species should be implemented. Contact the state where animals will be exhibited for the latest updated information.

2026 Fair and Show New England Health Certificates

For the 2026 Show and Fair Season, domesticated animals from New England states (CT, ME, MA, NH, RI, and VT) may be exhibited at fairs and shows in New England throughout the fair and show season using a single Official Certificate of Veterinary Inspection (OCVI) that meet the requirements outlined in this memo.

General Requirements (all NE states):

- A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one OCVI with appropriate individual IDs and descriptions.
- Animals of different species may not be listed on the same official health certificate.
- An itinerary of the **names** and **locations** for each New England fair or show at which owner expects to show the listed animals and the **dates when each animal is expected to be on each site**, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
 - o A copy of this planned itinerary must be attached to the OCVI (import and export) for it to be used for more than one fair or show.
- That proposed list should be **signed by the veterinarian and the owner/ exhibitor** and reference the relevant OCVI number(s).
- Electronic OCVIs **must include this list of exhibition names, addresses, and dated in the "remarks and comments" section**
- The **first show or fair** where the listed animals will be exhibited will be the Consignee on the OCVI, as shown here:
 - New England Fair Season**
 - Street address of first fair or show
 - See Exhibition List

- Exhibitors must keep an accurate list of the show locations and dates when their animals were physically on show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- **Any animal listed on an OCVI that becomes sick must remain home.** Any animal that is **refused entry** to any exhibition during 2026 for health reasons must have a new OCVI issued by an accredited veterinarian **within 30 days** of the next fair or show where it will be exhibited.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

State-specific requirements:

- **CT**
 - o Fair and Show OCVIs may be issued and used between January 1 and October 31, 2026
 - o An importation permit for exhibition animals is required for cattle, camelids, goats, sheep, and swine
 - o Testing and vaccinations are required for some species
 - o Contact CT Dept. of Agriculture for permits and requirements at 860-713-2504 or AGR.SVCS@ct.gov
- **MA**
 - o Fair and Show OCVIs may be issued and used between January 1 through October 31, 2026
 - o Contact MDAR at 857-348-3922 or 617-626-1795 with questions
- **ME**
 - o Fair and Show OCVIs may be issued and used between January 1 and October 31, 2026
 - o An importation permit for exhibition animals is required for some species
https://www.maine.gov/dacf/ahw/animal_health/livestock_importation.shtml
 - o Contact ME State Veterinarian's Office at 207-287-3701 with questions
- **RI**
 - o Fair and Show OCVIs may be used between January 1 and October 31, 2026
 - o Contact the RI State Veterinarian's Office at 401-537-4281 with questions
- **NH**
 - o Fair and show OCVIs may be issued on or after April 1, 2026, and used for participating NH fairs and shows from July 1 through October 31, 2026
 - o Contact NH State Veterinarian's Office (603) 271-2404 for permits
- **VT:**
 - o Fair and show OCVIs may be issued on or after April 1, 2026, and used for participating VT fairs and shows from May 1 through October 31, 2026
 - o Contact the VT Animal Health Office at 802-828-2421 for specific import requirements and permits

Sick or exposed animals may not be shipped anywhere.

FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP

In Memory of Carol Doerpholtz

Carol was a long time member of the Agricultural Society. She was an exhibitor, director and superintendent of the Upstairs at the Roundhouse. She was instrumental in starting the Craft Tent and managed it for years. Money earned in the Tent Raffle went towards the Societies' Scholarship.

The Franklin County Agricultural Society is proud to announce a Scholarship Award to be given to an exhibitor at the Franklin County Fair. This Scholarship is given on behalf of the officers, directors, members, department heads and past members of the Franklin County Agricultural Society.

This Scholarship has been made possible from the generous donation of apples that have been sold in the Round House during the past fairs from **Clarkdale Fruit Farms, Deerfield** and **Pine Hill Orchard, Colrain**, and the **Franklin County Agricultural Society**. We have called this project **Apples for Scholars**.

The criteria for entering this scholarship are:

1. Exhibitor or volunteer at the Franklin County Fair.
2. Attendance or acceptance at a two or four-year College.

Terms:

1. Applicants must submit proof of attendance at a two or four-year College; a copy of your transcript or letter of acceptance must accompany your application.
2. The scholarship will be awarded to the winner.

Procedure:

FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP FORM

Name _____

Address _____

City/Town _____ Zip Code _____

Telephone No. _____ E-Mail _____

Social Security No _____ Birth Date _____

What Department (s) did you enter at the Franklin County Fair, approximate years and approximate. Number of entries

Department	Years	Approx. No of entries
_____ Dairy Cattle	_____	_____
_____ Sheep	_____	_____
_____ Poultry	_____	_____
_____ Rabbits	_____	_____
_____ Oxen	_____	_____
_____ Draft Horse	_____	_____
_____ Youth Hall	_____	_____
_____ Round House	_____	_____
_____ Parade	_____	_____
_____ Other (What)	_____	_____

Please tell about what you entered in the Franklin County Fair

Explain what you learned from being an Exhibitor at the Fair

What did you enjoy about entering the Fair?

What is your best fair memory?

Tell us something about yourself.

What colleges are you attending or plan to attend? Are you studying/plan to study Agriculture?

College Name _____

Address _____

Major _____ Year _____

What is the approximate cost of a year at the college you attend/plan to attend. _____

Thank you.

Send completed application to:

Kathleen Halberg
98 North Street
Shelburne, MA 01370

Due August 17, 2026

=====

OPEN DAIRY CATTLE - DEPARTMENT 101

PRE-ENTRY DUE DATE AUGUST 25

Read Departmental & General Rules in this book.

Trailers entering with cattle - Check with the Superintendent for entering and exiting directions.

Please refrain from sound systems, computers, and microwaves in the stalls.

Open Dairy Show: 9:00 a.m. Sunday. Cattle must be stalled by 10:00 p.m. Saturday.

Cattle will be released on Sunday @ 6:00 p.m. and may be subject to change

Any entry postmarked later than August 25th will not be accepted and will be returned. No exemptions. Any questions and stall requests please call the Department Heads listed on page 3.

All livestock entries close August 25. Late entries will be subject to pay full gate price for admission to grounds. Late entries are \$6.00 per animal.

1. No entry fees. Late entries will be \$6.00 per animal, no exception. Late entries will be subject to pay full gate price for admission to the grounds.
2. A certificate of registration must be exhibited to the Superintendent at the time of check in. All animals must be owned 30 days prior to exhibition.
3. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
4. Ages will be those approved by the Breed Association.
5. Out of state entries may be accepted space permitting.
6. Exhibitors shall report to the Superintendent or his/her representative, upon arrival on the grounds to receive their instructions regarding stabling of the animals.
7. Once animals are stabled, they will not be allowed to leave the grounds until showing is completed.
8. **NO NEWSPAPER BEDDING WILL BE ACCEPTED. ONLY SHAVINGS / SAWDUST OR STRAW WILL BE ACCEPTABLE.**
9. Not more than 2 entries per individual class. In group and pair classes only one entry is allowed per farm or family. (Class 15, 16, 17)
10. Superintendent reserves the right to limit each farm or family to 12 head. Please call the Superintendent for special stall requests.
11. All stalls must be cleaned down to dry vase and pulled back to the roof eaves before leaving the fairgrounds on Sunday.
12. **NO MILK DISPOSAL IN DRAINS OR MANURE**

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	
	\$26.50	22.00	20.00	17.50	15.50	13.00	11.00	Except were rosettes are given

CLASSES:

Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

LOT

- | | |
|----|---|
| 01 | Spring Heifer Calf (March 1 to over 4 months) |
| 02 | Winter Heifer Calf (December 1 to February 29) |
| 03 | Fall Heifer Calf (September 1 to November 30) |
| 04 | Summer Yearling (born June 1 to August 31) |
| 05 | Spring Yearling Heifer (born March 1 to August 31 of past year, not in milk) |
| 06 | Winter Yearling (born December 1 to February 28) |
| 07 | Fall Yearling Heifer (born September 1 of 2 nd previous year through December 1 of past year, not in milk) |

JUNIOR AND RESERVE CHAMPION - ROSETTES ONLY

- | | |
|----|---|
| 08 | Junior Two-Year-Old (born between March 1 and August 31) |
| 09 | Senior Two-Year-Old |
| 10 | Jr. 3-Year-Old Cow (March 1 to Aug 31) |
| 11 | Sr. 3-Year-Old Cow |
| 12 | 4-Year-Old Cow |
| 13 | Aged Cow |
| 14 | Best Uddered (any age: but must have freshened and must be in milk 1 entry per family/farm) |

SENIOR AND RESERVE CHAMPION - ROSETTE'S ONLY
 GRAND AND RESERVE CHAMPION - ROSETTE'S ONLY
 CHAMPION OF ALL BREEDS - HAMPSHIRE FRANKLIN HOLSTEIN CLUB AWARD

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$55.00	44.00	38.50	33.00	27.50
15	Best Three Females (any age, bred and owned by exhibitor. 1 entry per family/farm)				
16	Best 5 Head (any age; owned by exhibitor. 1 entry per family/farm)				

JOHN PEILA MEMORIAL AWARD 1ST PLACE HOLSTEINS ONLY

- 17 Best Herdsman (all breeds competing: judged on cleanliness of cattle, neatness of area personal appearance and cooperation, animals must be on the grounds at least one night. Day exhibitors not eligible)

OPEN SHEEP SHOW - DEPARTMENT 102
PRE-ENTRY DUE DATE AUGUST 25

Read Departmental & General Rules in this book.

Open Sheep Show Sunday @ 10:00 a.m.

Sheep may arrive on Saturday between 6:00 p.m. and 10:00 p.m.

All sheep must be penned by 10:00 p.m. on Saturday,

Sheep will be released on Sunday at 7:00 p.m. and may be subject to change

***Sheep shown in the Youth Show cannot be shown in the Open Show.**

1. There are no entry fees. Late entries (after August 25th) will be \$4.00 per animal, no exceptions. Late entries will be subject to pay full gate price for admission to the grounds.
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations.
3. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
4. Exhibitors shall report to the Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions regarding penning of your animals.
5. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.

Cheviot: Ram and Ewe Lambs – Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 28 - Junior lambs born March 1 on.

Polled/Horned Dorset: Ram and Ewe Lambs – Senior lambs born Sept. 1 – Nov. 30 - Intermediate lambs born Dec. 1 – Jan. 15 - Junior lambs born Jan. 16 on.

All Other Breeds: Ram and Ewe Lambs - Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 16 - Junior lambs born Feb. 17 on.

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$17.00	16.00	14.00	12.00	11.00	10.00

CLASSES:

Barbados A	Border B	Cheviot C	Colombia D	Corriedale E	Costwold F	Dorper G
Dorset H	Hampshire I	Horned Dorset J	Icelandics K	Jacobs L	Leicester M	Lincolns N
Merino O	Montadale P	Natural Q	Oxford R	Romney S	Shepard T	Shetland U

Shropshire V	Southdown W	Suffolk X	Tunis Y	Any Other Z
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LOT #

- 01 Yearling Ram (1 year & under 2 Years)
- 02 Senior Ram Lamb (Sept - Dec 31)
- 03 Intermediate Ram Lamb (Jan 1 - Feb 15)
- 04 Junior Ram Lamb (Feb 16 on)
- 05 Pair of Ram Lambs
- 06 Yearling Ewe (1 year & under 2 years)
- 07 Pair Yearling Ewes
- 08 Senior Ewe Lamb (Sept 1 - Dec 31)
- 09 Intermediate Ewe Lamb (Jan 1 - Feb 15)
- 10 Junior Ewe Lamb (Feb 16th on)
- 11 Pair Ewe Lambs
- 12 Exhibitor's Flock (2 yearling ewes, 2 ewe lambs, 1 ram, any age)
- 13 Breeder's Flock (bred and owned by exhibitor)
- 14 Get of Sire (both sexes represented)
- 15 Pen of 3 lambs, bred & owned both sexes
- 16 Produce of Dam

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$17.50	16.00	14.00	12.00	11.00	10.00

- LOT #**
- 17 Market Lamb - Heavy
 - 18 Market Lamb - Medium
 - 19 Market Lamb - Light
 - 20 Market Lamb Pair

PREMIUMS: N/A

- LOT #**
- 21 Champion Ram (any age) - Rosette
 - 22 Champion Ewe (any age) - Rosette
 - 23 Champion Market Lamb (any age) - Rosette

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$33.00	27.50	22.00	16.50	11.00

- LOT # 24** BEST SHEPHERD AWARD:
Exhibitors are automatically entered for the Best Shepherd Award. Exhibitors must be on the grounds at least one night. Judging will be based upon keeping the animals and general area neat, clean and upon the cooperation, willing attitude and personal appearance of exhibitors during the Fair.

Scott D. Nims Friend of the Barn Award

Scott Nims was a true friend of the barns at the Franklin County Fair, whether in the sheep or cattle barn. He grew up in our show rings through his 4-H years and beyond, always wearing a smile and building lifelong friendships along the way. Even after he no longer owned livestock, Scott could still be found on the sidelines—watching, visiting, and supporting the community he loved.

This award honors an individual who embodies the true heart of the barn—someone whose presence, kindness, and dedication enrich the fair community, whether or not they are an exhibitor.

OPEN POULTRY - DEPARTMENT 107

PRE-ENTRY DUE DATE AUGUST 25

Read Departmental & General Rules in this book.

POULTRY SHOW SUBJECT TO CANCELLATION AND OR CHANGES

Egg classes are listed under the Roundhouse entries.

1. There are no entry fees. Late entries (after August 25th) will be \$2.00 per animal, no exceptions.
2. See State Animal Health Regulations in this book.
3. All chickens under the age of 16 weeks as of Sept. 1, 2026 must have written proof that the breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1, 2026 must have written proof of a negative Pullorum-typhoid test.
4. Pullorum-Typhoid testing may be obtained free from the Massachusetts Department of Agricultural Resources by calling (617) 626-1795 to arrange to have your flock blood tested.
5. All release times may be subject to change.
6. **All exhibitors must pay gate entry.**

CLASSES:

(PLEASE NOTE IN DESCRIPTION ON ENTRY FORM IF ANIMAL IS SMALL OR LARGE; FOR CAGE PURPOSES)

STANDARD & ORNAMENTAL:

PREMIUMS:	1 st	2 nd	3 rd
	\$4.00	3.00	2.00
A01	Cock		
A02	Cockerel		

A03	Hen
A04	Pullet

BANTAMS:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.00	2.00	1.00
B01	Cock		
B02	Cockerel		

B03	Hen
B04	Pullet

DUCKS, GEESE, AND TURKEYS:

PREMIUMS:	1 st	2 nd	3 rd
	\$6.00	4.00	3.00
C01	Drake		
C02	Duck		
C03	Gander		

C04	Goose
C05	Hen
C06	Tom

FOWL: Best of Show will receive a Rosette

PREMIUMS:	1 st
	\$25.00
D01	Best Land Fowl
D02	Best Water Fowl

OPEN RABBITS - DEPARTMENT 108

PRE-ENTRY DUE DATE AUGUST 25

Read Departmental & General Rules in this book.

1. There are no entry fees. Late entries (after August 25th) will be \$2.00 per animal, no exceptions.
2. See State Animal Health Regulations in this book.
3. No rabbits may be sold during the fair. For sale signs will not be permitted.
4. All release times may be subject to change.
5. **All exhibitors must pay gate entry.**

CLASSES: By Breed – Variety

PREMIUMS:	1 st	2 nd	3 rd		
	\$4.00	2.75	1.75		
LOT #	A01	Junior Buck	A03	Senior Buck	
	A02	Junior Doe	A04	Senior Doe	

Best of Show & Best Opposite to receive Rosette and Trophy

DRAFT OXEN - DEPARTMENT 109 ADULT OXEN - DEPARTMENT 109

Read Departmental & General Rules in this book.

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take a breathalyzer test.
4. Massachusetts Oxen Drawing Association rules will apply
5. Full name and address is required for premium payment.
6. Free admission for one driver and one hitcher. **All others must pay gate entry**
7. **Twisted whip or gourd can be used, no use of the butt allowed.**

All oxen will be weighed Sunday morning at 7:00 a.m. Twisted ships may be used, no goads will be allowed. Use of the butt of the whip will not be permitted.

A Special Thank You to C. D. Davenport Trucking for their support!

ADULT 109

SCHEDULE: Sunday, September 13th

9:00 a.m.	2500 lb
10:30 a.m.	2900 lb
12:30 p.m.	Kids 1600 lb
2:00 p.m.	3300 lb
3:30 p.m.	Free For All

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
A01 Kids 1600 lb	\$80.00	70.00	60.00	50.00	40.00	30.00	20.00	20.00
A02 2500 lb	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A03 2900 lb	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A04 3300 lb	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A05 Free For All	\$150.00	125.00	100.00	80.00	70.00	60.00	50.00	40.00

YOUTH OXEN - DEPARTMENT 109

SCHEDULE: Sunday, September 13th 8:30 a.m. in front of the Grandstand

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$25.00	20.00	15.00	10.00	5.00	5.00

SENIOR:

B01 Fitting and Showmanship
B02 Trained Steers
B03 Cart Class
B04 Stone Boat

JUNIOR:

C01 Fitting and Showmanship
C02 Trained Steers
C03 Cart Class
C04 Stone Boat

DRAFT HORSES - DEPARTMENT 110 **PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take a breathalyzer test.
4. Eastern Draft Horse rules apply
5. Full name and address required for premium payment.
6. Free admission for one driver and two hitchhikers. **All others must pay gate entry.**
7. Online Entries are also available. Visit our website for entry.

All horses entered for the drawing shall be weighed on the scales on the fairgrounds by the Superintendent. Horses to be weighed starting at 7:30 a.m. Saturday and continuing to 30 minutes before each class.

SCHEDULE: Saturday, September 12 th	10:30 a.m.	3150 lb
	1:00 p.m.	Kids Mini Pony
	3:00 p.m.	3450 lb
	6:00 p.m.	Over 3450 lbs

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
A01 Kids Mini Pony	\$80.00	70.00	60.00	50.00	40.00	30.00	20.00	20.00
A02 3150 lb	\$203.00	165.00	126.00	88.00	77.00	66.00	55.00	44.00
A03 3450 lb	\$203.00	165.00	126.00	88.00	77.00	66.00	55.00	44.00
A04 Over 3450 lbs	\$253.00	203.00	154.00	115.00	99.00	82.00	71.00	60.00

In the event of inclement weather, these events may be canceled or postponed at the discretion of the judges and Superintendent. The judges will name the first load to be drawn, and reserve the right to amend the load at any time. Any money donations that come in will be added to the above premiums

ROUNDHOUSE EXHIBITION

DEPARTMENTAL RULES

1. Read the entry times in the front of this book.
2. **Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.**
3. See Hall and Animal Arrival/Departure times at beginning of book. Page 5.
4. No exhibits may be removed from the hall before 4:00 p.m., Monday. Entry receipts must be presented to pick up items.
5. **Items not picked up by Friday September 19, 2026 will become the property of FCAS**
6. The Society is not responsible for lost or stolen items. All items need to be picked up within one week of the fair.
7. Each exhibitor must submit a completed entry form (in this book), all information on the entry form is required.
8. Online Entries are also available. Visit our website for entry.
9. **ONLINE ENTRIES are preferred.**
10. The superintendent reserves the right to remove perished items.
11. All premium money will be paid from awards as marked on the Judges sheets and NOT from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
12. The Society is not responsible for glass, metal plates or pans left with items. Food should be displayed on a disposable plate.
13. **Fire department regulations, flammable materials such as hay, wood chips, straw etc., are not permitted inside the Roundhouse.**
14. **Each exhibitor is permitted only one entry per lot.**
15. **All exhibitors must pay gate entry.**
16. Late Entries will not be accepted. Exhibitors who have pre-registered are allowed to make additions or subtractions.
17. Roundhouse building hours during the fair are Thursday 5:00 p.m. - 9:00 p.m., Friday 3:00 p.m. - 9:00 p.m., Saturday 10:00 a.m.- 9:00 p.m. and Sunday 10:00 a.m. - 8:00 p.m. (subject to change)

**ALL ITEMS SHOULD BE PICKED UP ON MONDAY, SEPTEMBER 14, 2026
4:00 p.m. - 6:00 p.m.**

COMPETITIVE GRANGE - DEPARTMENT 111

PRE-REGISTRATION DUE DATE AUGUST 15

See score card for competitive Grange Exhibits in Massachusetts issued by the Bureau of Fairs, Massachusetts Department of Agriculture.

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

1. Theme list to be made out and handed in to Hall Superintendent.
2. All exhibits must have a removable fence, which is provided with the booth.
3. Foods may be sampled at the discretion of the judges.
4. Grange must reserve space by notifying Superintendent, Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com, on or before August 15th
5. Food should be in plastic bags on paper or plastic plates.
6. Plants and flowers should be watered.
7. Greens are needed for arrangement.

Central Theme	20%
Overall Exhibits.....	20%
Quality	50%
Variety	10%

PREMIUMS:	1 st	2 nd	3 rd
	\$220.00	175.00	150.00

CLASSES:	
A01	Competitive Grange Exhibit

LARGE DISPLAYS - DEPARTMENT 111

CIVIC, NON-PROFIT AND ORGANIZATIONAL EXHIBITS

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

1. Organizational or family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living.
2. Must fill a large fair display booth.
3. Please reserve a space by calling Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com before August 15th

Score Card

1. Educational value to the general public (does it tell a story)
2. General effect (attractiveness, neatness scale, color, scheme, lighting and arrangement)
3. Quality of materials used and workmanship
4. Signs to include: name of club and town, names or members, title of display, concise and complete project information.
5. Judges information: include on a sheet of paper enclosed in an envelope the information as it #4 as well as the nature of the program.
6. Due to fire regulations NO Flammable materials may be used in the display (i.e. Hay)

To be judged on the following:

Educational Value	50%
General Effect.....	25%
Quality	10%
Signs.....	10%
Judges Information.....	5%

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	
	\$125.00	100.00	75.00	All Other Worthy Exhibits \$50.00
B01	Educational Exhibit by Civic Organization			B02 Farm Family Display

OPEN FARM CROPS - DEPARTMENT 112

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st 2026.

Department 112 Lots A1 to C2 will be judged and displayed in the cattle barns. Hay, silage, and corn class may be entered on Tuesday, September 2nd and Wednesday, September 3rd during Roundhouse entry arrival times, or maybe brought to the display area in the cow barn when livestock arrives Friday, September 5th, by 9:30 p.m. Judging will take place Saturday, September 6th. Exhibits may be brought to the cattle barn when farmers are bringing their animals for display. Entry tags will be located in the display area. Each entry must have a tag attached. Lots A1 to C2 may be removed Sunday, September 7th when animals are released. Premium checks can be picked up Monday, September 8th from 4 p.m. to 7 p.m. at the Roundhouse or will be mailed.

CLASSES:

HAY: (Hay will be displayed outside the Roundhouse, because of fire regulation)

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$10.00	8.00	6.00	5.00
A01	Timothy (bale not to include an excess of 10% other grasses)			
A02	Alfalfa (at least 90%)			
A03	Mixed Hay (grasses and legumes in any combination)			
A04	Mixed Hay - 2 nd cutting			

CORNS & GRAINS:

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00
B01	Ensilage Corn (5 stalks)		
B02	10 Ears Dent Corn		
B03	10 Ears Flint Corn		
B04	10 Ears Pop Corn		
B05	10 Ears Decorative Corn - large		
B06	10 Ears Decorative Corn - small		
B07	3 Ears Decorative Corn, large, displayed as for sale or to hang		
B08	3 Ears Decorative Corn, small, displayed as for sale or to hang		
B09	3 Ears Decorative Corn, any size with accessories. This is a creative class, to be hung.		
B10	Largest Ear of Dent or Flint Corn		
B11	Tallest Field Corn		
B12	Tallest Broom Corn		

ENSILAGE: Silage sample must be in a sealed glass 1-quart jar.

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00
C01	One Sample Grass Silage		
C02	One Sample Corn Silage		

Lots D1 to D6 and Scarecrows will be displayed in Roundhouse - Judging will take place Saturday morning, Pumpkins and sunflowers must arrive during Roundhouse intake times on Tuesday & Wednesday.

PUMPKINS & SUNFLOWER:

PREMIUMS:	1 st	2 nd	3 rd
	\$4.00	3.50	3.00
D01	2 Field Pumpkins		
D02	Decorated Pumpkin - not carved		

- D03 Largest Seed Head of Sunflower
- D04 Tallest Sunflower (paled/potted roots in water/dirt - should have seed head)
- D05 Gourds (5 same plate)
- D06 Gourds (5 or more arranged in a container)

FRANKLIN COUNTY FAIR LARGEST PUMPKIN OR SQUASH – DEPARTMENT 112

- 7. Must be removed from FairGrounds to receive prize money.
- 8. Only one entry per exhibitor.

CLASSES:

LARGEST PUMPKIN:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$0.30 per pound				
E01	Largest Pumpkin				

SCARECROW:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$20.00	18.00	15.00	10.00
F01	Scarecrow - "History Grows Here" Scarecrow of historic figure or event from 250 years of American History			

OPEN APIARY - DEPARTMENT 113

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

CLASSES:

BEES:

PREMIUMS:	1 st	2 nd	3 rd
	\$10.00	7.00	5.00
A01	Nucleus Observation Hive of Live Bees		
A02	Educational Display (must be labeled and what it shows must be explained)		

Bees to be displayed in a single comb nucleus and prepared to show as far as possible the queen, workers and drones and brood in all stages.

HONEY:

PREMIUMS:	1 st	2 nd	3 rd
	\$5.50	3.50	2.25
A03	Best Two Round Sections		
A04	Best Two Square Sections		
A05	Best Two Cut Comb Sections		

PREMIUMS:	1 st	2 nd	3 rd
	\$10.00	8.00	5.00
A06	Best Shallow Frame of Extracting Honey		
A07	Best Medium Frame of Extracting Honey		
A08	Best Deep Frame of Extracting Honey		

HONEY IN ONE POUND CONTAINERS:

PREMIUMS:	1 st	2 nd	3 rd
	\$10.00	8.00	5.00
A09	Two Jars of Extracted Light Honey		
A10	Two Jars of Extracted Amber Honey		
A11	Two Jars of Extracted Dark Honey		
A12	Two Jars of Chunk Honey		

BEESWAX: PREMIUMS:	A13	Two Jars Creamed Honey		
	A14	Best Display of Extracted Honey in Any Form		
	1 st	2 nd	3 rd	
	\$4.50	3.25	2.25	
	B01	Best Plain 1 lb. Cake of Beeswax		
	B02	Best Molded 1 lb. Cake of Beeswax		
	B03	Best Pair (2) Candles (hand dipped)		
	B04	Best Pair (2) Candles (molded 100% beeswax		
	B05	Best Novelty Item Made of Beeswax		
	B06	Best Beekeeping Gadget (small misc. item with explanation)		
	B07	Best Pair (2) Embossed Honeycomb Candles (100% Beeswax)		
	B08	Best Product Made with Honey and Beeswax - non-food		
	B09	Best Photo of Honeybee or Beekeeping Activity'		
	B10	Any Product Made with Honey or By Product: such as cream, soap or lip gloss		
	B11	Gift Basket Containing 2 jars honey, 2 candles and one other honey product		

OPEN MAPLE PRODUCTS - DEPARTMENT 114

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st 2026.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$10.00	9.00	8.00	7.00		
A01	Maple Syrup (12 oz. or larger glass jar - light)				A05	Maple Sugar (1 lb. soft sugar soft)
A02	Maple Syrup (12 oz. or larger glass jar - dark)				A06	Maple Sugar (in 1 lb. cakes)
A03	Maple Gift Basket (3 or more maple products)				A07	Maple Cream
A04	Display of Sugar & Syrup				A08	Any Other Maple Product

OPEN VEGETABLES - DEPARTMENT 115

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st 2026.

Superintendent reserves the right to remove perished items.

Due to limited space, displays must be pre-entered with Round House Superintendent

Some items judges look for:

1. Exact number of specimens requested per category
2. Uniformity - each specimen like every other in size, shape and color
3. Quality - not too large, or small, fine texture etc.
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed or wiped as one would prepare for market

DISPLAY CLASSES: A01 - A07

To be judged on the following:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Kind	10%

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	
	\$12.00	10.00	8.00	5.00	
A01	Best Collection of Greens (not less than 3 named varieties, 3 per variety)				
A02	Best Collection of Herbs (cut in water, at least 5 kinds, 3 stems of each)				
A03	Best Collection of Peppers (not less than 5 named varieties, 3 per variety)				
A04	Best Collection of Potatoes (not less than 5 varieties, 3 per variety)				
A05	Best Collection of Squashes (not less than 5 named varieties, 2 per variety)				
A06	Best Collection of Tomatoes (not less than 5 types, 3 of each, 5 if small, see tomato classes)				

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$25.00	20.00	18.00	16.00	15.00	All Other Worthy Exhibits \$10.00
A07	Bowl or Suitable Container under 12" in diameter - (Arranged for effect and quality) NO GOURDS OR FLOWERS, herbs are permitted.					
A08	Best Collection as in number 5, must be over 12"					
A09	Best Market Basket – Display must contain at least 4 of the following items: Flowers, fruit, herbs, canning, baked goods, wine, vegetables, maple syrup, honey, farm crops, hand crafted items. All products must be grown and crafted by the exhibitor. Items should be exhibited in a basket not to exceed the size of a bushel basket.					

DISPLAYS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	
	\$60.00	50.00	40.00	30.00	All Other Worthy Exhibits \$25.00
B01	Display of Vegetables 12 square feet				
B02	Family Display 12 sq. ft. - to consist of any article that has been grown or manufactured on the exhibitor's property during the past 12 months. At least three - fifths of the items must be agricultural including canning and flowers. This display may include vegetables, fruits, flowers, canned goods, baked goods, baked products and clothing.				
B03	CSA share basket and boxes open to SCA share farms. Please bring one share from the week of the fair to display in baskets, boxes or another appropriate container. Display may include a short description of the week's share and information about your farm's CSA share program.				

PLATE CLASSES: - Plates will be furnished by the fair

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.50	2.00

BEANS:

C01	15 Pods Yellow String
C02	15 Pods Green String
C03	15 Pods Lima
C04	15 Pods Horticulture
C05	15 Pods Pole
C06	15 Pods Italian (flat)
C07	15 Pods Purple
C08	15 Pods Any Other Bean

BEETS:

D01	5 Red Round Beets
D02	5 Red Cylindrical Beets
D03	Largest Beet
D04	Any Other Beets

BROCCOLI:

E01	2 Heads (in water)
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CABBAGE:

F01	2 Heads Red
F02	2 Heads Green
F03	2 Heads Chinese
F04	2 Heads Savoy
F05	Largest Head of Cabbage

CAULIFLOWER:

G01	2 Heads White
G02	2 Heads Purple
G03	2 Heads Other

CARROTS:

H01	5 shorter than 6"
H02	5 longer than 6"
H03	1 longest by measurement 1" stem

CORN:

I01	5 Ears Bi-Colored
I02	5 Ears White Sweet
I03	5 Ears Yellow Sweet

CUCUMBERS:

J01	5 Pickling
J02	3 Green Slicing
J03	3 Long English
J04	3 Any Other

EGGPLANT:

K01	2 Japanese Type – purple
K02	2 Japanese Type – white
K03	2 Globular – purple
K04	2 Globular – white
K05	2 Mini
K06	2 Any Other

GARLIC BULBS:

L01	Garlic Rope
L02	2 Bulbs Elephant
L03	2 Bulbs Any Variety

GREENS: (All displayed in jars of water)

M01	3 Stems Parsley
M02	3 Stems Curly Green Kale
M03	3 Stems Dinosoursltuesan Kale
M04	3 Stems Purple Kale
M05	3 Stem Any Other Kale
M06	3 Stems Chard Green
M07	3 Stems Rainbow Chard

LETTUCE:

N01	2 Heads Leaf
N02	2 Heads of Head

MELONS:

O01	2 Muskmelons
O02	2 Watermelons
O03	Heaviest Muskmelon by weight
O04	Heaviest Watermelon by weight

OKRA:

P01	5 Any Variety
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ONIONS:

Q01	5 White
Q02	5 Red
Q03	5 Yellow
Q04	5 Spanish Sweet
Q05	3 Leeks
Q06	5 Bermuda
Q07	5 Shallots
Q08	Largest by weight
Q09	Onion Braid, any variety

PARSNIPS:

R01	5 Any Variety
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PEPPERS:

S01	5 Green Bell
S02	5 Yellow Bell
S03	5 Red Bell
S04	5 Serrano
S05	5 Cubennella/Wax/Italian Frying
S06	5 Fresno Chile
S07	5 Shishito Type Chile
S08	5 Poblano Chile
S09	5 Bonnet/Habanero Type
S10	5 Thai Peppers
S11	5 Cherry Hot
S12	5 Jalapeno Peppers
S13	5 Finger Hot
S14	5 Any Other

POTATOES:

T01	5 Russet
T02	5 Red
T03	5 White
T04	5 Yellow
T05	Purple/Blue
T06	Fingerling
T07	Largest by weight
T08	5 Any Other Variety

PUMPKINS:

U01	2 Pie, Orange
U02	2 Mini
U03	Smallest – orange

SQUASH – SUMMER:

V01	2 Zucchini Black
V02	2 Zucchini Yellow
V03	2 Patty Pan White
V04	2 Patty Pan Yellow
V05	2 Patty Pan Green
V06	2 Crookneck Summer
V07	2 Straight Neck Summer
V08	2 Any Other Summer Squash

SQUASH – WINTER:

V09	2 Acorn (yellow or white)
V10	2 Acorn (black)
V11	2 Buttercup
V12	2 Butternut
V13	2 Delicious
V14	2 Hubbard
V15	2 Red Kuri
V16	2 Spaghetti
V17	2 Sweet Dumpling
V18	2 Turban
V19	2 Any Other

TOMATOES:

W01	5 Red
W02	5 Green
W03	5 Yellow
W04	5 Paste
W05	5 Plum
W06	10 Cherry (small)
W07	10 Cherry (large)
W08	10 Cherry - Orange
W09	5 Tomatillo
W10	10 Grape Tomato
W11	Largest by weight
W12	Smallest Tomato – Red
W13	Tomato Cluster – 3 or more on a vine
W14	5 Any Other Variety

ANY OTHER VEGETABLE:

X01	3 Kohlrabi top cut 1”
X02	15 Brussel Sprouts
X03	5 Any Other

OPEN FRUIT - DEPARTMENT 116

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st 2026.

Some of the items judges look for:

1. Exact number of requested specimens
2. Uniformity - each specimen like every other in size shape and color
3. Quality - not too large or small, fine texture
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed/wiped as one would prepare for market.

DISPLAY CLASSES:

To be judged on the following:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Kind	10%

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd
	\$50.00	45.00	40.00
A01	Display of Mixed Fruit in 9 sq. ft. area		

PREMIUMS:	1 st	2 nd	3 rd
	\$25.00	20.00	15.00
A02	Display of Mixed Fruit - attractively arranged in appropriate containers such as chopping bowl, tray, basket, bowl, etc.		

DISPLAY OF 49:

PREMIUMS:	1 st	2 nd	3 rd
	\$25.00	20.00	18.00
A03	Display of 49 Cortland Apples		
A04	Display of 49 Delicious Apples (red or yellow)		
A05	Display of 49 Ginger Gold Apples		
A06	Display of 49 Macintosh Apples		
A07	Display of 49 Apples Any Other		

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

APPLES:

B01	5 Baldwins	B10	5 Macouns
B02	5 Cortland	B11	5 Northern Spys
B03	5 Crabapple	B12	5 Pound Sweet
B04	5 Early Macintosh	B13	5 Red Astrachan
B05	5 Ginger Gold	B14	5 Red Delicious
B06	5 Golden Delicious	B15	5 Red Paulared
B07	5 Gravestein	B16	5 Rhode Island Greenlings
B08	5 HoneyCrisp	B17	5 Wealthy
B09	5 Macintosh Rhode Island Greenlings	B18	5 Any Other Variety

GRAPES:

C01	3 Clusters of Grapes (all competing together)
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PEACHES:

D01	5 Elberta
D02	5 Harmony
D03	5 Nectarine
D04	5 Red Haven
D05	5 Any Other Variety

PEARS:

E01	5 Bartlett
E02	5 Bose
E03	5 Clapps Favorite
E04	5 Seckel
E05	5 Any Other Variety

PLUMS:

F01	Plate of 10 Plums (all competing together)
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QUINCE:

G01	Plate of 5 Quinces (all competing together)
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OTHER FRUITS:

H01	Plate 5 of any other fruit (all competing together)
H02	1 Pint of berries (all competing together)
H03	1 Pint Nuts (all competing together)

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OPEN FLOWER - DEPARTMENT 117

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

Some of the items judges look for:

1. Exact number of specimens requested.
2. Uniformity - each specimen like every other in size, shape and color.
3. Containers should be clean, no labels and sturdy enough not to tip over.
4. Judged for artistic arrangement.
5. Vases and flowers should complement each other.
6. Exhibited for effect.
7. Must be grown, collected and arranged by the exhibitor.

ARRANGEMENTS:

PREMIUMS:	1 st	2 nd	3 rd
	\$8.00	7.00	6.00

A01	Arrangement in a Shoe	A08	Formal (Japanese, crescent, triangle etc.)
A02	Basket of Flowers	A09	Franklin County Fair (include Fair item)
A03	Color Harmony – Shades of red, orange, yellow in a brown container	A10	Holiday or Celebration (label occasion)
A04	Container Not Originally Intended for Flowers	A11	Low Centerpiece (may include candles)
A05	Floating	A12	Miniature (not over 5” in any direction)
A06	Flowers and Vegetables/Fruit	A13	Native Wildflowers
A07	Foliage Only Arrangement	A14	Other Arrangement

DRY FLOWERS:

A15	Door/Wall Decoration Dry Arrangement
A17	Dry Arrangement
A18	Dry Holiday or Celebration (label occasion)

FLOWERS AND PLANTS:

A19	Living Wall/Door Decoration
A20	Wall Decoration (include non-sharp garden/farm item)

WREATHS:

A21	Dry Natural (may include ribbon)
A22	Miniature (dry or fresh flowers/herbs pods/cones - not over 8”)
A23	Natural Living (may use flowers/herbs that dry later, rooted plants, etc.)
A24	Pods and cones

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00

1. Containers need not be elaborate but they should be clean, free of labels and sturdy enough not to tip over.
2. Remove foliage to the water line.
3. Judged on the quality of plant material alone.
4. Each collection should include 8 or more varieties, one stem each variety, displayed in one container unless otherwise specified.

B01	Asters	B06	Sunflowers
B02	Chrysanthemums	B07	Zinnias
B03	Dahlias	B08	Garden Roses (at least 3 varieties, 1 stem each, 1 container)
B04	Gladioli	B09	Zinnias
B05	Marigolds	B10	Other

CUT FLOWERS:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

1. Containers need not be elaborate but they should be sturdy enough not to top over.
2. They should be clean and contain no labels.
3. Remove foliage to the waterline.
4. Judged on the quality of plant material alone.
5. Flowers should be the same size and color unless specified otherwise.

C01	1 Giant Dahlia	C15	3 Stems Marigolds (lrg. flowered over 4")
C02	3 Blooms Garden Roses	C16	5 Stems Nasturtiums
C03	3 Stems Gladioli, same variety	C17	5 Stems Perennial Flowers
C04	5 Stems Asters	C18	5 Stems Petunias (single flowered)
C05	5 Stems Bachelor Buttons	C19	5 Stems Petunias (double flowered)
C06	5 Blooms Calendulas	C20	5 Stems Salvia
C07	5 Stems Celosia Cristata/ Cockscomb	C21	5 Stems Snapdragon
C08	5 Stems Celosia Plumose (feathered)	C22	5 Stems Sunflowers (cutting variety, not seed heads)
C09	5 Stems Cosmos	C23	5 Blooms Zinnias (small flowered under 2")
C10	5 Stems Dahlias	C24	5 Blooms Zinnias (medium flowered 2" - 4")
C11	5 Stems Hydrangea	C25	5 Blooms Zinnias (large flowered over 4")
C12	5 Stems Gladioli - all different varieties	C26	5 Stems/Blooms/Spikes any other (same variety)
C13	5 Stems Marigolds (sm. flowered under 2")	C27	Butterfly Bush - 5 stems
C14	5 Stems Marigolds (med. flowered 2" - 4")	C28	Largest Dahlia - measured

PLANTS AND GARDENS:

1. Containers should be clean and sturdy enough not to tip over.
2. Judged on quality of plant material and artistry.
3. Container should complement the plant material.
4. Must be grown and designed by the exhibitor.

PLANTS:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.50	2.00

D01	African Violet	D08	Impatient Plant (s) in single container
D02	Begonia	D09	Individual Flowering Plant (pot over 4")
D03	Christmas Cactus	D10	Individual Flowering Plant (pot under 4")
D04	Coleus Plant (s) in single container	D11	Orchid
D05	Fern	D12	Scented Geranium
D06	Flowering Geranium	D13	True Cactus
D07	Foliage Plant (s) in single container		

CONTAINER GARDENS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$5.00	4.50	3.25	2.75

D14	Container Gardens (other than window box)
D15	Dish Garden (living plants, cut flowers may be used)
D16	Fairy Garden
D17	Hanging Pot of flowering plants or foliage plants
D18	Herbs (at least 3 varieties growing in 1 container)
D19	Succulent Planter
D20	Window Box (not over 4')

GARDEN CLUB DISPLAYS:

PREMIUMS:	1 st	2 nd
	\$150.00	100.00

Please email halbergc@hotmail.com or call (413) 625-2006 to reserve a space.

- E01 Garden Club Display (15 sq. ft. or larger with prior arrangement with Superintendent)

CHRISTMAS TREES:

PREMIUMS:	1 st	2 nd	3 rd
	\$27.50	22.00	16.50

Living tree must be exhibited in a large container or balled as for sale. To be exhibited in front of Round House - have exhibit information attached.

- F01 1 Tree under 4 feet
- F02 1 Tree over 4 feet

FLOWER DISPLAYS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 st	6 th
	\$20.00	15.00	14.0	12.00	10.00	8.50

G01 HISTORY GROWS HERE

Table Top Display – Round 24” table, provided by fair. Display must include table cloth, place setting for one, menu, flower arrangement and one baked item from the menu with recipe. Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com to reserve a table.

G02 Patriotic Picnic Door Display

An outdoor, patriotic picnic themed door display to include an old door and surrounding are covered by pallet. Outdoor display to take up are of a wooden pallet (provided). Pick an era of US history to depict a celebratory patriotic picnic. It should include blanket/tablecloth, picnic basket or other container (cooler) place settings for 2, menu for picnic, flower arrangement and accessories. TO BE DISPLAYED OUTSIDE-IT MAY GET WET. Doors and pallet will be provided by the fair. Displayed outside, and should be reasonably weather proof. Door choice on first come bases. Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com to reserve a door.

G03 House Plant Collection

Display of five or more house plants arranged for effect to cover up four square feet. May include cloth under the plants and risers as needed for display effect. Contact Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com to reserve display space.

OPEN CANNED PRODUCTS - DEPARTMENT 118

Read Departmental & General Rules found in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

Garden Special plus other Tomato or Vegetable combinations will not be accepted due to U.S.D.A. regulations.

1. All vegetables must be processed in a pressure canner.
2. Fruits, pickles, jams and jellies must be processed in a water bath.
3. Products should be of the best quality, uniform in size and good color.
4. The liquid should be clear, free from sediment, and the proper amount in the jar.
5. Each entry shall be of the standard commercial jar size and type, uniform, clean, properly sealed and labeled. Jars should be the same size and style, lids should match.
6. No jar will be accepted with screw lids attached or with any decorations.
7. Paraffin will not be considered a proper seal.
8. Entries must have been made since the last fair. Rosettes will be given to the “Best of Show” at the discretion of the Superintendent and the Judge (ribbons only, no cash premiums)

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00

- A01 3 Jars Fruit (1 Jar each, 3 varieties)
- A02 3 Jars Jam (1 Jar each, 3 varieties)
- A03 3 Jars Jelly (1 Jar each, 3 varieties)
- A04 3 Jar Menu Collection (include day’s menu,

- A06 3 Jars Pickles (1 Jar each, 3 varieties)
- A07 3 Jars Relish (1 Jar each, 3 varieties)
- A08 3 Jars Salsa (1 Jar each, 3 varieties)
- A09 3 Jars Vegetables (1 Jar each, 3 varieties)

- A05 attached to jars to show how 3 varieties are used) A10 3 Jars Vinegar (1 Jar each, 3 varieties)
 Gift Basket/Box Collection (5 or more canned items arranged in basket/box for effect. Jars may be decorated and box may include decorative accessories)

DRIED FOODS AND HERBS:

MUST BE DISPLAYED IN JARS4

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.50 2.00

- | | | | |
|-----|--|-----|-------------------------------------|
| B01 | Collection of Dried Fruit 3 kinds | B05 | Jar of Dried Mushrooms |
| B02 | Collection of Dried Herbs 6 kinds | B06 | Jar of Dried Peppers (red or green) |
| B03 | Collection of Dried Vegetables 3 kinds | B07 | Jar of Dried Vegetables |
| B04 | Jar of Dried Fruit | | |

FRUITS:

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.50 2.00

- | | | | |
|-----|---------------------|-----|---|
| C01 | 2 Jars Applesauce | C08 | 2 Jars Plums |
| C02 | 2 Jars Blackberries | C09 | 2 Jars Raspberries |
| C03 | 2 Jars Blueberries | C10 | 2 Jars/Bottles Fruit Vinegar |
| C04 | 2 Jars Chutney | C11 | 2 Jars/Bottles Herb Vinegar |
| C05 | 2 Jars Peaches | C12 | 2 Jars/Bottles Any Other Flavor Vinegar |
| C06 | 2 Jars Pears | C13 | 2 Jars Any Other Fruit |
| C07 | 2 Jars Pie Filling | | |

JAMS AND JELLIES:

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.50 2.00

- | | | | |
|-----|--------------------------------|-----|-----------------------------|
| D01 | 2 Jars Black Raspberry Jam | D14 | 2 Jars Hot Pepper Jelly |
| D02 | 2 Jars Blueberry Jam | D15 | 2 Jars Mint Jelly |
| D03 | 2 Jars Fruit Combination Jam | D16 | 2 Jars Raspberry Jelly |
| D04 | 2 Jars Peach Jam | D17 | 2 Jars Strawberry Jelly |
| D05 | 2 Jars Red Raspberry Jam | D18 | 2 Jars Flower or Herb Jelly |
| D06 | 2 Jars Strawberry Jam | D19 | 2 Jars Any Other Jelly |
| D07 | 2 Jars Strawberry/Rhubarb Jam | D20 | 2 Jars Orange Marmalade |
| D08 | 2 Jars Any Other Jam | D21 | 2 Jars Peach Marmalade |
| D09 | 2 Jars Apple Jelly | D22 | 2 Jars Any Other Marmalade |
| D10 | 2 Jars Crabapple Jelly | D23 | 2 Jars Fruit Butter |
| D11 | 2 Jars Currant Jelly | D24 | 2 Jars Fruit Curd |
| D12 | 2 Jars Fruit Combination Jelly | D25 | 2 Jars Mustard |
| D13 | 2 Jars Grape Jelly | | |

PICKLES:

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.50 2.00

- | | | | |
|-----|---------------------------------|-----|--|
| E01 | 2 Jars Bread and Butter Pickles | E07 | 2 Jars Pickled Beets |
| E02 | 2 Jars Dill Pickles (whole) | E08 | 2 Jars Pickled Peppers |
| E03 | 2 Jars Dill Spears | E09 | 2 Jars Pickled Red Cabbage or Sauerkraut |
| E04 | 2 Jars Sweet Pickles | E10 | 2 Jars Squash/Zucchini Pickles |
| E05 | 2 Jars Fruit Pickle | E11 | 2 Jars Mixed Vegetables Pickles |
| E06 | 2 Jars Dilly Beans | E12 | 2 Jars Any Other Pickle |

RELISH:

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.50 2.00

- | | | | |
|-----|------------------------|-----|-------------------------------|
| F01 | 2 Jars Corn Relish | F04 | 2 Jars Zucchini/Squash Relish |
| F02 | 2 Jars Cucumber Relish | F05 | 2 Jars Any Other Relish |
| F03 | 2 Jars Pepper Relish | | |

SALSA:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.50	2.00

G01 2 Jars Fruit Salsa
G02 2 Jars Tomato Based Salsa

G03 2 Jars Other Salsa (non-tomato or fruit base)
G04 Any Other Condiment

VEGETABLES:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.50	2.00

H01 2 Jars Beets
H02 2 Jars Carrots
H03 2 Jars Corn
H04 2 Jars Green Beans
H05 2 Jars Shell Beans

H06 2 Jars Tomatoes
H07 2 Jars Tomato Juice
H08 2 Jars Yellow Beans
H09 2 Jars Any Other Vegetable

OPEN FOOD AND NUTRITION - DEPARTMENT 119

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

Round House

1. All food products should be displayed on disposable plates and be properly wrapped.
2. The Society is not responsible for glass or metal plates or pans left with items
3. Entries are judged on attractiveness, color, texture and flavor.
4. All entries must be accompanied by recipe (s)

A Rosette will be given to the "Best of Show" at the discretion of the Superintendent and Judge; ribbon only no cash premium.

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.50	2.00

A01 Dark Yeast Bread
A02 White Yeast Bread
A03 Fancy Yeast Bread or Rolls
A04 Quick Bread
A05 6 Yeast Rolls (light or dark)
A06 Cake (Frosted, no decorations)
A07 Decorated Cake - **Decorations only judged**
A08 Bundt Cake
A09 Coffee Cake
A10 Gingerbread House - **Decorations Only**
A11 One Crust Pie
A12 Two Crust Pie

A13 6 Bar Cookies
A14 6 Chocolate Chip Cookies
A15 6 Drop Cookies
A16 6 Rolled Cookies
A17 6 Any Other Cookies
A18 6 Pieces Candy/Fudge
A19 6 Brownies
A20 6 Muffins
A21 6 Whoopie Pies
A22 6 Cup cakes
A23 Any Other

Baking using a commercial mix that is altered must include the recipe

OPEN CRAFTS - DEPARTMENT 120

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st 2026.

Departmental Rules:

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover it for displaying.

4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and Judges, ribbon only, no cash premium

DOLLS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.50	2.00		
A01	Crochet (with commercial parts)			A05	Doll Clothing
A02	Knit (with commercial parts)			A06	Puppet
A03	Original (entirely handmade)			A07	Teddy Bear
A04	Sewn (with commercial parts)			A08	Other Stuffed Animals

HOMEMADE SOAPS/COSMETICS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.50	2.00		
B01	2 Bars Homemade Soap (same variety)			B04	Lotion/Body Butter/Cream Product
B02	Container Hand Cream			B05	Any Other Homemade Cosmetic
B03	Bath Salts or Bath Bombs				

JEWELRY:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
C01	Barrette/Hair Clip			C06	Other Bracelet
C02	Beadwork Bracelet			C07	Other Earrings
C03	Beadwork Earrings			C08	Other Necklace
C04	Beadwork Necklace			C09	Any Other Jewelry
C05	Pin				

MINIATURES:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
D01	Dollhouse Furniture (single item)			D03	Dollhouse with fittings
D02	Dollhouse Furniture (room or set)			D04	Scene/Diarama

NEEDLE FELTING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
E01	Doll or Toy			E03	Original (designed by entrant)
E02	Holiday (include which holiday on entry)			E04	Any Other

RUGS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$8.75	5.50	3.25		
F01	Braided (traditional, 3 strand braid)			F05	Rag Rug
F02	Braided (multiple strand braids 4 - 7)			F06	Woven
F03	Hooked			F07	Any Other
F04	Needlepoint				

TATTING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
G01	Bookmark			G04	Jewelry
G02	Doily			G05	Pillow Edge
G03	Handkerchief Edge			G06	Any Other

WOODWORKING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
H01	Carving (relief)			H05	Lathe

H02 Chair Caning
H03 Combination
H04 Furniture

H06 Marquetry (inlay)
H07 Whittling
H08 Wood Burning

OTHER CRAFTS

PREMIUMS: 1st 2nd 3rd
\$3.50 2.25 1.25

I01 Basketry
I02 Bead Work (non- jewelry)
I03 Ceramic Item
I04 Christmas Ornament (set-3 or more)
I05 Christmas Stocking
I06 Christmas Wreath
I07 Decorated Gourd
I08 Glass Blowing
I09 Holiday Crafts (other than Christmas)
I10 Latch Hoot Item
I11 Model (not from a kit)

I12 Nature Crafts (all-natural material)
I13 Painted Wood (bowl or box)
I14 Painted Wood (holiday)
I15 Painted Wood (any other)
I16 Scrapbook (page on pages)
I17 Sculpture
I18 Stained Glass Item
I19 Ukrainian Egg(s)
I20 Weaving (clothes)
I21 Weaving (any other)
I22 Any Other Craft

SPECIAL CRAFTS

PREMIUMS: 1st 2nd 3rd
\$10.00 5.00 3.50

J01 Craft Collection - curate a collection of craft items, to be displayed together. Please include your theme or type of collection in entry.
J02 Craft Gift Basket - Items you would give together displayed in a basket.

OPEN HOME ARTS - DEPARTMENT 121

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover it for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.

A best of show award in memory of Shirley S. Gaines will be presented for Needlework.

A best of show award in memory of Michelle Drumheller will be presented for Quilting.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and Judges, ribbons only, no cash premiums.

EMBROIDERY COUNTED THREAD TECHNIQUE

CANVAS WORK: (Needlepoint, Bargello)

PREMIUMS: 1st 2nd 3rd
\$3.50 2.25 1.25

A01 Bell Pull (on hanging device)
A02 Pictured (framed)
A03 Pillow

A04 Sampler (framed)
A05 Other

COUNTED CROSS STITCH:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
B01	Bell Pull (on hanging device)			B06	Pillow
B02	Free Design (framed)			B07	Original (framed)
B03	Linens			B08	Sampler (framed)
B04	Miniatures (framed)			B09	Other
B05	Picture (framed)				

EMBROIDERY:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
C01	Fancy Machine Stitching			C05	Runner
C02	Napkins			C06	Tablecloth
C03	Pillow			C07	Towels (2)
C04	Pillowcases (2)				

OTHER COUNTED THREAD TECHNIQUES:

PREMIUMS:	1 st	2 nd	3 rd	
	\$3.50	2.25	1.25	
D01	Thread Work			

FREE FORM TECHNIQUES**CREWEL:**

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
E01	Free Design (framed)			E04	Pillow
E02	Original			E05	Other
E03	Picture (framed)				

CROCHET:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
F01	Afghan			F10	Pillow
F02	Carriage Blanket			F11	Scarf
F03	Children's Sweater			F12	Socks or Slippers
F04	Doilies or Runner			F13	Stole or Poncho
F05	Hat			F14	Sweater or Vest
F06	Infants Wear (1 or more pieces)			F15	Tablecloth
F07	Mittens or Gloves			F16	Toys (no commercial parts)
F08	Mittens and Hat Set			F17	Warm the Children
F09	Novice, 1st completed project			F18	Any Other

F17: Warm the Children – Crocheting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00

(If you wish to donate other items to the Warm the Children program, a drop off box will be available)

KNITTING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
G01	Afghan			G15	Mittens and Scarf
G02	Cable Sweater			G16	Multi colored Sweater
G03	Carriage Blanket			G17	Novice Knitting, 1st completed pro.
G04	Children's Garment			G18	Patterned Sweater (single color)
G05	Felted Bag/Purse			G19	Pillow
G06	Felted Hat			G20	Plain Sweater
G07	Fisherman's Knits			G21	Scarf
G08	Homespun Yarn (2-3 skeins)			G22	Scarf and Hat Set

G09	Homespun Yarn (articles & sample)	G23	Socks or Slippers
G10	Infants Wear (1 or more pieces)	G24	Stole or Poncho
G11	Knit Toys (no commercial parts)	G25	Vest
G12	Machine Knitting	G26	Warm the Children
G13	Mittens or Gloves	G27	Any Other Knitting
G14	Mittens and Hat Set		

G26: Warm the Children – Knitting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00

MISCELLANEOUS:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

H01	Candle Wicking	H03	Any Other Felted Article
H02	Cross Stitch (commercially printed)		

OTHER FREE FORM TECHNIQUES:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

I01	Open Work (hedebo, cut work)	I03	Silk and Metal
I02	Ribbon	I04	Tambour

QUILTING

*****NAMES MUST BE COVERED FOR JUDGING *****

BED QUILT: - Must be larger than 60" X 72"

PREMIUMS:	1 st	2 nd	3 rd
	\$8.75	3.25	1.25

J01	Hand Appliqué (commercially quilted)	J09	Machine Appliqué (hand quilted)
J02	Hand Appliqué (hand quilted)	J10	Machine Appliqué (machquilted by entrant)
J03	Hand Appliqué (mach quilted by entrant)	J11	Machine Pieced (commercially quilted)
J04	Hand Pieced (commercially quilted)	J12	Machine Pieced (hand quilted)
J05	Hand Pieced (hand quilted)	J13	Machine Pieced (machquilted by entrant)
J06	Hand Pieced (machine quilted by entrant)	J14	Machine Pieced (tied)
J07	Hand Pieced (tied)	J15	Any Combination of Techniques
J08	Machine Appliqué (commercially quilted)		

LAP/CRIB QUILTS: - Smaller than 60" X 72"

PREMIUMS:	1 st	2 nd	3 rd
	\$5.50	3.25	1.25

K01	Hand Appliqué (commercially quilted)	K09	Machine Appliqué (hand quilted)
K02	Hand Appliqué (hand quilted)	K10	Machine Appliqué (machquilted by entrant)
K03	Hand Appliqué (mach. quilted by entrant)	K11	Machine Pieced (commercially quilted)
K04	Hand Pieced (commercially quilted)	K12	Machine Pieced (hand quilted)
K05	Hand Pieced (hand quilted)	K13	Machine Pieced (mach. quilted by entrant)
K06	Hand Pieced (mach. quilted by entrant)	K14	Machine Pieced (tied)
K07	Hand Quilted (tied)	K15	Any Combination of Techniques
K08	Machine Appliqué (commercially quilted)		

QUILTING - WALL HANGING: - No larger than 60" X 60"

MUST HAVE ROD POCKET, WHICH MAY BE PINNED ON

PREMIUMS:	1 st	2 nd	3 rd
	\$5.50	3.25	1.25

L01	Hand Appliqué (hand quilted)	L07	Machine Appliqué (machquilted by entrant)
L02	Hand Appliqué (mach. quilted by entrant)	L08	Machine Pieced (commercially quilted)
L03	Hand Pieced (commercially quilted)	L09	Machine Pieced (hand quilted)
L04	Hand Pieced (hand quilted)	L10	Machine Pieced (mach. quilted by entrant)
L05	Hand Pieced (mach. quilted by entrant)	L11	Combination of Techniques
L06	Machine Appliqué (hand quilted)		

OTHER QUILTED ITEMS:

Please note, there items must be quilted, plain sewn items should be entered under sewing.

PREMIUMS: 1st 2nd 3rd
\$5.50 3.25 1.25

M01	Item of Clothing	M05	Place Mat/Table Runner
M02	Memory Quilt	M06	Purse or Tote Bag
M03	Novice Quilt (first completed project)	M07	T-Shirt Quilt
M04	Pillow	M08	Any Other Quilted Item

SEWING:

PREMIUMS: 1st 2nd 3rd
\$5.50 3.25 1.25

Clothing:

N01	Accessories (diaper bag, wall deco)	N10	Infants Garment
N02	Blouse, Shirt	N11	Men's Shirt
N03	Casual Dress	N12	Set of 2 or more Infant garments
N04	Child Dress Clothes (1 or more items)	N13	Shorts, Pants
N05	Child/Infant Outerwear	N14	Skirt
N06	Coat or Jacket or Other Outerwear	N15	Suit (2-3 pieces)
N07	Cocktail Dress	N16	Vest
N08	Costume	N17	Any Other Sewn Clothing
N09	Gown		

Other Sewing:

O01	Curtains	O08	Potholder
O02	Embossed Velvet Item	O09	Purse/Tote Bag
O03	Garment reworked from another garment	O10	Smocked Garment
O04	Leather Work	O11	Table Runner
O05	Novice Sewing (first completed project)	O12	Upcycled Sewing Project
O06	Pillow	O13	Any Other Sewn Item
O07	Placemats		

FRANKLIN COUNTY HOMEMAKER OF THE YEAR – DEPARTMENT 122

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st 2026.

Read rules listed in Department 120

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry
6. If an item in your display is for decoration only, label it on the back, "decoration only, not to be judged.
7. The articles in this class will be displayed together in a glass case (approximately 69 "long X 17" deep X 15" high) cases are first come first choice during set up times.

CLASSES:

PREMIUMS: 1st 2nd 3rd 4th
\$45.00 30.00 15.00 10.00
A01 Homemaker of the Year

REQUIREMENTS:

1. Two sewn articles
2. Collection of canning (1 jar jam or jelly, 1 jar vegetables, 1 jar fruit)

3. Baked goods (1 bread, 1 cake or 1 pie, and any other food item from Dept. 119 with recipe attached)
 4. Choose 3 crafts or arts items (other than sewing) listed in Dept 120, 121, 123 or 124)
- To be judged on the following:

Baking	20 points
Canning	20 points
Crafts	20 points
Sewing	20 points
General Effect	20 points

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$15.00	12.00	10.00	8.00	5.00
B01	HOMEMAKER GIFT BASKET				

This year's theme is **HISTORY GROWS HERE:**. All items displayed in the basket to include:

- 1 Baked Good,
 - 2 different varieties of Canning
 - 2 Home Crafts and/or Home Arts items.
- | | |
|-----------------------------------|-----------|
| Baking | 20 points |
| Canning | 20 points |
| Home Crafts/Arts | 20 points |
| General Effect | 20 points |
| Interpretation of the Theme | 20 points |

PAINTING AND DRAWING - DEPARTMENT 123

NAMES MUST BE COVERED FOR JUDGING

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

1. **All paintings and drawings must be framed and equipped with a secure hanging device.**
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If the exhibitor's name appears on the article it must be covered for judging.**
STAFF WILL UNCOVER FOR DISPLAYING
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.
8. Works copied from another work of art should be marked "COPY"
9. Work that is ENTIRELY YOUR OWN SHOULD BE MARKED "ORIGINAL"
10. Numbered paintings will not be accepted.

Rosette will be given to the "Best of Show" at the discretion of the Superintendent and the Judge, ribbon only, no cash premium.

PAINTING/DRAWING CLASSES:

PREMIUMS:	1 st	2 nd	3 rd		
	\$4.50	3.25	1.25		
A01	Acrylic Painting - animal studies			A15	Charcoal Drawing
A02	Acrylic Painting - figure or portrait			A16	Colored Pencil Drawing
A03	Acrylic Painting - floral or still life			A17	Crayon Drawing
A04	Acrylic Painting - landscape or marine			A18	Pastel Drawing
A05	Acrylic Painting on Slate			A19	Pencil Drawing
A06	Oil Painting - animal studies			A20	Pen/Ink Drawing (on paper or specialty boards; coquille or scratch boards)
A07	Oil Painting- figure or portrait				
A08	Oil Painting - floral or still life			A21	Collage

A09	Oil Painting - landscape or marine		Digital Graphic Design
A10	Oil Painting on Slate		Mixed Media
A11	Watercolor Painting - animal studies	A22	Prints (woodcut, engraving, zinc or
A12	Watercolor Painting - figure or portrait		Copper engraving/etching lithograph)
A13	Watercolor Painting - floral or still life	A23	Any Other Drawing
A14	Watercolor Painting - landscape or marine	A24	Any Other Painting

OPEN PHOTOGRAPHY - DEPARTMENT 124

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

1. **All photos must be framed and equipped with a secure hanging device.**
2. **Any photos not able to be hung will be disqualified.**
3. **Articles cannot have been previously exhibited at this fair. All photos must have been completed within the last 12 months.**
4. No articles will be accepted for display only.
5. **ONLY ONE ENTRY PER CATEGORY. MULTIPLE ENTRIES IN ONE CATEGORY WILL BE DISQUALIFIED.**
6. **Exhibitors are limited to 5 entries in the OPEN PHOTOGRAPHY department.**
7. All photographs must be in very good condition - we reserve the right to disqualify entries that do not conform to rules.
8. All photographs must be a minimum of 5 X 7" and maximum of 11 X 14" (excluding mat and frame).
9. **Entries must be brought to the Roundhouse during the hours when entries are accepted, mailed in photos will not be accepted.**
10. **You must pick up your photos to receive your premium check.**

A rosette will be given to the "Best of Show" at the discretion of the Superintendent and Judge, ribbon only, no cash premium.

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

COLOR:

A01	Adult and Child	A14	Plant Life (other than flowers)
A02	Agriculture	A15	Portrait – Adult
A03	Architecture	A16	Portrait – Child
A04	Child or Children at Play	A17	Portrait – Group
A05	Fall Foliage	A18	Seascape
A06	Farm Animals	A19	Series of 3 Photos That Tell a Story (framed and mounted together)
A07	Flower (s)	A20	Sports
A08	Food	A21	Sunrise or Sunset
A09	Franklin County Fair (last year)	A22	Waterfall
A10	Franklin County Landmark	A23	Wildlife
A11	Landscape	A24	Any Other
A12	Person/People and Animal (s)		
A13	Pet		

BLACK AND WHITE:

B01	Domestic Animals	B05	Seascape
B02	Landscape	B06	Wildlife
B03	Plant Life	B07	Any Other
B04	Portraits		

OPEN FAIR THEME - DEPARTMENT 125

~ History Grows Here ~

250 Years at the County Fair

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

Departmental Rules:

1. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
2. **If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover it for displaying.
3. Articles must be finished to be entered.
4. No articles will be accepted for display only.
5. Only one entry per category

The 177th Franklin County Fair special theme Celebrating History Grows Here. 250 years at the county fair.. Also see Department 117 and 122 for other special theme items.

~ The Special Theme Classes Sponsorship ~

These special theme classes are proudly sponsored by Cathy Roberts and Timothy Grader of Cohn & Company Real Estate. We sincerely thank them for their generous support of the fair and our exhibitors.

Special Classes:

PREMIUMS: 1st 2nd 3rd All Other Worthy
 \$50.00 40.00 30.00 20.00

A01 Victory Garden Harvest

Herbs, vegetables, fruits and flowers - 5 or more kinds grown before WWII in US. Displayed in wheelbarrow, pail, basket or another suitable container.

PREMIUMS: 1st 2nd 3rd
 \$20.00 15.00 10.00

A02 Liberty Tea

Arrangement in a teacup with at least three flower, herb, or plant used in liberty tea during the American revolution. Examples include, but not limited to Mint, lemon balm, verberna, chamomile, lavender, rose hips (of flower), blueberry, strawberry, apple, raspberries and leaves.

A03 Red, White and Blue Flower Arrangement

Flowers in a vintage or found container in shades of red, white and blue. Flowers must be grown, selected and arranged by exhibitor

A04 American Folk Art

PREMIUMS: 1st 2nd 3rd All Other Worthy
 \$40.00 30.00 25.00 15.00

A05 Heirloom Apple Baking Display 2'x2'

Apple baked good using a pre-1900 apple variety (Gravenstein and McIntosh are both pre 1900 apples) Must include the recipe, cloth, decorative plate, pan or stand, story about the recipe or history of apples is encouraged. Please include a few of the raw apples, and decorative accessories.

PREMIUMS: 1st 2nd 3rd All Other Worthy
 \$50.00 40.00 30.00 20.00

A06 Heritage Quilt

3'X4' or larger quilt using traditional quilt pattern from pre-1900



PREMIUMS:	1 st	2 nd	3 rd	
	\$25.00	20.00	15.00	
A07	History Grows Here			
	A piece made with “found”, vintage and repurposed materials such as (but not limited to) farm tools, barn boards, fabric scrapes			
A08	Modern Sample Needle Art			
	Any technique put your own spin on a traditional sampler			

Photography Classes:

PREMIUMS:	1 st	2 nd	3 rd	
	\$20.00	15.00	10.00	
	Photography Classes			
A09	Echoes of the Past			
	Old photo of Franklin County along with your new photo of the same location			
A10	Generations			
	Family Photo of three or more generations of a family			
A11	Weathered Beauty			
	Black and White or Sepia tone photo of local structure or “forgotten” piece of local history			

OPEN EGGS – DEPARTMENT 126

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1st, 2026.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	
	\$3.50	2.25	1.25	
A01	One Dozen Brown Eggs (over 24 oz)			A05 One Dozen Other
A02	One Dozen Brown Eggs (under 24 oz)			A06 Best Dozen Duck Eggs
A03	One Dozen White Eggs (over 24 oz)			A07 Best Dozen Bantam Eggs
A04	One Dozen White Eggs (under 24 oz)			A08 Largest Egg

HOMEMADE BEER AND WINE - DEPARTMENT 129

Read Departmental and General Rules in this book.

Roundhouse Beer & Wine exhibitors must be over the age of 21 years old as of January 1st 2026.

Please note the changes in department rules. Entries may be brought to the Roundhouse on Tuesday and Wednesday night before the fair. All beer and wine must be produced and bottled by the entrant.

HOMEMADE BEER:

1. Each beer entry must be two 16 oz. or 13 oz. or 12 oz, unlabeled bottles: one will be used for display in the Round House; (this one may be labeled); one will be used for judging and for determining the best of show.
2. Beer will be judged according to its relative merits within the class, using American HomeBrewing Association standards.
3. Best of Show will be the Beer, which according to the judges, is most clearly superior to all beers submitted and which exhibits overall brewing excellence.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	
	\$5.50	3.25	1.25	
A01	Light Lager - American and Continental			A05 Brown Ales/Porter/Stout
A02	Light Ales - Wheat's and Golden etc.			A06 Belgian Ales
A03	Pale Ales - Bitters, India Pale Ales etc.			A07 Strong Beers - Bocks, Barley Wines, etc.
A04	Oktoberfest/Märzen/Vienna Lagers			A08 Novelty Beers - Spiced, Smoked etc.

HOMEMADE WINE:

1. Each wine entry must be two 24 - 26 oz (750 ml) standard unlabeled wine bottles with either cork finish or screw cap. One will be used for judging; the other will be for display in the Round House.
2. Best of Show will be the Wine, which, according to the judges is most clearly superior in its class and exhibits overall enological excellence.

Designated Sweet or Dry:

PREMIUMS:	1 st	2 nd	3 rd		
	\$5.50	3.25	1.25		
B01	Fruit – Berry			B07	Red Grape – Vinifers
B02	Fruit – Non-Berry/Non-Grape			B08	Red Grape – Hybrid or Native
B03	White Grape – Hybrid or Native			B09	Novelty – Dandelion, Beet etc.
B04	White Grape – Vinifera			B10	Mead – Honey based wine – Still & Sparkling
B05	Rose			B11	Cider – Sparkling
B06	Dessert			B12	Cider – Still

APPLE PIE CONTEST - DEPARTMENT 130

41st ANNUAL “BEST TWO CRUSTED APPLE PIE CONTEST”

The contest will be held **Saturday, September 12, 2026** at the Franklin County Fair. Entries will be received from 10:00 - 10:30 a.m. at the Gazebo near the Main Office. Your pie is your ticket into the fair. Enter through the front gate. You will be directed to the contest area.

CONTEST GUIDELINES

1. Classes open to youth 17 & under and adult entries, prizes will be awarded in each category.
2. The complete recipe for both the crust and the filling must be submitted with the entry. Please provide your name, address, e-mail address and phone number separate from the recipe. Youth please list your age.
3. Pies should be in disposable aluminum pie plates. NOTE: Pies will **NOT** be returned to anyone!
4. Judging is based on texture, flavor, ease of preparation, overall appearance and originality. No raisins, nuts, cranberries or crumb crusts accepted - apples only.
5. Cash prizes will be awarded as follows:

A-1	ADULT	A-2	YOUTH (under 17)
1 st	\$25.00	1 st	\$15.00
2 nd	\$15.00	2 nd	\$10.00
3 rd	\$10.00	3 rd	\$ 5.00
4 th	\$ 5.00	4 th	\$ 3.00

JUDGING CRITERIA

Top Crust - well browned, not too thick/thin, vented or latticed: edges even, crimped. Texture - flaky crisp.

Bottom Crust - Browned and well-cooked no breaks or air spaces. Pie should be removable without breaking the lower crust.

Filling - Moist, thoroughly cooked, good apple flavor and good color

YOUTH DAIRY CATTLE - DEPARTMENT 1

Read Departmental and General Rules in this book.

1. Youth dairy exhibitors must be 5 years old as of January 1, 2026.
2. All animals must have been owned and registered in the exhibitor's name prior to May 1 of show year. LEASE ANIMALS - 1 must be leased through their respective breed associations by January 1st of the show year. Exceptions: Spring calves must be leased by June 1st of the show year.
3. A certificate of registration must be presented to the Superintendent at the time of check in.
4. **EXHIBITORS MUST SHOW THEIR OWN ANIMALS** however; help may be given in group classes.
5. All exhibitors must show in Fitting & Showmanship.
6. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
7. Exhibitors shall report to the Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to stabling of their animals.
8. Once animals are stabled they will not be allowed to leave the grounds until showing is complete.
9. **NO NEWSPAPER BEDDING WILL BE ALLOWED. ONLY SHAVINGS, SAWDUST OR STRAW WILL BE ACCEPTABLE.**
10. No more than 1 entry per individual class.
11. Youth allowed to show in Open with payment of entry fee.
12. Superintendent reserves the right to limit each farm or family to 12 heads.
13. **Trailers entering with cattle** - Check with the Superintendent for entering and exiting directions.
14. **Late entries (after August 25) must call the Superintendent for permission to exhibit prior to mailing the entry form.**
15. **Entrants wanting special stalls must call the Superintendent with their requests.**
16. No entry fees.
17. **NO MILK DISPOSAL IN DRAINS OR MANURE**

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$30.75	28.25	26.00	23.75	21.75	19.50
	(Except where rosettes are given)					

CLASSES:

Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

LOT#

- | | |
|----|---|
| 01 | Spring Heifer Calf (March 1 to over 4 months) |
| 02 | Winter Heifer Calf (December 1 to February 29) |
| 03 | Fall Heifer Calf (September 1 to November 30) |
| 04 | Summer Yearling (born June 1 to August 31) |
| 05 | Spring Yearling Heifer (born March 1 through August 31 of past year, not in milk) |
| 06 | Winter Yearling Heifer (born December 1 to February 28) |
| 07 | Fall Yearling Heifer (born September 1 of 2 nd previous year through February 28 of past year, not in milk.) |

JUNIOR AND RESERVE CHAMPION - ROSETTE ONLY

- | | |
|----|--|
| 08 | Junior Two Year Old (born between March 1 and August 31) |
| 09 | Senior Two Year Old |
| 10 | 3 Year Old Cow |
| 11 | 4 Year Old Cow |
| 12 | Aged Cow |

SENIOR AND RESERVE CHAMPION - ROSETTE ONLY

GRAND AND RESERVE CHAMPION - ROSETTE ONLY

- | | |
|----|--|
| 13 | Dam and Daughter owned by exhibitor |
| 14 | Exhibitor Herd (3 animals owned by same exhibitor) |
| 15 | Best Bred and Owned |
| 16 | Ralph Whiteman Award - Dam & Daughter All Breeds Competing |

CHAMPION AND RESERVE ALL BREED COMPETING - ROSETTE ONLY
CHAMPION OF SHOW - ALL BREEDS COMPETING - PEILA FAMILIES AWARD

FITTING AND SHOWMANSHIP: (Ages as of January 1st)

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
	\$11.00	10.00	9.00	8.00	7.00	6.00	5.00	4.00	3.00	2.00

SEE YOUTH RULES FOR AGE DIVISIONS

X01	Senior (16 - 19 years)
X02	Intermediate (12 - 15 years)
X03	Junior (9 - 11 years)
X04	Novice (9 - 15 years - no previous experience)
X05	Novice (5 - 8 years - no previous experience)
Y01	Club Herd (4 animals owned by 3 or more members - 2 herds per club maximum)

GRAND CHAMPION SHOWMANSHIP - COOMBS HILL FARM AWARD

YOUTH SHEEP - DEPARTMENT 2

Read Departmental and General Rules in this book.

1. Youth classes are open to any child up to 21 years of age as of January 1, 2026.
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations
3. See State Livestock Health Regulations in this book. These rules will be strictly enforced
4. All exhibitors must show in Fitting and Showmanship
5. All Market Lambs must be shorn after August 15TH
6. All sheep and lambs must be owned by the exhibitor by June 1
7. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to penning of their animals
8. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.
9. No more than 2 lambs per class per exhibitor
10. Release time 5:00 p.m. and may be subject to change.

Cheviot: Ram and Ewe Lambs – Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 28 - Junior lambs born March 1 on.

Polled/Horned Dorset: Ram and Ewe Lambs – Senior lambs born Sept. 1 – Nov. 30 - Intermediate lambs born Dec. 1 – Jan. 15 - Junior lambs born Jan. 16 on.

All Other Breeds: Ram and Ewe Lambs - Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 16 - Junior lambs born Feb. 17 on.

Refer to Open Class for specific breed age.

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$17.00	16.00	14.00	12.00	11.00	10.00

CLASSES:

Barbados A	Border B	Cheviot C	Colombia D	Corriedale E	Costwold F	Dorper G
Dorset H	Hampshire I	Horned Dorset J	Icelandics K	Jacobs L	Leicester M	Lincolus N
Merino O	Montadale P	Natural Q	Oxford R	Romney S	Shepard T	Shetland U

Shropshire V	Southdown W	Suffolk X	Tunis Y	Any Other Z
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LOT#

- 01 Yearling Ram (1 year and under 2)
- 02 Senior Ram Lamb (Sept. 1 – Dec. 31)
- 03 Intermediate Ram Lamb (Jan. 1 – Feb. 15)
- 04 Junior Ram Lamb (Feb. 16 on)
- 05 Pair Ram Lambs

CHAMPION AND RESERVE RAM - ROSETTE ONLY

- 06 Yearling Ewe (1 year and under 2)
- 07 Pair Yearling Ewes
- 08 Senior Ewe Lamb (Sept. 1 – Dec. 31)
- 09 Intermediate Ewe (Jan. 1 – Feb. 15)
- 10 Junior Ewe Lamb (Feb. 16 on)
- 11 Pair Ewe Lambs (under 1)

CHAMPION AND RESERVE CHAMPION EWE - ROSETTE ONLY

- 12 Pen of 3 Lambs (both sexes represented, bred and owned by exhibitor)
- 13 Exhibitors Flock (1 ram, 2 yearling ewes, 2 ewe lambs)
- 14 Breeders Young Flock (1 ram, 2 yearling ewes, 2 ewe lambs bred and owned by exhibitor)
- 15 Get of Sire (4 animals, both sexes, any age, all sired by same ram and registered to the exhibitor)
- 16 Produce of Dam

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$17.00	16.00	14.00	12.00	11.00	10.00

- LOT#** 17 Market Lamb - Heavy
- 18 Market Lamb - Medium
- 19 Market Lamb - Light
- 20 Market Lamb Pair

CHAMPION AND RESERVE CHAMPION MARKET LAMB - ROSETTE ONLY

Refer to Open Class for specific breed age.

FITTING AND SHOWMANSHIP:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$17.00	16.00	14.00	12.00	11.00	(All others ribbons only.)

See youth rules for age divisions. Superintendent reserves the right to divide classes.

- | | | | |
|-----------------|-----------------------------|-----|---|
| LOT# X01 | Senior (16 - 20 years) | X04 | Novice (9 - 15 years, no previous experience) |
| X02 | Intermediate (12 -15 years) | X05 | Clover bud (5 – 8 years) |
| X03 | Junior (9 - 11 years) | | |

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$30.00	25.00	20.00	15.00	10.00

- LOT#** W01 Shepherd's Award

Scott D. Nims Friend of the Barn Award

Scott Nims was a true friend of the barns at the Franklin County Fair, whether in the sheep or cattle barn. He grew up in our show rings through his 4-H years and beyond, always wearing a smile and building lifelong friendships along the way. Even after he no longer owned livestock, Scott could still be found on the sidelines—watching, visiting, and supporting the community he loved.

This award honors an individual who embodies the true heart of the barn—someone whose presence, kindness, and dedication enrich the fair community, whether or not they are an exhibitor.

YOUTH SHEEP FLEECE - DEPARTMENT 2

Fleeces must have been shorn in 2026. Fleeces should be rolled with the skin side out and tied with paper twine in such a manner as to allow adequate handling without affecting the character of the exhibit. Each fleece must be tagged securely with the name and address of the exhibitor. Fleeces must be of show quality and prepared for showing.

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$5.50	4.50	3.25	2.25	1.25
	A01 Youth Sheep Fleece				

YOUTH POULTRY - DEPARTMENT 7

EGGS WILL BE SHOWN IN THE YOUTH HALL

Each bird will compete separately.
Best of Show to receive a rosette.

3. Read Departmental and General Rules, and the State Animal Health Regulations in this book.
4. All Youth Poultry entries must be cooped by their owners.
5. Use Poultry Entry Form behind this Book
6. All chickens under the age of 16 weeks as of September 1, 2026 must have written proof that the breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1, 2026 must have written proof of a negative Pullorum-typhoid test.
7. Pullorum-Typhoid testing may be obtained free from the Massachusetts Department of Agricultural Resources by calling (617) 626-1795 to arrange to have your flock blood tested.

CLASSES:

(Please note in description on entry form if animal is small or large: for cage purposes)

STANDARD & ORNAMENTAL:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$4.00	3.50	2.75	2.25	1.75		
A01	Cock					A03	Hen
A02	Cockerel					A04	Pullet

BANTAMS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$4.00	3.50	2.75	2.25	1.75		
B01	Cock					B03	Hen
B02	Cockerel					B04	Pullet

DUCKS, GEESE, AND TURKEYS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$4.00	3.50	2.75	2.25	1.75		
C01	Drake					C04	Goose
C02	Duck					C05	Hen
C03	Gander					C06	Tom

FITTING AND SHOWMANSHIP: (Ages as of January 1st)

1. Please refer to the health regulations for poultry. All entries must include a copy of the Massachusetts Pullorum/AI test within 12 months of the show.
2. There will be no entry fees, but all contestants must pay to get into the fair.

3. Contestants do not have to be entered in the poultry show and may bring their birds on Saturday.
4. Showmanship begins promptly at 10 a.m. on Saturday morning.
5. Contestants do not need to be 4-H members to compete.

X01 Senior (14 - 18 years)
 X02 Junior (9 - 13 years)
 X03 Cloverbud (5 - 8 years)
 X04 Pre-Cloverbud (up to age 5)

YOUTH RABBITS - DEPARTMENT 8

Read Departmental and General Rules in this book.
NO ADDITIONS OR SUBSTITUTIONS PLEASE

Use Rabbit Entry Form in Back of this book.

CLASSES: Breed, variety and pet will compete separately

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$4.00	3.50	2.75	2.25	1.75	
LOT#	A01	Junior Buck		A03	Senior Buck	
	A02	Junior Doe		A04	Senior Doe	

BEST OF SHOW RIBBON

KIWANIS YOUTH HALL

RULES AND REGULATIONS

PLEASE READ ALL RULES AND REGULATIONS

Pre-entry date is August 15 - all entries MUST be pre- entered by this date. Forms are available in this book, there is no entry fee. Entries brought to the fairgrounds on the dates below must have been pre-entered. Entries may be brought to the Hall on the following dates and times.

Tuesday, September 8 6:00 p.m. - 9:00 p.m.

Wednesday, September 9 3:00 p.m. - 9:00 p.m.

NO LATE ENTRIES WILL BE ACCEPTED

1. Read the Departmental and General Rules in this book.
2. Youth classes are open to any child up to 19 years of age as of January 1, 2026.
3. Be sure to note specify age group on entry forms.
4. Judging in Hall will begin at 7:00 a.m. on Thursday.
5. Departments separated by age category for judging are Dept. 16 Conservation, Dept. 17 only the flower arranging classes, Dept. 20 Crafts, Dept. 21 Arts, Dept. 22 Needle Arts, Dept. 23 Clothing, and Dept. 24 Photography
6. Clear plastic coverings are encouraged to protect exhibited items from dust and handling. **The Society is not responsible for lost/broken items**
7. All exhibitors must pay gate entry.
8. **Full name, age, address, E-mail (if you have one) and exhibitor number are required for Premium payment.**
9. All premium money will be paid from awards as marked on the Judges sheet and not from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
10. Checks must be cashed within 90 days. Lost checks will not be replaced.
11. Superintendent reserves the right to remove perished items
12. **Only 1 entry per Class/Lot per person. Duplicate entries will be disqualified.**
13. **It is the exhibitor's responsibility to fill out the entry card completely. Improperly filled out exhibit tags will be disqualified from judging.**
14. **ONLINE ENTRIES are preferred.**
15. **No item will be released until 4:00 p.m. on Monday**
16. **Items not picked up by Friday September 18, 2026 will become the property of FCAS.**
17. Late Entries will not be accepted. Exhibitors who have pre-registered are allowed to make additions or subtractions.

**ALL ITEMS SHOULD BE PICKED UP ON MONDAY, SEPTEMBER 14, 2026
4:00 p.m. - 6:00 p.m.**

YOUTH VEGETABLES - DEPARTMENT 15

Read Departmental and General Rules in this book

Plates will be furnished by the Fair.

Some things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, color and shape
3. Quality Freedom from blemished -- not to large, not too small, fine texture etc.
4. Freedom from blemished - no cuts, bruises, insect injury or disease
5. Cleanliness - washed or wiped as one would prepare for market

ARRANGEMENTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$9.00	7.50	6.00	4.75

A01 Chopping Bowl Arrangement (at least 5 kinds of vegetables)

PLATES:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$3.00	2.50	1.75	1.50

B01	15 Pods of Green Beans	B23	Greens (bundle in water, sturdy container)
B02	15 Pods of Yellow Beans	B24	2 Acorn Squash
B03	15 Pods of Any Other Bean	B25	2 Buttercup Squash
B04	5 Beets (1" stem)	B26	2 Butternut Squash
B05	5 Carrots (1" stems)	B27	2 Hubbard Squash
B06	2 Heads Broccoli	B28	2 Summer Squash - Yellow
B07	2 Heads Cabbage	B29	2 Zucchini Squash
B08	2 Heads Cauliflower	B30	Longest Zucchini Squash
B09	5 Ears Indian Corn	B31	2 Any Other Summer Squash
B10	5 Ears Sweet Corn (half stripped)	B32	Any Other Squash
B11	2 Green Cucumbers	B33	10 Cherry Tomatoes
B12	10 Pickling Cucumbers	B34	5 Green Tomatoes
B13	2 Watermelons	B35	5 Red Tomatoes
B14	2 Muskmelons	B36	5 Yellow Tomatoes
B15	5 Peppers (leave stems on)	B37	5 Heirloom Tomato (variety must be named)
B16	5 Ornamental Peppers	B38	2 Pumpkins
B17	Hot Peppers	B39	Largest Pumpkin (by meas. circum.)
B18	2 Eggplant	B40	Heaviest Pumpkin (by weight)
B19	5 Potatoes	B41	Smallest Pumpkin (maturity, wt. & size)
B20	5 Garlic	B42	Smallest Jack Be Little
B21	5 Kinds Herbs (3 stems each)	B43	2 Onions (do not peel)
B22	Gourds (minimum 5 different kinds)	B44	Any Other Vegetable (not listed)

YOUTH CONSERVATION - DEPARTMENT 16

Read Departmental and General Rules in this book.

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$5.00	4.00	3.25	2.75

- A01 Collection Plaster of Paris Wildlife Footprints (At least 5 specimens identified and labeled)
- A02 Geology or Rock - Mounted and Named (At least 10 specimens)
- A03 Insects - Mounted and named (At least 15 specimens)
- A04 Nuts & Cones - Mounted and named (At least 10 specimens)
- A05 Seeds & Pods - Mounted and named (At least 10 specimens)
- A06 Wood - Mounted and named (At least 10 specimens)
- A07 Any Other Collection of Wild Life or Plant Life or Nature (At least 5 identified and labeled)

OTHER CONSERVATION:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$9.00	7.50	6.00	4.75

B01	Bird Feeder (Constructed by exhibitor)
B02	Bird House (Constructed by exhibitor)
B03	Decoration or Scene (Using native materials and seeds)
B04	Useful Item Constructed from Native Materials
B05	Useful Item Made from Recycled Item
B06	Other Nature Display

YOUTH FLOWERS - DEPARTMENT 17

Read Departmental and General Rules in this book

All containers must be heavy enough not to tip over, hold water and not leak.

No Styrofoam or paper cups. LEAKY EXHIBITS WILL BE REMOVED BEFORE JUDGING

Some of the things the judges look for:

8. Exact number of specimens as called for in the Exhibitors Handbook
9. Uniformity - each specimen like every other in size, shape and color
10. Pest free and blemish free
11. Remove Foliage to water line.

ARRANGEMENTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$6.00	5.00	3.50	2.50

A01	Arrangement in Container not originally intended for flowers	A05	Hanging Arrangement e.g. for wall
A02	Basket of Garden Flowers	A06	Holiday Arrangement
A03	Centerpiece	A07	Native Wildflowers (arranged for effect)
A04	Dried Flower Arrangement	A08	Small Arrangement (not over 5" in any direction)

CUT FLOWERS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$3.50	2.75	2.00	1.75

B01	5 Blooms Asters	B10	5 Blooms Petunias (single)
B02	5 Stems Cosmos	B11	5 Blooms Petunias (double)
B03	5 Stems Bachelor Buttons	B12	5 Blooms Zinnias
B04	5 Blooms Calendulas	B13	5 Blooms Dahlias
B05	3 Spikes Gladioli	B14	5 Blooms Chrysanthemums
B06	5 Stems Butterfly Bush	B15	5 Stems or Blooms any not listed
B07	5 Blooms Marigold (medium flowered)	B16	Terrarium
B08	5 Blooms Marigold (small flowered)	B17	5 Stem Sunflowers
B09	10 Blooms of Nasturtiums	B18	Largest Head Sunflower (diameter)
B19	Heaviest Head Sunflower (2" or less of stem allowed)		
B20	Tallest Sunflower (measured from base of stem, roots not included, to top of highest natural point of flower, whichever is highest. To be measured before it is placed in the building)		
B21	Other Flower (not listed. can be single stem)		

NO SUNFLOWER ROOTS PLEASE, CUT THEM OFF AT THE GROUND

YOUTH CANNED PRODUCTS - DEPARTMENT 18

Read Departmental and General Rules in this book.

Garden Special plus other tomato or vegetable combinations will not be accepted due to the U.S.D.A. regulations.

All vegetables must be processed in a pressure canner. Fruits, Pickles and Jams/Jellies must be processed in a boiling water bath.

1. Products should be of the best quality, uniform in size and of good color.
2. The liquid should be clear, free from sediment, and the proper amount in the jar.
3. Each entry shall be of the standard commercial canning jar size, type, uniform, clean, properly sealed and labeled.
4. No jars will be accepted with screw lids/bands attached or with any decorations. Labels should state name of product only.
5. Paraffin will not be considered a proper seal.

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$5.50	4.50	3.25	2.25		
A01	4 Jars of Jams & Jellies				A03	3 Jars Pickles
A02	3 Jars (2 Vegetable, 1 Fruit)				A04	3 Jars Relish

2 JARS EACH:

2 YEARS EACH:				
PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$3.00	2.50	1.75	1.50
Canned Pickles:				
B01	Bread & Butter Pickles			
B02	Dill Pickles			
B03	Sweet Pickles			
B04	Watermelon Pickles			
Jams & Jellies:				
C01	Jam			
C02	Jelly			
C03	Marmalade			
Canned Fruits:				
D01	Berries			
D02	Peaches			
D03	Pears			
Canned Vegetables:				
E01	Beets			
E02	Carrots			
E03	Corn			
E04	Green String Beans			
E05	Tomatoes			
E06	Tomato Juice			
E07	Yellow String Beans			

YOUTH FOODS - DEPARTMENT 19

Read Departmental and General Rules in this book.

Foods must be made by the exhibitor. No packaged mixes to be used unless specified. **Must be exhibited in a transparent bag and accompanied by a recipe on a 3 X 5 or 4 X 6 card or it will be disqualified.** The Society is not responsible for glass or metal plates or pans left with items.

Some of the things the judges look for: Attractiveness, good color, texture and flavor

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$4.00	3.50	3.00	2.50		
A01	Baked Product (using less sugar, fat than traditional ones)				A13	Cake - Decorated (package mix accepted)
A02	Bag/Box Lunch (attractively displayed. Total lunch menu must be included, one of the foods prepared with the recipe attached)				A14	Cake - Frosted
A03	Bars - 4 qty				A15	Cookies - 4 qty
A04	Bread - Cereal (loaf)				A16	Cookies - 4 Frosted
A05	Bread - Grain				A17	Cupcakes - 4 Decorated (package mix accepted)
A06	Bread - Yeast				A18	Gluten Free Item
A07	Bread - Squash/Pumpkin (loaf)				A19	Homemade Candy (8 oz.)
A08	Bread - Other Quick				A20	Muffins - 4 qty
A09	Breakfast Bars - 4 qty				A21	Pie
A10	Brownies - 4 qty					
A11	Cake - Carrot					
A12	Cake - Coffee					

YOUTH CRAFTS - DEPARTMENT 20

Read Departmental and General Rules in this book.

IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE-REGISTERED.

CRAFTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$3.50	2.50	2.00	1.75

(All items will be judged on design, workmanship and creativity.)

A01	Basketry	A12	Metal Work (copper/tin etc.)
A02	Candles	A13	Paper Mache'
A03	Decoupage	A14	Polymer or Air-Dried Clay Item
A04	Dinosaurs or Monsters or Sharks	A15	Popsicle Stick Item
A05	Dolls	A16	Pottery
A06	Fairy House	A17	Puppets
A07	Handmade Toy or Game	A18	Stenciled Item (not fabric)
A08	Holiday Craft	A19	Stone & Pebble Art
A09	Jewelry	A20	Wood Burning
A10	Lego & Other Building Blocks (sm display)	A21	Wood Carving
A11	Lego & Other Building Blocks (lg display)	A22	Wood Working Project
	Base not to exceed 2' X 2'	A23	Other (does not fit into any other category)

YOUTH ARTS - DEPARTMENT 21

Read Departmental and General Rules in this book.

IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE-REGISTERED.

ARTS, PAINTING, DRAWING:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$3.50	2.50	2.00	1.75

(All articles will be judged for design appropriateness, workmanship and creativity. All work must be original and mounted or framed. The Society is not responsible for broken glass. Entries are limited to 3 per entrant. See Round House rules)

A01	Block Printing	A09	Painting - Acrylic
A02	Drawing - Combination	A10	Painting - Combination
A03	Drawing - Crayon	A11	Painting - Oil
A04	Drawing - Ink	A12	Painting - Watercolor
A05	Drawing - Markers	A13	Silk Screen Print
A06	Drawing - Pencil	A14	Sketch Book
A07	Drawing - Pastel or Charcoal	A15	Other (does not fit any other category)
A08	Greeting Card		

POSTERS: - Collage/Posters are to be on poster board 11 X 14 - any color

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$3.50	2.50	2.00	1.75

B01	Creatures	B04	Recycling
B02	Franklin County Fair	B05	Sports
B03	Pride	B06	Video Games

YOUTH NEEDLE ARTS - DEPARTMENT 22

Read Departmental and General Rules in this book

All articles will be judged on design, workmanship and creativity.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$3.50	2.50	2.00	1.75		
A01	Afghan				A11	Knitted Article
A02	Baby Articles				A12	Latch Hook
A03	Creative Stitches (Canvas Work)				A13	Macramé
A04	Creative Stitches (Counted Cross)				A14	Pillow
A05	Creative Stitches (Crewel)				A15	Quilts
A06	Creative Stitches (Embroidery)				A16	Quilted Article
A07	Crocheted Article				A17	Ribbon Craft
A08	Decorated Article of Clothing				A18	Soft Sculpture
A09	Fabric Stenciled Article				A19	Weaving
A10	Handmade Toys, Games or Dolls				A20	Yarn Crafts

YOUTH CLOTHING - DEPARTMENT 23

Read Departmental and General Rules in this book.

Entries may be articles of clothing and other projects that are newly constructed by sewing, knitting and crocheting.

Some things the judges look for:

1. Condition of article, suitability, construction and workmanship, design, color, originality, ease of care.
2. Articles must be clean, free of spots and pulls
3. Articles must be finished to receive an award.

PIECES AND PARTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$3.50	2.50	2.00	1.75		
A01	Accessories				A06	Skirt
A02	Dresses				A07	Tops
A03	Infant wear				A08	Upcycled Item
A04	Outwear				A09	Vests
A05	Pants and Shorts				A10	Other

YOUTH PHOTOGRAPHY - DEPARTMENT 24

Read Departmental and General Rules in this book

All photos must be mounted, accompanied by a title or caption. Photos may be black and white or color and must have been taken by the exhibitor. The Society is not responsible for broken glass.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$3.50	2.50	2.00	1.75		
A01	Animal/Pets				A08	Landscapes
A02	Fair				A09	Nature
A03	Fall Foliage				A10	People - 2 or more
A04	Flower				A11	Person - Individual
A05	Foliage				A12	Seascapes
A06	Franklin County Event				A13	Story, minimum of 4 prints that tell a story
A07	Landmark				A14	Other

YOUTH SCARECROW CONTEST - DEPARTMENT 25

Read Departmental and General Rules in this book.

ONE ENTRY PER PERSON FOR THIS DEPARTMENT

Maximum size - 6 feet and free standing. To be judged on originality and creativity.

Scarecrows can be old-fashioned to outrageous, friendly to frightening, plain to creative.

Scarecrows may be displayed outdoors, fair is not responsible for lost or stolen items.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$16.25	13.25	11.25	9.25		
A01	Animal				A03	Women
A02	Man				A04	Short - under 3'

YOUTH EGGS – DEPARTMENT 26

Read Departmental & General Rules in this book.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th		
	\$3.50	2.50	2.00	1.25		
A01	One Dozen Brown Eggs (over 24 oz)				A05	One Dozen Other
A02	One Dozen Brown Eggs (under 24 oz)				A06	Best Dozen Duck Eggs
A03	One Dozen White Eggs (over 24 oz)				A07	Best Dozen Bantam Eggs
A04	One Dozen White Eggs (under 24 oz)				A08	Largest Egg

BUILDING HOURS

{SUBJECT TO CHANGE}

Buildings include Youth Kiwanis Hall, Fish & Game, Round House, Museum, Dole Building, Baby Barnyard, Grandstand, Poultry and Rabbits

THURSDAY	3:00 p.m. - 9:00 p.m. (RoundHouse at 5:00 p.m)
FRIDAY	3:00 p.m. - 9:00 p.m.
SATURDAY	10:00 a.m. - 9:00 p.m.
SUNDAY	10:00 a.m. - 8:00 p.m.

FAIR HOURS

THURSDAY	Gate opens at 3:00 p.m.
FRIDAY	Gate opens at 3:00 p.m.
SATURDAY	Gate opens at 8:00 a.m.
SUNDAY	Gate opens at 8:00 a.m.

There is no set closing time for the fair, though generally it's open until at least 9:00 p.m. on Thursday and Sunday, and at least 10:00 p.m. on Friday and Saturday. Poor weather may result in an earlier closing time.

SHOW SCHEDULE

{SUBJECT TO CHANGE}

THURSDAY

Youth Kiwanis Hall Judging	7:00 a.m. - 1:00 p.m.
Round House Judging	7:00 a.m. - 5:00 p.m.
Youth and Adult Poultry Judging	9:30 a.m.

SATURDAY

Round House - Farm Crops		9:30 a.m.
Youth Rabbits Judging		9:30 a.m.
Adult Rabbits will follow the Youth Show		
Youth Dairy Cattle	Show Ring	9:00 a.m.
Youth Poultry Show	Poultry Barn	10:00 a.m.
Youth Sheep Show	Show Ring	10:00 a.m.
Horse Draw 3150 lb	Draw Pit	10:30 a.m.
Horse Draw Kids Mini Pony	Draw Pit	1:00 p.m.
Horse Draw 3450 lb	Draw Pit	3:00 p.m.
Horse Draw Over 3450 lb	Draw Pit	6:00 p.m.
Apple Pie Contest	Gazebo	10:00 a.m.

SUNDAY

Open Dairy Cattle Show	Show Ring	8:30 a.m.
Open Sheep Show	Show Ring	10:00 a.m.
Youth Working Steers	Grandstand	8:30 a.m.
Draft Oxen Pull 2500 lb	Draw Pit	9:00 a.m.
Draft Oxen Pull 3300 lb	Draw Pit	10:30 a.m.
Draft Oxen Pull Kids 1600 lb	Draw Pit	12:30 p.m.
Draft Oxen Pull 3300 lb	Draw Pit	2:00 p.m.
Draft Oxen Pull Free For All	Draw Pit	3:30 p.m.
Ayrshire State Show	Show Ring	
Guernsey State Show	Show Ring	

ONLINE ENTRIES

YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://fcas.com>

**ONLINE ENTRY CLOSES AT 9 AM MONDAY, AUGUST 31st.
PRE-REGISTRATION IS REQUIRED.**

Rules:

1. Only one entry per premium category will be accepted.
2. Enter online for every category you think you might like to enter. If, for example, a vegetable or flower category/entry doesn't work out, you can discard that ticket. It is easier to remove entries than it is to add.
3. All online exhibitors are required to add their date of birth. This is for sorting between adult and youth classes.
4. Online entries will open in July. They will be closed August 31st at 9 a.m.
5. Every year you will need to create an online account. They do not carry over year to year.
6. Every exhibitor will need to create an account. There are no shared accounts.

Processing Online Entries:

1. Create online account
2. Add entries from the entries tab. Clicking on the plus sign for drop down. Then click ADD on the class you would like to enter.
3. All online exhibitors are required to add their date of birth. This is for sorting between adult and youth classes.
4. After adding all the classes and entries you click on REVIEW ENTRIES tab.
5. Every year you will need to create an online account. They do not carry over year to year.
6. Every exhibitor will need to create an account. There are no shared accounts.

ENTRY FORM RoundHouse / Youth Hall (circle one)

Please Note Arrival Times in this book

ENTRY DUE DATE **AUGUST 15, 2026**

Please print clearly

NAME: _____ EX. NO. (office use only) _____

ADDRESS: _____

CITY/TOWN/ZIP _____

PHONE NO: () _____

E-MAIL _____ BIRTHDATE (**REQUIRED**) _____

PRINT CLEARLY PLEASE – We will be communicating with Email with updates, entry info etc

DEPT	CLASS/ LOT	Description	
115	J01	Cucumbers-10 Pickling	SAMPLE

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form.

ONLINE ENTRIES

YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://fcas.com>

EMAIL: ENTRIES@FCAS.COM

If mailing, send to: FCAS, Attn: Premiums, PO Box 564, Greenfield MA 01302

Any questions please call the Department Heads listed on page 3.

I have read and understand all the rules and regulations regarding my entries.

Exhibitor's signature _____ PRINT name if E-mailing

ENTRY FORM LIVESTOCK

NO ENTRY FEE FOR PRE-REGISTERED EXHIBITORS
PLEASE NOTE ARRIVAL TIMES IN THIS BOOK
ENTRY DUE DATE AUGUST 25, 2026

Please print clearly

NAME: _____ EX. NO.(office use only) _____

ADDRESS: _____

CITY/TOWN/ZIP _____

PHONE NO: () _____

E-MAIL _____ BIRTHDATE (**REQUIRED**) _____

PRINT CLEARLY PLEASE – We will be communicating with Email with updates, entry info etc.

DEPT	CLASS/ LOT	Description	
101	D3	Holstein-Fall Heifer Calf	SAMPLE

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form.

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EMAIL: ENTRIES@FCAS.COM

If mailing, send to: FCAS, Attn: Premiums, PO Box 564, Greenfield MA 01302

Any questions and stall requests please call the Department Heads listed on page 3.

All livestock entries close August 25. All exhibitors will be subject to pay full gate price for admission to grounds. Late entries are subject to entry fees.

I have read and understand all the rules and regulations regarding my entries

Exhibitors signature _____ (PRINT name if E-mailing)

ENTRY FORM - Rabbit
NO ENTRY FEE FOR PRE-REGISTERED EXHIBITORS
PLEASE NOTE ARRIVAL TIMES IN THIS BOOK

ENTRY DUE DATE AUGUST 25, 2026

Please print clearly

NAME: _____ EX. NO. (office use only) _____

ADDRESS: _____

CITY/TOWN/ZIP _____

PHONE NO: () _____

E-MAIL _____ BIRTHDATE (**REQUIRED**) _____

PRINT CLEARLY PLEASE – We will be communicating with Email with updates, entry info etc

DEPT	CLASS/ LOT	Description	
108	A01	Junior Buck (breed) SAMPLE	

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form

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EMAIL: ENTRIES@FCAS.COM

If mailing, send to: FCAS, Attn: Premiums, PO Box 564, Greenfield MA 01302

Any questions and stall requests please call the Department Heads listed on page 3.

All livestock entries close August 25. All exhibitors will be subject to pay full gate price for admission to grounds. Late entries are subject to entry fees.

I have read and understand all the rules and regulations regarding my entries.

Exhibitor's signature _____ (PRINT name if E-mailing)