

FRANKLIN COUNTY

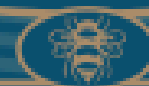
# FAIR

SEPTEMBER 4-7 2025



CELEBRATING  
176<sup>TH</sup>  
YEAR!

GREENFIELD, MASSACHUSETTS



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# **Franklin County Agricultural Society, Inc**

**413-774-4282**

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## DEPARTMENT SUPERINTENDENTS

Premiums Manager -----	Liza Pantermehl <a href="mailto:entries@fcas.com">entries@fcas.com</a>
Open Dairy Cattle -----	Sarah Porrovecchio <a href="mailto:crossroadaussies@gmail.com">crossroadaussies@gmail.com</a> (413)775-3870
Youth Dairy Cattle -----	Karen Herzig <a href="mailto:dbachf@yahoo.com">dbachf@yahoo.com</a> (413) 387 - 9411
Draft Horses -----	Josh Porter (413) 348 – 5767
Draft Oxen -----	Josh Porter (413) 348 – 5767
Youth Oxen -----	Josh Porter (413) 348 – 5767
Open and Youth Poultry -----	Pinnie Sears <a href="mailto:pinniesears@rocketmail.com">pinniesears@rocketmail.com</a> (413) 367 - 9746
Open and Youth Rabbits -----	Shirley Tombs (413) 625 – 2168
Round House – Downstairs -----	Catherine Halberg <a href="mailto:halbergc@hotmail.com">halbergc@hotmail.com</a> (413) 625 – 2006
Round House – Upstairs -----	Jennifer Breuer <a href="mailto:jbreueresq@hotmail.com">jbreueresq@hotmail.com</a> (413) 625 – 2006 Texting Questions (413) 772 - 9219
Open Sheep -----	Amanda Abramson <a href="mailto:Abramson2009@gmail.com">Abramson2009@gmail.com</a> (413) 834-2999
Youth Sheep -----	Karin Parks <a href="mailto:karisheep544@gmail.com">karisheep544@gmail.com</a>
Youth Hall -----	Jane Markoski <a href="mailto:janemarko@comcast.com">janemarko@comcast.com</a>

# **HALL AND ANIMAL ARRIVAL/DEPARTURE TIMES**

## **ARRIVAL TIMES**

Kiwanis Youth Hall and Round House

**Tuesday, September 2 - 6:00 p.m. to 9:00 p.m.**

**Wednesday, September 3 - 3:00 p.m. to 9:00 p.m.**

Youth Dairy Cattle	must be stalled by 10:00 p.m. on Friday
Open Dairy Cattle	must be stalled by 10:00 p.m. on Saturday
Youth Sheep	must be penned between before 8:30 a.m. on Saturday
Open Sheep	must be penned between 6:00 - 10:00 p.m. on Saturday
Youth/Open Rabbits	must be in between 6:00 p.m - 8:00 p.m. on Wednesday

\*\*\*\*\*

**NO ENTRIES WILL BE RELEASED BEFORE THE TIMES LISTED**

## **RELEASE TIMES:**

**All times are subject to change, department head approval**

Youth Dairy Cattle	Saturday 5:00 p.m.
Open Dairy Cattle	Sunday 6:00 p.m.

Youth Sheep	Saturday 5:00 p.m.
Open Sheep	Sunday 7:00 p.m.

Youth/Open Rabbits	Sunday 7:00 p.m.
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Kiwanis Youth Hall and Round House	Monday 4:00 p.m. - 6:00 p.m.
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## **SPECIAL AWARDS**

### **FRED W. WELLS TRUST FUND**

*Provides premium monies for Franklin County exhibitors in Youth Agricultural Show. This is especially appreciated as it has enabled the Franklin County Fair to continue to provide premium monies since the loss of the Massachusetts Division of Fairs premium funding support.*

### **HENRY CUSHMAN AWARD**

*Fair President 1851 - 1855*

*Given by the Franklin County Fair for the best display of Fruits and Flowers in the Round House.*

### **ROGER H. BEAN MEMORIAL TROPHY**

*Given to the best all round Youth Ox Teamster*

*Donated in memory of Roger Bean by his son Harlan Bean and family.*

### **STEVENS DOLE AWARD**

*Director - Exhibitor*

*Given by the Stevens Dole family. Presented to the most outstanding youth in dairy cattle. Youth must have shown a willingness and interest to help others in the agricultural community.*

### **MALCOM TYLER AWARD**

*Sheep Exhibitor*

*Given by the Malcom Tyler family for the Best Pen of 3 Lambs*

### **RALPH WHITEMAN MEMORIAL AWARD**

*Given by the Ralph Whiteman family.*

*Cash award presented to a youth for Dam and Daughter, all breeds competing.*

### **JOHN PEILA MEMORIAL AWARD**

*Best 5 head dairy cattle, Holsteins competing in the Open Show*

### **SHIRLEY S. GAINES AWARD**

*Open Home Arts Award presented for needlework*

### **MICHELE DRUMHELLER AWARD**

*Best of Show - Quilting*

### **CHAMPION OF ALL BREEDS**

*The permanent Trophy for Champion of All Breeds, sponsored by the Hampshire-Franklin Holstein Club. A check for \$50.00. The large trophy will remain at the Franklin County Fair with the winner's name engraved.*

### **OTHER AWARDS**

**Champion Fitting and Showmanship - Coombs Hill Farm**

**Youth Grand Champion of All Breeds - Peila Families**

**Best Flock of Show - Pine Grove Farm, Leverett MA**

**Champion Market Lamb, Fitting & Showmanship Awards**

GENERAL RULES AND INSTRUCTIONS  
**ALL ENTRIES MUST BE PRE-REGISTERED**

**GENERAL ENTRY DUE DATE AUGUST 15, 2025**

1. All exhibits must be produced, selected and arranged by the exhibitor during the last 12 months. Entries failing to comply with the Exhibitors Handbook requirements will be disqualified.
2. The committee, judge or fair management reserves the right to reject any and/or all exhibits they deem not desirable, or properly entered or are of undesirable quality. Placing will be awarded on the basis of quality of the exhibit and the decision of the judge will be final.
3. A person shall make only one entry per class (exception in open cattle, sheep, poultry and rabbit classes where 2 placings, per class, per breed, per exhibitor are allowed for adult divisions). In group and pair classes only one entry is allowed per exhibitor. Exhibitors must furnish their feed and bedding for animals.
4. **EXHIBITOR STANDARDS:** The fair is an educational activity. Positive social behavior, good sportsmanship and cooperation are encouraged. It is recognized that in classes of livestock exhibitors have standards of dress, which have been accepted by the industry examples are slacks (not dungarees), skirts and dresses of plain white or khaki. Farm or other names on clothing will not be allowed in the show ring. Exhibitors not conforming to the dress code will forfeit all premiums. All exhibitors (including group classes) in the show ring must be in show clothes, no bathing attire or shorts will be allowed. A solid durable shoe must be worn at all times. No sandals, sneakers, clogs or bare feet will be allowed. All exhibitors must have footwear on at all times in the barn area.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: **The Society shall not be held responsible for any loss or damage** that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants and/or participants may deem it advisable to obtain appropriate liability insurance.
6. In case of inclement weather, lack of attendance or other uncontrollable conditions making it necessary, the Society will pay premiums on a pro-rata basis.
7. **No alcoholic beverages will be allowed on the fairgrounds. Exhibitors caught drinking or intoxicated will be automatically disqualified.**
8. Please use your full name, no nicknames, address, phone number, zip code and Email address on the entry forms. **Checks returned to us because of insufficient address or wrong address will be forfeited. All animal exhibitors are required to provide their social security number. Failure to provide said number will result in forfeit of all premiums.**
9. In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge and superintendent, as ribbons frequently become misplaced.
10. **Any discrepancies or questions regarding premiums must be made prior to October 31 in writing to the fair secretary.**
11. **All entries must be pre-registered by August 15, 2025 using the current year's entry forms in the back of the Premium Book.**
12. The management will consider it a favor if patrons will report any mistreatment or extortion practiced by any employee of the Fair or Concessionaires. Do not wait until the fair is over to make your complaint.
13. Judges may not be contenders in any amateur classes listed in their area of expertise.
14. It is recommended that all livestock be vaccinated for rabies.
15. **All checks must be cashed within 90 days. Lost checks will NOT be replaced.**
16. **Valid Registration Certificates:** The original registration certificate or association's duplicate or computer printouts (NO PHOTOCOPIES) will be considered as proof of ownership, identity, age and breeder of an entry. Electronic registration certificates are accepted and may be used by management as ownership verification. The ownership of an entry must appear on the certificate as it will be exhibited, or if owned in partnership, exhibited by one or more of the owners. In the case of an animal under one year of age, a photocopy or electronic image of the registration application with a registration number assigned by the breed association may be presented if the actual registration paper is not processed by show date. We will not accept registration transfers after the show has started. It is the exhibitor's responsibility to be

sure animals are registered properly according to their respective breed association rules. Please make sure papers are with animals.

17. **Inspection Procedure:** All gates are closed to livestock entrance or exit between 10 p.m. and 6 a.m. Please plan to arrive only during the times listed in each show section, unless otherwise stated. All inspections will be done by the superintendent of each department. They have the final word of determination and management will support their decisions. There is only one superintendent per department, the pre-determined arrival hours and will remain until all animals have been checked. Health papers and official interstate health papers issued from their state of origin, and meeting MDAR Fair Animal Health Requirements must accompany animals! This means the driver or exhibitor must be in possession of the papers and remain with the animals during the entire inspection process. Arrive at fairgrounds. Show health papers. If the gate person requests, please wait patiently until directed to proceed to the next point. Show health papers. Be prepared for staff to compare the number of animals being transported with the number of animals listed on the papers. All animals being transported must be accounted for on the health papers or the driver will be asked to leave without unloading. Please contact your superintendent before attempting to unload ANY animals. No animals may unload before superintendent approval. Each animal MUST pass inspection before entering the fairgrounds or tie-out stalls. Unload as directed by the superintendent. The superintendent will inspect each animal as they unload. The superintendent initials on the health papers prove the animal has passed inspection and may be stalled/penned. If there is a waiting line, animal safety and welfare is of utmost concern. Weather (heat and humidity) may dictate the animals' need to unload before the inspection process can happen. In this case, the animals will proceed to the nearest and remain there until inspected. No animal may enter the fairgrounds or tie-out stalls before they have passed inspection

**PARKING AND PASSES** - Exhibitors other than sheep and dairy livestock will not be issued passes and must pay the regular price of admission.

**PLEASE NOTE:** The exhibitor handbook is prepared in the spring. Classes and health regulations may change following press time. Please be advised changes may take place.

## **ONLINE ENTRIES**

**YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://fcas.com>**

**ONLINE ENTRY CLOSES AT 9 A.M. MONDAY, AUGUST 25th.**

**PRE-REGISTRATION IS REQUIRED.**

**COMMONWEALTH OF MASSACHUSETTS**  
**DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS**

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources  
100 Cambridge Street, 9<sup>th</sup> Floor, Boston, MA 02114  
[www.mass.gov/agr](http://www.mass.gov/agr)



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GOVERNOR

Kimberley Driscoll  
LIEUTENANT  
GOVERNOR

Rebecca L. Tepper  
SECRETARY

Ashley E. Randle  
COMMISSIONER

April 2, 2025

Order 1017-AHO-25

## ANIMAL HEALTH ORDER

Pursuant to Massachusetts General Laws (“M.G.L.”), Chapter 129, § 2

**ISSUED TO: All Individuals, entities, associations, and interested parties involved in the hosting or organization of any exhibition, show, swap or other in-person event encouraging the gathering or commingling of waterfowl.**

### INTRODUCTION

This Order (“Order”) is issued in response to the continued spread of Highly Pathogenic Avian Influenza (“HPAI”) in domestic birds and dairy cattle across the United States.

### JURISDICTION

This Order is issued under the authority vested in the Massachusetts Department of Agricultural Resources (“MDAR”) under M.G.L. c. 129, § 2.

### PARTIES

1. MDAR is a duly authorized administrative agency of the Commonwealth of Massachusetts acting pursuant to the provisions of M.G.L. c. 129, § 2.
2. All Individuals, entities, associations, and interested parties involved in the hosting or organization of any competition, exhibition, show, swap or other in-person event in Massachusetts encouraging the gathering or commingling of waterfowl.

### SUMMARY OF APPLICABLE LAW

3. M.G.L. c. 129, § 1 states, in part, the following:

““Domestic animals”, all animals including poultry that are kept or harbored as domesticated animals. Poultry as used in this section shall include chickens, roosters, capons, hens, turkeys, pigeons, guinea fowl, and ducks and geese other than wild species.”

4. M.G.L. c. 129, § 2 states the following:

“The director may make and enforce reasonable orders, rules, and regulations relative to the following: the sanitary condition of neat cattle, other ruminants and swine and of places where such animals are kept; the prevention, suppression and extirpation of contagious diseases of domestic animals; the establishing of disease-free herds of cattle and the issuing of certificates in connection therewith; the inspection, examination, quarantine, care and treatment or destruction of domestic animals affected with or which have been exposed to

contagious disease, the burial or disposal of their carcasses, and the cleansing and disinfection of places where contagion exists or has existed. No rules or regulations shall take effect until approved by the governor and council.”

### **FINDINGS OF FACT**

5. HPAI is a highly contagious disease that affects both domestic and wild birds. This disease is deadly to many species of domestic birds and the spread of HPAI in domestic flocks may lead to interstate and international trade restrictions. Therefore, the prevention of the spread of the disease is of utmost importance to the residents and agricultural businesses located within the Commonwealth.
6. Since 2022, HPAI has been detected in multiple counties across the Commonwealth in both wild birds and domestic flocks. In 2024, Avian Influenza infections were detected in dairy cattle in multiple states. Recent data suggests that currently circulating avian influenza virus strains may be capable of infecting additional species. Contact with wild waterfowl or areas where they congregate is directly or indirectly linked to all domestic poultry detections in New England.
7. The gathering of waterfowl from different premises to a central location increases the risk of disease spread.
8. Animal Health Officials from all six New England States are recommending all competitions, exhibitions, shows, swaps or other in-person events encouraging the gathering or commingling of waterfowl be cancelled through the end of 2025.

### **ORDER**

NOW THEREFORE, based upon the above knowledge and information, the Director of Animal Health **hereby orders the cancellation or postponement of all competitions, exhibitions, shows, swaps or other in-person events encouraging the gathering or commingling of waterfowl in Massachusetts until further notice.**

The above notice does not prohibit the movement of domestic fowl or poultry into slaughter channels, including licensed live bird market sales facilities.

This Order will be rescinded on January 1, 2026, unless circumstances demand an extension at that time.

Your cooperation in this matter is greatly appreciated. If you have any questions, please call 617-626-1795.



---

Michael Cahill, Director  
Division of Animal Health

## MEMORANDUM

TO: Accredited Veterinarians  
Exhibitors and Show Inspectors

FROM: New England State Veterinarians

CT	Dr. Thamus Morgan	NH	Dr. Stephen K. Crawford
MA	Dr. Lorraine O'Connor	ME	Dr. Rachael Fiske
RI	Dr. Scott Marshall	VT	Dr. Emily Buskey

SUBJECT: 2025 New England Fairs and Shows

DATE: March 31, 2025

### Special Notices:

**Due to the continuing US outbreak of Highly Pathogenic Avian Influenza (HPAI) in domesticated and wild birds and in dairy cattle, Animal Health Officials from all six New England States are united in advising the following for agricultural fairs, competitions, exhibitions, shows, swaps, or other in-person events that encourage the gathering or co-mingling of birds and/or cattle:**

#### Avian species

**The New England State Veterinarians strongly discourage the exhibition of domestic and wild waterfowl species and may recommend delaying or canceling domestic fowl or poultry shows. If events are held, best practices for biosecurity should be implemented.**

#### Bovine species

**The New England State Veterinarians strongly discourage the exhibition of any bovines, including both dairy and beef cattle, that have been present in any state at the time that state had a current outbreak of HPAI in cattle. Bovines that have been shipped from currently affected states in 2025 should not be allowed on the premises of New England fairs or shows. Moving to or from an affected state for any reason will void any New England Fair and Show Season Official Certificates of Veterinary Inspection (OCVIs) that have been issued for such cattle for the remainder of the 2025 season.**

**The states currently affected by HPAI in cattle can be found on the USDA website:**  
<https://www.aphis.usda.gov/livestock-poultry-disease/avian/avian-influenza/hpai-detection/hpai-confirmed-cases-livestock>

**The USDA APHIS Veterinary Services Federal Order Requiring Testing for and Reporting of Highly Pathogenic Avian Influenza in Livestock issued on April 24, 2024, remains in effect. It can be found on the USDA website:**  
[www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf](http://www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf)

**A plan for managing lactating dairy cattle (LDC), including the handling of milk collected at the exhibition facility, should be in place for all fairs and shows where LDC will be on the premises. The state veterinarian's office can provide assistance developing a plan.**

#### All species

**Animals of all species susceptible to HPAI are potentially subject to quarantine as ordered by the State Veterinarian if HPAI is detected on a premises where the animal is or was exhibited.**

**If HPAI is detected in cattle in any New England State, the Agreement between the New England State Veterinarians to allow the use of a single, fair and show season OCVI for New England animals being exhibited in New England will be voided. All exhibited animals would need to be accompanied by an OCVI issued by an accredited veterinarian within 30 days of being checked in at the show premises and/or other state import requirements.**

**Best biosecurity practices for all species should be implemented.**

**Contact the state where animals will be exhibited for the latest updated information.**

#### General Requirements for all Species

Currently an Official Certificate of Veterinary Inspection (OCVI) is required for each state for every animal movement across state lines. Animals crossing state lines must be properly (officially) identified per federal and state Animal Disease Traceability (ADT) requirements. Each state to which an animal travels needs to be contacted to verify that all traceability and movement permit requirements are met before shipping.

Recognizing that during the agricultural fair and show season exhibition animals may be moving to multiple states and locations within a state, the New England state veterinarians, working through the New England States Animal Agricultural Security Alliance (NESAASA), have developed a protocol to facilitate animal movement. The New England State Veterinarians have agreed to allow a show/fair certificate to be valid for the 2025 show season provided the OCVI complies with all federal and state ADT rules.

**One OCVI may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.**

Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter time and may have additional language, movement, and permit requirements. See details below.

For the 2025 Show and Fair Season, livestock animals being exhibited in New England states must have OCVIs that meet the following requirements

- CT, MA, ME, and RI: OCVIs issued on or after January 1, 2025, may be used for animals being shown at fairs and shows in CT, MA, ME, and RI through the 2025 show/fair season ending October 31, 2025. ○ Special Note on The Big E, West Springfield, MA: All bovines must have official USDA RFID tags, • \*CT and ME: An importation permit for exhibition animals is also required. Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions. • \*\*NH: Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2025, to participating NH fairs and shows from July 1 to October 31, 2025. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.
- \*\*\*VT: The fair season is defined as May 1- October 31, 2025. Contact the VT Animal Health Office (802- 828-2421) for specific import requirements and permits.

### Requirements, Continued:

- A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one OCVI with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.
- A copy of this planned itinerary must be attached to the OCVI (import and export) for it to be used for more than one fair or show.
  - o That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
  - o Electronic OCVIs must include this list of exhibition names, addresses, and dated in the "remarks and comments" section
- The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" along with "New England Fair Season" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- Exhibitors must keep an accurate list of the show locations and dates when their animals were physically on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2025 for health reasons it must have a new OCVI issued by an accredited veterinarian within 30 days of the next interstate movement.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Remember: One certificate for shows in CT, MA, ME, NH, RI, and VT. Contact each state for specific requirements. Import permits are issued by each individual state and must be listed on the OCVI. **The list of events, with dates and locations, where the animals are expected to be shown must accompany the OCVI.** Use one certificate per species. All animals must be listed individually, with appropriate official ID numbers and physical descriptions.

### **Sick animals may not be shipped anywhere.**

Please contact the destination state for import/ exhibition permits or with any questions about movement requirements:

CT	860-713-2504	NH	603-271-2404
MA	857-348-3922	VT	802-828-2421
ME	207-287-3701	RI	401-537-4281

## **FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP**

### **In Memory of Carol Doerpholtz**

Carol was a long time member of the Agricultural Society. She was an exhibitor, director and superintendent of the Upstairs at the Roundhouse. She was instrumental in starting the Craft Tent and managed it for years. Money earned in the Tent Raffle went towards the Societies' Scholarship.

The Franklin County Agricultural Society is proud to announce a Scholarship Award to be given to an exhibitor at the Franklin County Fair. This Scholarship is given on behalf of the officers, directors, members, department heads and past members of the Franklin County Agricultural Society.

This Scholarship has been made possible from the generous donation of apples that have been sold in the Round House during the past fairs from **Clarkdale Fruit Farms, Deerfield** and **Pine Hill Orchard, Colrain**, and the **Franklin County Agricultural Society**. We have called this project **Apples for Scholars**.

#### **The criteria for entering this scholarship are:**

1. Exhibitor or volunteer at the Franklin County Fair.
2. Attendance or acceptance at a two or four-year College.

#### **Terms:**

1. Applicants must submit proof of attendance at a two or four-year College; a copy of your transcript or letter of acceptance must accompany your application.
2. The scholarship will be awarded to the winner.

#### **Procedure:**

### **FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone No. \_\_\_\_\_ E-Mail \_\_\_\_\_

Social Security No \_\_\_\_\_ Birth Date \_\_\_\_\_

What Department (s) did you enter at the Franklin County Fair, approximate years and approximate. Number of entries

Department	Years	Approx. No of entries
_____ Dairy Cattle	_____	_____
_____ Sheep	_____	_____
_____ Poultry	_____	_____
_____ Rabbits	_____	_____
_____ Oxen	_____	_____
_____ Draft Horse	_____	_____
_____ Youth Hall	_____	_____
_____ Round House	_____	_____
_____ Parade	_____	_____
_____ Other (What)	_____	_____

Please tell about what you entered in the Franklin County Fair

Explain what you learned from being an Exhibitor at the Fair

What did you enjoy about entering the Fair?

What is your best fair memory?

Tell us something about yourself.

What colleges are you attending or plan to attend? Are you studying/plan to study Agriculture?

College Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Major \_\_\_\_\_ Year \_\_\_\_\_

What is the approximate cost of a year at the college you attend/plan to attend. \_\_\_\_\_

Thank you.

Send completed application to:

Kathleen Halberg  
98 North Street  
Shelburne, MA 01370

**Due August 18, 2025**

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# OPEN DAIRY CATTLE - DEPARTMENT 101

## PRE-ENTRY DUE DATE AUGUST 25

Read Departmental & General Rules in this book.

Trailers entering with cattle - Check with the Superintendent for entering and exiting directions.

Please refrain from sound systems, computers, and microwaves in the stalls.

Open Dairy Show: 9:00 a.m. Sunday. Cattle must be stalled by 10:00 p.m. Saturday.

Cattle will be released on Sunday @ 6:00 p.m. and may be subject to change

**Any entry postmarked later than August 25<sup>th</sup> will not be accepted and will be returned. No exemptions. Any questions and stall requests please call the Department Heads listed on page 3.**

**All livestock entries close August 25. Late entries will be subject to pay full gate price for admission to grounds. Late entries are \$6.00 per animal.**

1. No entry fees. Late entries will be \$6.00 per animal, no exception. Late entries will be subject to pay full gate price for admission to the grounds.
2. A certificate of registration must be exhibited to the Superintendent at the time of check in. All animals must be owned 30 days prior to exhibition.
3. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
4. Ages will be those approved by the Breed Association.
5. Out of state entries may be accepted space permitting.
6. Exhibitors shall report to the Superintendent or his/her representative, upon arrival on the grounds to receive their instructions regarding stabling of the animals.
7. Once animals are stabled, they will not be allowed to leave the grounds until showing is completed.
8. **NO NEWSPAPER BEDDING WILL BE ACCEPTED. ONLY SHAVINGS / SAWDUST OR STRAW WILL BE ACCEPTABLE.**
9. Not more than 2 entries per individual class. In group and pair classes only one entry is allowed per farm or family. (Class 15, 16, 17)
10. Superintendent reserves the right to limit each farm or family to 12 head. Please call the Superintendent for special stall requests.
11. All stalls must be cleaned down to dry vase and pulled back to the roof eaves before leaving the fairgrounds on Sunday.
12. **NO MILK DISPOSAL IN DRAINS OR MANURE**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
	\$26.50	22.00	20.00	17.50	15.50	13.00	11.00	Except were rosettes are given

### **CLASSES:**

Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

### **LOT #**

- |    |   |
|----|---|
| 01 | Spring Heifer Calf (March 1 to over 4 months)   |
| 02 | Winter Heifer Calf (December 1 to February 29)  |
| 03 | Fall Heifer Calf (September 1 to November 30)   |
| 04 | Summer Yearling (born June 1 to August 31)  |
| 05 | Spring Yearling Heifer (born March 1 to August 31 of past year, not in milk)  |
| 06 | Winter Yearling (born December 1 to February 28)  |
| 07 | Fall Yearling Heifer (born September 1 of 2 <sup>nd</sup> previous year through December 1 of past year, not in milk) |

### JUNIOR AND RESERVE CHAMPION - ROSETTES ONLY

- |    |   |
|----|---|
| 08 | Junior Two-Year-Old (born between March 1 and August 31)                                    |
| 09 | Senior Two-Year-Old   |
| 10 | Jr. 3-Year-Old Cow (March 1 to Aug 31)  |
| 11 | Sr. 3-Year-Old Cow  |
| 12 | 4-Year-Old Cow  |
| 13 | Aged Cow  |
| 14 | Best Uddered (any age: but must have freshened and must be in milk 1 entry per family/farm) |

SENIOR AND RESERVE CHAMPION - ROSETTE'S ONLY  
 GRAND AND RESERVE CHAMPION - ROSETTE'S ONLY  
 CHAMPION OF ALL BREEDS - HAMPSHIRE FRANKLIN HOLSTEIN CLUB AWARD

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$55.00	44.00	38.50	33.00	27.50
15	Best Three Females (any age, bred and owned by exhibitor. 1 entry per family/farm)				
16	Best 5 Head (any age; owned by exhibitor. 1 entry per family/farm)				

JOHN PEILA MEMORIAL AWARD 1<sup>ST</sup> PLACE HOLSTEINS ONLY

- 17 Best Herdsman (all breeds competing: judged on cleanliness of cattle, neatness of area personal appearance and cooperation, animals must be on the grounds at least one night. Day exhibitors not eligible)

**OPEN SHEEP SHOW - DEPARTMENT 102**  
**PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

**Open Sheep Show** Sunday @ 10:00 a.m.

Sheep may arrive on Saturday between 6:00 p.m. and 10:00 p.m.

All sheep must be penned by 10:00 p.m. on Saturday,

Sheep will be released on Sunday at 7:00 p.m. and may be subject to change

**\*Sheep shown in the Youth Show cannot be shown in the Open Show.**

1. There are no entry fees. Late entries (after August 25th) will be \$4.00 per animal, no exceptions. Late entries will be subject to pay full gate price for admission to the grounds.
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations.
3. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
4. Exhibitors shall report to the Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions regarding penning of your animals.
5. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.

**Cheviot:** Ram and Ewe Lambs – Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 28 - Junior lambs born March 1 on.

**Polled/Horned Dorset:** Ram and Ewe Lambs – Senior lambs born Sept. 1 – Nov. 30 - Intermediate lambs born Dec. 1 – Jan. 15 - Junior lambs born Jan. 16 on.

**All Other Breeds:** Ram and Ewe Lambs - Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 16 - Junior lambs born Feb. 17 on.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$17.00	16.00	14.00	12.00	11.00	10.00

**CLASSES:**

Barbados A	Border B	Cheviot C	Colombia D	Corriedale E	Costwold F	Dorper G
Dorset H	Hampshire I	Horned Dorset J	Icelandics K	Jacobs L	Leicester M	Lincolns N
Merino O	Montadale P	Natural Q	Oxford R	Romney S	Shepard T	Shetland U

Shropshire V	Southdown W	Suffolk X	Tunis Y	Any Other Z
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**LOT #**

- 01 Yearling Ram (1 year & under 2 Years)
- 02 Senior Ram Lamb (Sept - Dec 31)
- 03 Intermediate Ram Lamb (Jan 1 - Feb 15)
- 04 Junior Ram Lamb (Feb 16 on)
- 05 Pair of Ram Lambs
- 06 Yearling Ewe (1 year & under 2 years)
- 07 Pair Yearling Ewes
- 08 Senior Ewe Lamb (Sept 1 - Dec 31)
- 09 Intermediate Ewe Lamb (Jan 1 - Feb 15)
- 10 Junior Ewe Lamb (Feb 16<sup>th</sup> on)
- 11 Pair Ewe Lambs
- 12 Exhibitor's Flock (2 yearling ewes, 2 ewe lambs, 1 ram, any age)
- 13 Breeder's Flock (bred and owned by exhibitor)
- 14 Get of Sire (both sexes represented)
- 15 Pen of 3 lambs, bred & owned both sexes
- 16 Produce of Dam

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$17.50	16.00	14.00	12.00	11.00	10.00
17	Market Lamb - Heavy					
18	Market Lamb - Medium					
19	Market Lamb - Light					
20	Market Lamb Pair					

<b>PREMIUMS:</b>	N/A
21	Champion Ram (any age) - Rosette
22	Champion Ewe (any age) - Rosette
23	Champion Market Lamb (any age) - Rosette

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$33.00	27.50	22.00	16.50	11.00

**24 BEST SHEPHERD AWARD:**

Exhibitors are automatically entered for the Best Shepherd Award. Exhibitors must be on the grounds at least one night. Judging will be based upon keeping the animals and general area neat, clean and upon the cooperation, willing attitude and personal appearance of exhibitors during the Fair.

## OPEN POULTRY - DEPARTMENT 107

Read Departmental & General Rules in this book.

### POULTRY SHOW SUBJECT TO CANCELLATION AND OR CHANGES

Egg classes are listed under the Roundhouse entries.

# NO LIVE POULTRY FOR 2025

## OPEN RABBITS - DEPARTMENT 108

### PRE-ENTRY DUE DATE AUGUST 25

Read Departmental & General Rules in this book.

1. There are no entry fees. Late entries (after August 25th) will be \$2.00 per animal, no exceptions.
2. See State Animal Health Regulations in this book.
3. No rabbits may be sold during the fair. For sale signs will not be permitted.
4. All release times may be subject to change.
5. **All exhibitors must pay gate entry.**

**CLASSES:** By Breed – Variety

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$4.00	2.75	1.75		
A01	Junior Buck			A03	Senior Buck
A02	Junior Doe			A04	Senior Doe

Best of Show & Best Opposite to receive Rosette and Trophy

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## DRAFT OXEN - DEPARTMENT 109

### ADULT OXEN - DEPARTMENT 109

Read Departmental & General Rules in this book.

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take a breathalyzer test.
4. Massachusetts Oxen Drawing Association rules will apply
5. Full name and address is required for premium payment.
6. Free admission for one driver and one hitcher. **All others must pay gate entry**
7. **Twisted whip or gourd can be used, no use of the butt allowed.**

All oxen will be weighed Sunday morning at 7:00 a.m. Twisted ships may be used, no goads will be allowed. Use of the butt of the whip will not be permitted.

A Special Thank You to C. D. Davenport Trucking for their support!

#### **ADULT 109**

<b>SCHEDULE:</b> Sunday, September 7 <sup>th</sup>	9:00 a.m.	2500 lb
	10:30 a.m.	2900 lb
	12:30 p.m.	Kids 1600 lb
	2:00 p.m.	3300 lb
	3:30 p.m.	Free For All

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
A01 Kids 1600 lb	\$80.00	70.00	60.00	50.00	40.00	30.00	20.00	20.00
A02 2500 lb	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A03 2900 lb	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A04 3300 lb	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A05 Free For All	\$150.00	125.00	100.00	80.00	70.00	60.00	50.00	40.00

## YOUTH OXEN - DEPARTMENT 109

**SCHEDULE:** Sunday, September 7<sup>th</sup> 8:30 a.m. in front of the Grandstand

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$25.00	20.00	15.00	10.00	5.00	5.00

**SENIOR:**

B01 Fitting and Showmanship  
 B02 Trained Steers  
 B03 Cart Class  
 B04 Stone Boat

**JUNIOR:**

C01 Fitting and Showmanship  
 C02 Trained Steers  
 C03 Cart Class  
 C04 Stone Boat

## DRAFT HORSES - DEPARTMENT 110

**PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take a breathalyzer test.
4. Eastern Draft Horse rules apply
5. Full name and address required for premium payment.
6. Free admission for one driver and two hitchers. **All others must pay gate entry.**
7. Online Entries are also available. Visit our website for entry.

All horses entered for the drawing shall be weighed on the scales on the fairgrounds by the Superintendent. Horses to be weighed starting at 7:30 a.m. Saturday and continuing to 30 minutes before each class.

<b>SCHEDULE:</b> Saturday, September 6 <sup>th</sup>	10:30 a.m.	3100 lb
	1:00 p.m.	Kids Mini Pony
	3:00 p.m.	3400 lb
	6:00 p.m.	Over 3400 lb

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
A01 Kids Mini Pony	\$80.00	70.00	60.00	50.00	40.00	30.00	20.00	20.00
A02 3100 lb	\$203.00	165.00	126.00	88.00	77.00	66.00	55.00	44.00
A03 3400 lb	\$203.00	165.00	126.00	88.00	77.00	66.00	55.00	44.00
A04 Over 3400 lb	\$253.00	203.00	154.00	115.00	99.00	82.00	71.00	60.00

In the event of inclement weather, these events may be canceled or postponed at the discretion of the judges and Superintendent. The judges will name the first load to be drawn, and reserve the right to amend the load at any time. Any money donations that come in will be added to the above premiums

# ROUNDHOUSE EXHIBITION

## DEPARTMENTAL RULES

1. Read the entry times in the front of this book.
2. See Hall and Animal Arrival/Departure times at beginning of book.
3. No exhibits may be removed from the hall before 4:00 p.m., Monday. Entry receipts must be presented to pick up items.
4. **Items not picked up by Friday September 19, 2025 will become the property of FCAS**
5. The Society is not responsible for lost or stolen items. All items need to be picked up within one week of the fair.
6. **Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.**
7. Each exhibitor must submit a completed entry form (in this book), all information on the entry form is required.
8. Online Entries are also available. Visit our website for entry.
9. Superintendent reserves the right to remove perished items.
10. All premium money will be paid from awards as marked on the Judges sheets and NOT from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
11. The Society is not responsible for glass, metal plates or pans left with items. Food should be displayed on a disposable plate.
12. **Fire department regulations, flammable materials such as hay, wood chips, straw etc., are not permitted inside the Roundhouse.**
13. **Each exhibitor is permitted only one entry per lot.**
14. **ONLINE ENTRIES are preferred.**
15. **All exhibitors must pay gate entry.**
16. Roundhouse building hours during the fair are Thursday 5:00 p.m. - 9:00 p.m., Friday 3:00 p.m. - 9:00 p.m., Saturday 10:00 a.m.- 9:00 p.m. and Sunday 10:00 a.m. - 8:00 p.m.

**ALL ITEMS SHOULD BE PICKED UP ON MONDAY, SEPTEMBER 8, 2025  
4:00 p.m. - 6:00 p.m.**

## COMPETITIVE GRANGE - DEPARTMENT 111

### PRE-REGISTRATION DUE DATE AUGUST 15

See score card for competitive Grange Exhibits in Massachusetts issued by the Bureau of Fairs, Massachusetts Department of Agriculture.

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

1. Theme list to be made out and handed in to Hall Superintendent.
2. All exhibits must have a removable fence, which is provided with the booth.
3. Foods may be sampled at the discretion of the judges.
4. Grange must reserve space by notifying Superintendent, Catherine Halberg (413) 625-2006 or email [halbergc@hotmail.com](mailto:halbergc@hotmail.com), on or before August 15<sup>th</sup>
5. Food should be in plastic bags on paper or plastic plates.
6. Plants and flowers should be watered.
7. Greens are needed for arrangement.

Central Theme .....	20%
Overall Exhibits.....	20%
Quality .....	50%
Variety .....	10%

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$220.00	175.00	150.00

<b>CLASSES:</b>	
A01	Competitive Grange Exhibit

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## LARGE DISPLAYS - DEPARTMENT 111

### CIVIC, NON-PROFIT AND ORGANIZATIONAL EXHIBITS

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

1. Organizational or family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living.
2. Must fill a large fair display booth.
3. Please reserve a space by calling Catherine Halberg (413) 625-2006 or email [halbergc@hotmail.com](mailto:halbergc@hotmail.com) before August 15<sup>th</sup>

#### Score Card

1. Educational value to the general public (does it tell a story)
2. General effect (attractiveness, neatness scale, color, scheme, lighting and arrangement)
3. Quality of materials used and workmanship
4. Signs to include: name of club and town, names or members, title of display, concise and complete project information.
5. Judges information: include on a sheet of paper enclosed in an envelope the information as it #4 as well as the nature of the program.
6. Due to fire regulations NO Flammable materials may be used in the display (i.e. Hay)

To be judged on the following:

Educational Value .....	50%
General Effect.....	25%
Quality .....	10%
Signs.....	10%
Judges Information.....	5%

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$125.00	100.00	75.00	All Other Worthy Exhibits \$50.00
B01	Educational Exhibit by Civic Organization			B02 Farm Family Display

**OPEN FARM CROPS - DEPARTMENT 112**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2025.

Department 112 Lots A1 to C2 will be judged and displayed in the cattle barns. Hay, silage, and corn class may be entered on Tuesday, September 2nd and Wednesday, September 3rd during Roundhouse entry arrival times, or maybe brought to the display area in the cow barn when livestock arrives Friday, September 5th, by 9:30 p.m. Judging will take place Saturday, September 6th. Exhibits may be brought to the cattle barn when farmers are bringing their animals for display. Entry tags will be located in the display area. Each entry must have a tag attached. Lots A1 to C2 may be removed Sunday, September 7th when animals are released. Premium checks can be picked up Monday, September 8th from 4 p.m. to 7 p.m. at the Roundhouse or will be mailed.

**CLASSES:**

**HAY:** (Hay will be displayed outside the Roundhouse, because of fire regulation)

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$10.00	8.00	6.00	5.00
A01	Timothy (bale not to include an excess of 10% other grasses)			
A02	Alfalfa (at least 90%)			
A03	Mixed Hay (grasses and legumes in any combination)			
A04	Mixed Hay - 2 <sup>nd</sup> cutting			

**CORNS & GRAINS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	4.00	3.00
B01	Ensilage Corn (5 stalks)		
B02	10 Ears Dent Corn		
B03	10 Ears Flint Corn		
B04	10 Ears Pop Corn		
B05	10 Ears Decorative Corn - large		
B06	10 Ears Decorative Corn - small		
B07	3 Ears Decorative Corn, large, displayed as for sale or to hang		
B08	3 Ears Decorative Corn, small, displayed as for sale or to hang		
B09	3 Ears Decorative Corn, any size with accessories. This is a creative class, to be hung.		
B10	Largest Ear of Dent or Flint Corn		
B11	Tallest Field Corn		
B12	Tallest Broom Corn		

**ENSILAGE:** Silage sample must be in a sealed glass 1-quart jar.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	4.00	3.00
C01	One Sample Grass Silage		
C02	One Sample Corn Silage		

Lots D1 to D6 and Scarecrows will be displayed in Roundhouse - Judging will take place Saturday morning, Pumpkins and sunflowers must arrive during Roundhouse intake times on Tuesday & Wednesday.

**PUMPKINS & SUNFLOWER:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$4.00	3.50	3.00
D01	2 Field Pumpkins		
D02	Decorated Pumpkin - not carved		

D03	Largest Seed Head of Sunflower
D04	Tallest Sunflower (paled/potted roots in water/dirt - should have seed head)
D05	Gourds (5 same plate)
D06	Gourds (5 or more arranged in a container)

## FRANKLIN COUNTY FAIR LARGEST PUMPKIN OR SQUASH – DEPARTMENT 112

1. Must be removed from FairGrounds to receive prize money.
2. Only one entry per exhibitor.

### CLASSES:

#### LARGEST PUMPKIN:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$0.30 per pound				
E01	Largest Pumpkin				

#### SCARECROW:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$20.00	18.00	15.00	10.00
F01	Scarecrow			

## OPEN APIARY - DEPARTMENT 113

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

### CLASSES:

#### BEES:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$10.00	7.00	5.00
A01	Nucleus Observation Hive of Live Bees		
A02	Educational Display (must be labeled and what it shows must be explained)		

Bees to be displayed in a single comb nucleus and prepared to show as far as possible the queen, workers and drones and brood in all stages.

#### HONEY:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.50	3.50	2.25
A03	Best Two Round Sections		
A04	Best Two Square Sections		
A05	Best Two Cut Comb Sections		

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$10.00	8.00	5.00
A06	Best Shallow Frame of Extracting Honey		
A07	Best Medium Frame of Extracting Honey		
A08	Best Deep Frame of Extracting Honey		

#### HONEY IN ONE POUND CONTAINERS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$10.00	8.00	5.00
A09	Two Jars of Extracted Light Honey		
A10	Two Jars of Extracted Amber Honey		
A11	Two Jars of Extracted Dark Honey		
A12	Two Jars of Chunk Honey		
A13	Two Jars Creamed Honey		
A14	Best Display of Extracted Honey in Any Form		

**BEESWAX:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$4.50	3.25	2.25
B01	Best Plain 1 lb. Cake of Beeswax		
B02	Best Molded 1 lb. Cake of Beeswax		
B03	Best Pair (2) Candles (hand dipped)		
B04	Best Pair (2) Candles (molded 100% beeswax)		
B05	Best Novelty Item Made of Beeswax		
B06	Best Beekeeping Gadget (small misc. item with explanation)		
B07	Best Pair (2) Embossed Honeycomb Candles (100% Beeswax)		
B08	Best Product Made with Honey and Beeswax - non-food		
B09	Best Photo of Honeybee or Beekeeping Activity		
B10	Any Product Made with Honey or By Product: such as cream, soap or lip gloss		
B11	Gift Basket Containing 2 jars honey, 2 candles and one other honey product		

**OPEN MAPLE PRODUCTS - DEPARTMENT 114**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2025.

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
	\$10.00	9.00	8.00	7.00		
A01	Maple Syrup (12 oz. or larger glass jar - light)				A05	Maple Sugar (1 lb. soft sugar soft)
A02	Maple Syrup (12 oz. or larger glass jar - dark)				A06	Maple Sugar (in 1 lb. cakes)
A03	Maple Gift Basket (3 or more maple products)				A07	Maple Cream
A04	Display of Sugar & Syrup				A08	Any Other Maple Product

**OPEN VEGETABLES - DEPARTMENT 115**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2025.

Superintendent reserves the right to remove perished items.

Due to limited space, displays must be pre-entered with Round House Superintendent

Some items judges look for:

1. Exact number of specimens requested per category
2. Uniformity - each specimen like every other in size, shape and color
3. Quality - not too large, or small, fine texture etc.
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed or wiped as one would prepare for market

DISPLAY CLASSES: A01 - A07

To be judged on the following:

Quality .....	50%
Arrangement .....	30%
Utility Value .....	10%
Number of Kind .....	10%

**COLLECTIONS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$12.00	10.00	8.00	5.00
A01	Best Collection of Greens (not less than 3 named varieties, 3 per variety)			
A02	Best Collection of Herbs (cut in water, at least 5 kinds, 3 stems of each)			
A03	Best Collection of Peppers (not less than 5 named varieties, 3 per variety)			
A04	Best Collection of Potatoes (not less than 5 varieties, 3 per variety)			
A05	Best Collection of Squashes (not less than 5 named varieties, 2 per variety)			
A06	Best Collection of Tomatoes (not less than 5 types, 3 of each, 5 if small, see tomato classes)			

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$25.00	20.00	18.00	16.00	15.00	All Other Worthy Exhibits \$10.00
A07	Bowl or Suitable Container under 12" in diameter - (Arranged for effect and quality) NO GOURDS OR FLOWERS, herbs are permitted.					
A08	Best Collection as in number 5, must be over 12"					
A09	Best Market Basket – Display must contain at least 4 of the following items: Flowers, fruit, herbs, canning, baked goods, wine, vegetables, maple syrup, honey, farm crops, hand crafted items. All products must be grown and crafted by the exhibitor. Items should be exhibited in a basket not to exceed the size of a bushel basket.					

**DISPLAYS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
	\$60.00	50.00	40.00	30.00	All Other Worthy Exhibits \$25.00
B01	Display of Vegetables 12 square feet				
B02	Family Display 12 sq. ft. - to consist of any article that has been grown or manufactured on the exhibitor's property during the past 12 months. At least three - fifths of the items must be agricultural including canning and flowers. This display may include vegetables, fruits, flowers, canned goods, baked goods, baked products and clothing.				
B03	CSA share basket and boxes open to SCA share farms. Please bring one share from the week of the fair to display in baskets, boxes or another appropriate container. Display may include a short description of the week's share and information about your farm's CSA share program.				

**PLATE CLASSES:** - Plates will be furnished by the fair

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.50	2.00

**BEANS:**

C01	15 Pods Yellow String
C02	15 Pods Green String
C03	15 Pods Lima
C04	15 Pods Horticulture
C05	15 Pods Pole
C06	15 Pods Italian (flat)
C07	15 Pods Purple
C08	15 Pods Any Other Bean

**BEETS:**

D01	5 Red Round Beets
D02	5 Red Cylindrical Beets
D03	Largest Beet
D04	Any Other Beets

**BROCCOLI:**

E01	2 Heads (in water)
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**CABBAGE:**

F01	2 Heads Red
F02	2 Heads Green
F03	2 Heads Chinese
F04	2 Heads Savoy
F05	Largest Head of Cabbage

**CAULIFLOWER:**

G01	2 Heads White
G02	2 Heads Purple
G03	2 Heads Other

**CARROTS:**

H01	5 shorter than 6"
H02	5 longer than 6"
H03	1 longest by measurement 1" stem

**CORN:**

I01	5 Ears Bi-Colored
I02	5 Ears White Sweet
I03	5 Ears Yellow Sweet

**CUCUMBERS:**

J01	5 Pickling
J02	3 Green Slicing
J03	3 Long English
J04	3 Any Other

**EGGPLANT:**

K01	2 Japanese Type – purple
K02	2 Japanese Type – white
K03	2 Globular – purple
K04	2 Globular – white
K05	2 Mini
K06	2 Any Other

**GARLIC BULBS:**

L01	Garlic Rope
L02	2 Bulbs Elephant
L03	2 Bulbs Any Variety

**GREENS:** (All displayed in jars of water)

M01	3 Stems Parsley
M02	3 Stems Curly Green Kale
M03	3 Stems Dinosoursltuesan Kale
M04	3 Stems Purple Kale
M05	3 Stem Any Other Kale
M06	3 Stems Chard Green
M07	3 Stems Rainbow Chard

**LETTUCE:**

N01	2 Heads Leaf
N02	2 Heads of Head

**MELONS:**

O01	2 Muskmelons
O02	2 Watermelons
O03	Heaviest Muskmelon by weight
O04	Heaviest Watermelon by weight

**OKRA:**

P01	5 Any Variety
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**ONIONS:**

Q01	5 White
Q02	5 Red
Q03	5 Yellow
Q04	5 Spanish Sweet
Q05	3 Leeks
Q06	5 Bermuda
Q07	5 Shallots
Q08	Largest by weight
Q09	Onion Braid, any variety

**PARSNIPS:**

R01	5 Any Variety
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**PEPPERS:**

S01	5 Green Bell
S02	5 Yellow Bell
S03	5 Red Bell
S04	5 Serrano
S05	5 Cubennella/Wax/Italian Frying
S06	5 Fresno Chile
S07	5 Shishito Type Chile
S08	5 Poblano Chile
S09	5 Bonnet/Habanero Type
S10	5 Thai Peppers
S11	5 Cherry Hot
S12	5 Jalapeno Peppers
S13	5 Finger Hot
S14	5 Any Other

**POTATOES:**

T01	5 Russet
T02	5 Red
T03	5 White
T04	5 Yellow
T05	Purple/Blue
T06	Fingerling
T07	Largest by weight
T08	5 Any Other Variety

**PUMPKINS:**

U01	2 Pie, Orange
U02	2 Mini
U03	Smallest – orange

**SQUASH – SUMMER:**

V01	2 Zucchini Black
V02	2 Zucchini Yellow
V03	2 Patty Pan White
V04	2 Patty Pan Yellow
V05	2 Patty Pan Green
V06	2 Crookneck Summer
V07	2 Straight Neck Summer
V08	2 Any Other Summer Squash

**SQUASH – WINTER:**

V09	2 Acorn (yellow or white)
V10	2 Acorn (black)
V11	2 Buttercup
V12	2 Butternut
V13	2 Delicious
V14	2 Hubbard
V15	2 Red Kuri
V16	2 Spaghetti
V17	2 Sweet Dumpling
V18	2 Turban
V19	2 Any Other

**TOMATOES:**

W01	5 Red
W02	5 Green
W03	5 Yellow
W04	5 Paste
W05	5 Plum
W06	10 Cherry (small)
W07	10 Cherry (large)
W08	10 Cherry - Orange
W09	5 Tomatillo
W10	10 Grape Tomato
W11	Largest by weight
W12	Smallest Tomato – Red
W13	Tomato Cluster – 3 or more on a vine
W14	5 Any Other Variety

**ANY OTHER VEGETABLE:**

X01	3 Kohlrabi top cut 1”
X02	15 Brussel Sprouts
X03	5 Any Other

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**OPEN FRUIT - DEPARTMENT 116**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2025.

Some of the items judges look for:

1. Exact number of requested specimens
2. Uniformity - each specimen like every other in size shape and color
3. Quality - not too large or small, fine texture
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed/wiped as one would prepare for market.

**DISPLAY CLASSES:**

To be judged on the following:

Quality .....	50%
Arrangement .....	30%
Utility Value .....	10%
Number of Kind .....	10%

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$50.00	45.00	40.00
A01	Display of Mixed Fruit in 9 sq. ft. area		

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$25.00	20.00	15.00
A02	Display of Mixed Fruit - attractively arranged in appropriate containers such as chopping bowl, tray, basket, bowl, etc.		

**DISPLAY OF 49:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$25.00	20.00	18.00
A03	Display of 49 Cortland Apples		
A04	Display of 49 Delicious Apples (red or yellow)		
A05	Display of 49 Ginger Gold Apples		
A06	Display of 49 Macintosh Apples		
A07	Display of 49 Apples Any Other		

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

**APPLES:**

B01	5 Baldwins	B10	5 Macouns
B02	5 Cortland	B11	5 Northern Spys
B03	5 Crabapple	B12	5 Pound Sweet
B04	5 Early Macintosh	B13	5 Red Astrachan
B05	5 Ginger Gold	B14	5 Red Delicious
B06	5 Golden Delicious	B15	5 Red Paulared
B07	5 Gravestein	B16	5 Rhode Island Greenlings
B08	5 HoneyCrisp	B17	5 Wealthy
B09	5 Macintosh Rhode Island Greenlings	B18	5 Any Other Variety

**GRAPES:**

C01	3 Clusters of Grapes (all competing together)
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**PEARS:**

E01	5 Bartlett
E02	5 Bose
E03	5 Clapps Favorite
E04	5 Seckel
E05	5 Any Other Variety

**PEACHES:**

D01	5 Elberta
D02	5 Harmony
D03	5 Nectarine
D04	5 Red Haven
D05	5 Any Other Variety

**PLUMS:**

F01	Plate of 10 Plums (all competing together)
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**QUINCE:**

G01	Plate of 5 Quinces (all competing together)
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**OTHER FRUITS:**

H01	Plate 5 of any other fruit (all competing together)
H02	1 Pint of berries (all competing together)
H03	1 Pint Nuts (all competing together)

# OPEN FLOWER - DEPARTMENT 117

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

Some of the items judges look for:

1. Exact number of specimens requested.
2. Uniformity - each specimen like every other in size, shape and color.
3. Containers should be clean, no labels and sturdy enough not to tip over.
4. Judged for artistic arrangement.
5. Vases and flowers should complement each other.
6. Exhibited for effect.
7. Must be grown, collected and arranged by the exhibitor.

## ARRANGEMENTS:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$8.00	7.00	6.00

A01	Arrangement in a Shoe	A08	Formal (Japanese, crescent, triangle etc.)
A02	Basket of Flowers	A09	Franklin County Fair (include Fair item)
A03	Color Harmony – Shades of red, orange, yellow in a brown container	A10	Holiday or Celebration (label occasion)
A04	Container Not Originally Intended for Flowers	A11	Low Centerpiece (may include candles)
A05	Floating	A12	Miniature (not over 5” in any direction)
A06	Flowers and Vegetables/Fruit	A13	Native Wildflowers
A07	Foliage Only Arrangement	A14	Other Arrangement

## DRY FLOWERS:

A15	Door/Wall Decoration Dry Arrangement
A17	Dry Arrangement
A18	Dry Holiday or Celebration (label occasion)

## FLOWERS AND PLANTS:

A19	Living Wall/Door Decoration
A20	Wall Decoration (include non-sharp garden/farm item)

## WREATHS:

A21	Dry Natural (may include ribbon)
A22	Miniature (dry or fresh flowers/herbs pods/cones - not over 8”)
A23	Natural Living (may use flowers/herbs that dry later, rooted plants, etc.)
A24	Pods and cones

## COLLECTIONS:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	4.00	3.00

1. Containers need not be elaborate but they should be clean, free of labels and sturdy enough not to tip over.
2. Remove foliage to the water line.
3. Judged on the quality of plant material alone.
4. Each collection should include 8 or more varieties, one stem each variety, displayed in one container unless otherwise specified.

B01	Asters	B06	Sunflowers
B02	Chrysanthemums	B07	Zinnias
B03	Dahlias	B08	Garden Roses (at least 3 varieties, 1 stem each, 1 container)
B04	Gladioli	B09	Zinnias
B05	Marigolds	B10	Other

**CUT FLOWERS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

1. Containers need not be elaborate but they should be sturdy enough not to top over.
2. They should be clean and contain no labels.
3. Remove foliage to the waterline.
4. Judged on the quality of plant material alone.
5. Flowers should be the same size and color unless specified otherwise.

C01	1 Giant Dahlia	C15	3 Stems Marigolds (lrg. flowered over 4")
C02	3 Blooms Garden Roses	C16	5 Stems Nasturtiums
C03	3 Stems Gladioli, same variety	C17	5 Stems Perennial Flowers
C04	5 Stems Asters	C18	5 Stems Petunias (single flowered)
C05	5 Stems Bachelor Buttons	C19	5 Stems Petunias (double flowered)
C06	5 Blooms Calendulas	C20	5 Stems Salvia
C07	5 Stems Celosia Cristata/ Cockscomb	C21	5 Stems Snapdragon
C08	5 Stems Celosia Plumose (feathered)	C22	5 Stems Sunflowers (cutting variety, not seed heads)
C09	5 Stems Cosmos	C23	5 Blooms Zinnias (small flowered under 2")
C10	5 Stems Dahlias	C24	5 Blooms Zinnias (medium flowered 2" - 4")
C11	5 Stems Hydrangea	C25	5 Blooms Zinnias (large flowered over 4")
C12	5 Stems Gladioli - all different varieties	C26	5 Stems/Blooms/Spikes any other (same variety)
C13	5 Stems Marigolds (sm. flowered under 2")	C27	Butterfly Bush - 5 stems
C14	5 Stems Marigolds (med. flowered 2" - 4")	C28	Largest Dahlia - measured

**PLANTS AND GARDENS:**

1. Containers should be clean and sturdy enough not to tip over.
2. Judged on quality of plant material and artistry.
3. Container should complement the plant material.
4. Must be grown and designed by the exhibitor.

**PLANTS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.50	2.00

D01	African Violet	D08	Impatient Plant (s) in single container
D02	Begonia	D09	Individual Flowering Plant (pot over 4")
D03	Christmas Cactus	D10	Individual Flowering Plant (pot under 4")
D04	Coleus Plant (s) in single container	D11	Orchid
D05	Fern	D12	Scented Geranium
D06	Flowering Geranium	D13	True Cactus
D07	Foliage Plant (s) in single container		

**CONTAINER GARDENS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$5.00	4.50	3.25	2.75

D14	Container Gardens (other than window box)
D15	Dish Garden (living plants, cut flowers may be used)
D16	Fairy Garden
D17	Hanging Pot of flowering plants or foliage plants
D18	Herbs (at least 3 varieties growing in 1 container)
D19	Succulent Planter
D20	Window Box (not over 4')

**GARDEN CLUB DISPLAYS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>
	\$150.00	100.00

Please email [halbergc@hotmail.com](mailto:halbergc@hotmail.com) or call (413) 625-2006 to reserve a space.

- E01 Garden Club Display (15 sq. ft. or larger with prior arrangement with Superintendent)

## CHRISTMAS TREES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$27.50	22.00	16.50

Living tree must be exhibited in a large container or balled as for sale. To be exhibited in front of Round House - have exhibit information attached.

F01	1 Tree under 4 feet
F02	1 Tree over 4 feet

## FLOWER DISPLAYS:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>st</sup>	6 <sup>th</sup>
	\$20.00	15.00	14.0	12.00	10.00	8.50

### G01 IT'S A BLUE RIBBON AFFAIR

Table Top Display – Round 24” table, provided by fair. Display must include table cloth, place setting for one, menu, flower arrangement and one baked item from the menu with recipe.

Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email [halbergc@hotmail.com](mailto:halbergc@hotmail.com) to reserve a table.

### G02 Autumn Yard Display

An outdoor, autumn themed door display to include an old door and surrounding are covered by pallet. Doors and pallet will be provided by the fair. Displayed outside, and should be reasonably weather proof. Door choice on first come bases. Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email [halbergc@hotmail.com](mailto:halbergc@hotmail.com) to reserve a door.

### G03 House Plant Collection

Display of five or more house plants arranged for effect to cover up four square feet. May include cloth under the plants and risers as needed for display effect. Contact Catherine Halberg (413) 625-2006 or email [halbergc@hotmail.com](mailto:halbergc@hotmail.com) to reserve display space.

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## OPEN CANNED PRODUCTS - DEPARTMENT 118

Read Departmental & General Rules found in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

Garden Special plus other Tomato or Vegetable combinations will not be accepted due to U.S.D.A. regulations.

1. All vegetables must be processed in a pressure canner.
2. Fruits, pickles, jams and jellies must be processed in a water bath.
3. Products should be of the best quality, uniform in size and good color.
4. The liquid should be clear, free from sediment, and the proper amount in the jar.
5. Each entry shall be of the standard commercial jar size and type, uniform, clean, properly sealed and labeled. Jars should be the same size and style, lids should match.
6. No jar will be accepted with screw lids attached or with any decorations.
7. Paraffin will not be considered a proper seal.
8. Entries must have been made since the last fair. Rosettes will be given to the “Best of Show” at the discretion of the Superintendent and the Judge (ribbons only, no cash premiums)

## COLLECTIONS:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	4.00	3.00

A01	3 Jars Fruit (1 Jar each, 3 varieties)	A06	3 Jars Pickles (1 Jar each, 3 varieties)
A02	3 Jars Jam (1 Jar each, 3 varieties)	A07	3 Jars Relish (1 Jar each, 3 varieties)
A03	3 Jars Jelly (1 Jar each, 3 varieties)	A08	3 Jars Salsa (1 Jar each, 3 varieties)
A04	3 Jar Menu Collection (include day's menu, attached to jars to show how 3 varieties are used)	A09	3 Jars Vegetables (1 Jar each, 3 varieties)
A05	Gift Basket/Box Collection (5 or more canned items arranged in basket/box for effect. Jars may be decorated and box may include decorative accessories)	A10	3 Jars Vinegar (1 Jar each, 3 varieties)

**DRIED FOODS AND HERBS:****MUST BE DISPLAYED IN JARS**

**PREMIUMS:**      1<sup>st</sup>          2<sup>nd</sup>          3<sup>rd</sup>  
                          \$3.50      2.50      2.00

B01      Collection of Dried Fruit 3 kinds  
 B02      Collection of Dried Herbs 6 kinds  
 B03      Collection of Dried Vegetables 3 kinds  
 B04      Jar of Dried Fruit

B05      Jar of Dried Mushrooms  
 B06      Jar of Dried Peppers (red or green)  
 B07      Jar of Dried Vegetables

**FRUITS:**

**PREMIUMS:**      1<sup>st</sup>          2<sup>nd</sup>          3<sup>rd</sup>  
                          \$3.50      2.50      2.00

C01      2 Jars Applesauce  
 C02      2 Jars Blackberries  
 C03      2 Jars Blueberries  
 C04      2 Jars Chutney  
 C05      2 Jars Peaches  
 C06      2 Jars Pears  
 C07      2 Jars Pie Filling

C08      2 Jars Plums  
 C09      2 Jars Raspberries  
 C10      2 Jars/Bottles Fruit Vinegar  
 C11      2 Jars/Bottles Herb Vinegar  
 C12      2 Jars/Bottles Any Other Flavor Vinegar  
 C13      2 Jars Any Other Fruit

**JAMS AND JELLIES:**

**PREMIUMS:**      1<sup>st</sup>          2<sup>nd</sup>          3<sup>rd</sup>  
                          \$3.50      2.50      2.00

D01      2 Jars Black Raspberry Jam  
 D02      2 Jars Blueberry Jam  
 D03      2 Jars Fruit Combination Jam  
 D04      2 Jars Peach Jam  
 D05      2 Jars Red Raspberry Jam  
 D06      2 Jars Strawberry Jam  
 D07      2 Jars Strawberry/Rhubarb Jam  
 D08      2 Jars Any Other Jam  
 D09      2 Jars Apple Jelly  
 D10      2 Jars Crabapple Jelly  
 D11      2 Jars Currant Jelly  
 D12      2 Jars Fruit Combination Jelly  
 D13      2 Jars Grape Jelly

D14      2 Jars Hot Pepper Jelly  
 D15      2 Jars Mint Jelly  
 D16      2 Jars Raspberry Jelly  
 D17      2 Jars Strawberry Jelly  
 D18      2 Jars Flower or Herb Jelly  
 D19      2 Jars Any Other Jelly  
 D20      2 Jars Orange Marmalade  
 D21      2 Jars Peach Marmalade  
 D22      2 Jars Any Other Marmalade  
 D23      2 Jars Fruit Butter  
 D24      2 Jars Fruit Curd  
 D25      2 Jars Mustard

**PICKLES:**

**PREMIUMS:**      1<sup>st</sup>          2<sup>nd</sup>          3<sup>rd</sup>  
                          \$3.50      2.50      2.00

E01      2 Jars Bread and Butter Pickles  
 E02      2 Jars Dill Pickles (whole)  
 E03      2 Jars Dill Spears  
 E04      2 Jars Sweet Pickles  
 E05      2 Jars Fruit Pickle  
 E06      2 Jars Dill Green Beans

E07      2 Jars Pickled Beets  
 E08      2 Jars Pickled Peppers  
 E09      2 Jars Pickled Red Cabbage or Sauerkraut  
 E10      2 Jars Squash/Zucchini Pickles  
 E11      2 Jars Mixed Vegetables Pickles  
 E12      2 Jars Any Other Pickle

**RELISH:**

**PREMIUMS:**      1<sup>st</sup>          2<sup>nd</sup>          3<sup>rd</sup>  
                          \$3.50      2.50      2.00

F01      2 Jars Corn Relish  
 F02      2 Jars Cucumber Relish  
 F03      2 Jars Pepper Relish

F04      2 Jars Zucchini/Squash Relish  
 F05      2 Jars Any Other Relish

**SALSA:**

**PREMIUMS:**      1<sup>st</sup>          2<sup>nd</sup>          3<sup>rd</sup>  
                          \$3.50      2.50      2.00

G01      2 Jars Fruit Salsa  
 G02      2 Jars Tomato Based Salsa

G03      2 Jars Other Salsa (non-tomato or fruit base)  
 G04      Any Other Condiment

## VEGETABLES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.50	2.00

H01	2 Jars Beets	H06	2 Jars Tomatoes
H02	2 Jars Carrots	H07	2 Jars Tomato Juice
H03	2 Jars Corn	H08	2 Jars Yellow Beans
H04	2 Jars Green Beans	H09	2 Jars Any Other Vegetable
H05	2 Jars Shell Beans		

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## OPEN FOOD AND NUTRITION - DEPARTMENT 119

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

### Round House

1. All food products should be displayed on disposable plates and be properly wrapped.
2. The Society is not responsible for glass or metal plates or pans left with items
3. Entries are judged on attractiveness, color, texture and flavor.
4. All entries must be accompanied by recipe (s)

A Rosette will be given to the "Best of Show" at the discretion of the Superintendent and Judge; ribbon only no cash premium.

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.50	2.00

A01	Dark Yeast Bread	A13	6 Bar Cookies
A02	White Yeast Bread	A14	6 Chocolate Chip Cookies
A03	Fancy Yeast Bread or Rolls	A15	6 Drop Cookies
A04	Quick Bread	A16	6 Rolled Cookies
A05	6 Yeast Rolls (light or dark)	A17	6 Any Other Cookies
A06	Cake (Frosted, no decorations)	A18	6 Pieces Candy/Fudge
A07	Decorated Cake - <b>Decorations only judged</b>	A19	6 Brownies
A08	Bundt Cake	A20	6 Muffins
A09	Coffee Cake	A21	6 Whoopie Pies
A10	Gingerbread House - <b>Decorations Only</b>	A22	6 Cup cakes
A11	One Crust Pie	A23	Any Other
A12	Two Crust Pie		

**Baking using a commercial mix that is altered must include the recipe**

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## OPEN CRAFTS - DEPARTMENT 120

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2025.

### Departmental Rules:

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover it for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and Judges, ribbon only, no cash premium

**DOLLS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.50	2.00		
A01	Crochet (with commercial parts)			A05	Doll Clothing
A02	Knit (with commercial parts)			A06	Puppet
A03	Original (entirely handmade)			A07	Teddy Bear
A04	Sewn (with commercial parts)			A08	Other Stuffed Animals

**HOMEMADE SOAPS/COSMETICS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.50	2.00		
B01	2 Bars Homemade Soap (same variety)			B04	Lotion/Body Butter/Cream Product
B02	Container Hand Cream			B05	Any Other Homemade Cosmetic
B03	Bath Salts or Bath Bombs				

**JEWELRY:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
C01	Barrette/Hair Clip			C06	Other Bracelet
C02	Beadwork Bracelet			C07	Other Earrings
C03	Beadwork Earrings			C08	Other Necklace
C04	Beadwork Necklace			C09	Any Other Jewelry
C05	Pin				

**MINIATURES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
D01	Dollhouse Furniture (single item)			D03	Dollhouse with fittings
D02	Dollhouse Furniture (room or set)			D04	Scene/Diarama

**NEEDLE FELTING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
E01	Doll or Toy			E03	Original (designed by entrant)
E02	Holiday (include which holiday on entry)			E04	Any Other

**RUGS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$8.75	5.50	3.25		
F01	Braided (traditional, 3 strand braid)			F05	Rag Rug
F02	Braided (multiple strand braids 4 - 7)			F06	Woven
F03	Hooked			F07	Any Other
F04	Needlepoint				

**TATTING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
G01	Bookmark			G04	Jewelry
G02	Doily			G05	Pillow Edge
G03	Handkerchief Edge			G06	Any Other

**WOODWORKING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
H01	Carving (relief)			H05	Lathe
H02	Chair Caning			H06	Marquetry (inlay)
H03	Combination			H07	Whittling
H04	Furniture			H08	Wood Burning

## OTHER CRAFTS

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
I01	Basketry			I12	Nature Crafts (all-natural material)
I02	Bead Work (non- jewelry)			I13	Painted Wood (bowl or box)
I03	Ceramic Item			I14	Painted Wood (holiday)
I04	Christmas Ornament (set-3 or more)			I15	Painted Wood (any other)
I05	Christmas Stocking			I16	Scrapbook (page on pages)
I06	Christmas Wreath			I17	Sculpture
I07	Decorated Gourd			I18	Stained Glass Item
I08	Glass Blowing			I19	Ukrainian Egg(s)
I09	Holiday Crafts (other than Christmas)			I20	Weaving (clothes)
I10	Latch Hoot Item			I21	Weaving (any other)
I11	Model (not from a kit)			I22	Any Other Craft

## SPECIAL CRAFTS

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$10.00	5.00	3.50	
J01	Craft Collection - curate a collection of craft items, to be displayed together. Please include your theme or type of collection in entry.			
J02	Craft Gift Basket - Items you would give together displayed in a basket.			

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## OPEN HOME ARTS - DEPARTMENT 121

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover it for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.

A best of show award in memory of Shirley S. Gaines will be presented for Needlework.

A best of show award in memory of Michelle Drumheller will be presented for Quilting.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and Judges, ribbons only, no cash premiums.

### EMBROIDERY COUNTED THREAD TECHNIQUE

#### CANVAS WORK: (Needlepoint, Bargello)

PREMIUMS:		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
		\$3.50	2.25	1.25		
A01	Bell Pull (on hanging device)				A04	Sampler (framed)
A02	Pictured (framed)				A05	Other
A03	Pillow					

#### COUNTED CROSS STITCH:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
B01	Bell Pull (on hanging device)			B06	Pillow
B02	Free Design (framed)			B07	Original (framed)
B03	Linens			B08	Sampler (framed)

B04 Miniatures (framed)  
B05 Picture (framed)

B09 Other

# **EMBROIDERY:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.25    1.25  
 C01 Fancy Machine Stitching  
 C02 Napkins  
 C03 Pillow  
 C04 Pillowcases (2)

C05 Runner  
C06 Tablecloth  
C07 Towels (2)

# **OTHER COUNTED THREAD TECHNIQUES:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.25    1.25  
 D01 Thread Work

## **FREE FORM TECHNIQUES**

### **CREWEL:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.25    1.25  
 E01 Free Design (framed)  
 E02 Original  
 E03 Picture (framed)

E04 Pillow  
E05 Other

### **CROCHET:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.25    1.25  
 F01 Afghan  
 F02 Carriage Blanket  
 F03 Children's Sweater  
 F04 Doilies or Runner  
 F05 Hat  
 F06 Infants Wear (1 or more pieces)  
 F07 Mittens or Gloves  
 F08 Mittens and Hat Set  
 F09 Novice, 1st completed project

F10 Pillow  
F11 Scarf  
F12 Socks or Slippers  
F13 Stole or Poncho  
F14 Sweater or Vest  
F15 Tablecloth  
F16 Toys (no commercial parts)  
F17 Warm the Children  
F18 Any Other

F17: Warm the Children – Crocheting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$5.00    4.00    3.00

(If you wish to donate other items to the Warm the Children program, a drop off box will be available)

### **KNITTING:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.25    1.25  
 G01 Afghan  
 G02 Cable Sweater  
 G03 Carriage Blanket  
 G04 Children's Garment  
 G05 Felted Bag/Purse  
 G06 Felted Hat  
 G07 Fisherman's Knits  
 G08 Homespun Yarn (2-3 skeins)  
 G09 Homespun Yarn (articles & sample)  
 G10 Infants Wear (1 or more pieces)  
 G11 Knit Toys (no commercial parts)  
 G12 Machine Knitting  
 G13 Mittens or Gloves  
 G14 Mittens and Hat Set

G15 Mittens and Scarf  
G16 Multi colored Sweater  
G17 Novice Knitting, 1st completed pro.  
G18 Patterned Sweater (single color)  
G19 Pillow  
G20 Plain Sweater  
G21 Scarf  
G22 Scarf and Hat Set  
G23 Socks or Slippers  
G24 Stole or Poncho  
G25 Vest  
G26 Warm the Children  
G27 Any Other Knitting

G26: Warm the Children – Knitting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	4.00	3.00

#### **MISCELLANEOUS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

H01	Candle Wicking	H03	Any Other Felted Article
H02	Cross Stitch (commercially printed)		

#### **OTHER FREE FORM TECHNIQUES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

I01	Open Work (hedebo, cut work)	I03	Silk and Metal
I02	Ribbon	I04	Tambour

### **QUILTING**

**\*\*\*NAMES MUST BE COVERED FOR JUDGING \*\*\***

**BED QUILT:** - Must be larger than 60" X 72"

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$8.75	3.25	1.25

J01	Hand Appliqué (commercially quilted)	J09	Machine Appliqué (hand quilted)
J02	Hand Appliqué (hand quilted)	J10	Machine Appliqué (machquilted by entrant)
J03	Hand Appliqué (mach quilted by entrant)	J11	Machine Pieced (commercially quilted)
J04	Hand Pieced (commercially quilted)	J12	Machine Pieced (hand quilted)
J05	Hand Pieced (hand quilted)	J13	Machine Pieced (machquilted by entrant)
J06	Hand Pieced (machine quilted by entrant)	J14	Machine Pieced (tied)
J07	Hand Pieced (tied)	J15	Any Combination of Techniques
J08	Machine Appliqué (commercially quilted)		

**LAP/CRIB QUILTS:** - Smaller than 60" X 72"

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.50	3.25	1.25

K01	Hand Appliqué (commercially quilted)	K09	Machine Appliqué (hand quilted)
K02	Hand Appliqué (hand quilted)	K10	Machine Appliqué (machquilted by entrant)
K03	Hand Appliqué (mach. quilted by entrant)	K11	Machine Pieced (commercially quilted)
K04	Hand Pieced (commercially quilted)	K12	Machine Pieced (hand quilted)
K05	Hand Pieced (hand quilted)	K13	Machine Pieced (mach. quilted by entrant)
K06	Hand Pieced (mach. quilted by entrant)	K14	Machine Pieced (tied)
K07	Hand Quilted (tied)	K15	Any Combination of Techniques
K08	Machine Appliqué (commercially quilted)		

**QUILTING - WALL HANGING:** - No larger than 60" X 60"

**MUST HAVE ROD POCKET, WHICH MAY BE PINNED ON**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.50	3.25	1.25

L01	Hand Appliqué (hand quilted)	L07	Machine Appliqué (machquilted by entrant)
L02	Hand Appliqué (mach. quilted by entrant)	L08	Machine Pieced (commercially quilted)
L03	Hand Pieced (commercially quilted)	L09	Machine Pieced (hand quilted)
L04	Hand Pieced (hand quilted)	L10	Machine Pieced (mach. quilted by entrant)
L05	Hand Pieced (mach. quilted by entrant)	L11	Combination of Techniques
L06	Machine Appliqué (hand quilted)		

**OTHER QUILTED ITEMS:**

**Please note, there items must be quilted, plain sewn items should be entered under sewing.**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$5.50	3.25	1.25		
M01	Item of Clothing			M05	Place Mat/Table Runner
M02	Memory Quilt			M06	Purse or Tote Bag
M03	Novice Quilt (first completed project)			M07	T-Shirt Quilt
M04	Pillow			M08	Any Other Quilted Item

**SEWING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.50	3.25	1.25

**Clothing:**

N01	Accessories (diaper bag, wall deco)	N10	Infants Garment
N02	Blouse, Shirt	N11	Men's Shirt
N03	Casual Dress	N12	Set of 2 or more Infant garments
N04	Child Dress Clothes (1 or more items)	N13	Shorts, Pants
N05	Child/Infant Outerwear	N14	Skirt
N06	Coat or Jacket or Other Outerwear	N15	Suit (2-3 pieces)
N07	Cocktail Dress	N16	Vest
N08	Costume	N17	Any Other Sewn Clothing
N09	Gown		

**Other Sewing:**

O01	Curtains	O08	Potholder
O02	Embossed Velvet Item	O09	Purse/Tote Bag
O03	Garment reworked from another garment	O10	Smocked Garment
O04	Leather Work	O11	Table Runner
O05	Novice Sewing (first completed project)	O12	Upcycled Sewing Project
O06	Pillow	O13	Any Other Sewn Item
O07	Placemats		

## FRANKLIN COUNTY HOMEMAKER OF THE YEAR – DEPARTMENT 122

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2025.

Read rules listed in Department 120

- Articles must be clean and free of obvious wear.
- Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
- If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover for displaying.
- Articles must be finished to be entered.
- All painted items must be dry
- If an item in your display is for decoration only, label it on the back, "decoration only, not to be judged.
- The articles in this class will be displayed together in a glass case (approximately 69 "long X 17" deep X 15" high) cases are first come first choice during set up times.

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$45.00	30.00	15.00	10.00
A01	Homemaker of the Year			

**REQUIREMENTS:**

- Two sewn articles
- Collection of canning (1 jar jam or jelly, 1 jar vegetables, 1 jar fruit)

3. Baked goods (1 bread, 1 cake or 1 pie, and any other food item from Dept. 119 with recipe attached)
  4. Choose 3 crafts or arts items (other than sewing) listed in Dept 120, 121, 123 or 124)
- To be judged on the following:

Baking .....	20 points
Canning .....	20 points
Crafts .....	20 points
Sewing .....	20 points
General Effect .....	20 points

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$15.00	12.00	10.00	8.00	5.00
B01	HOMEMAKER GIFT BASKET				

This year's theme is **IT'S A BLUE RIBBON AFFAIR**. All items displayed in the basket to include:

- 1 Baked Good,
  - 2 different varieties of Canning
  - 2 Home Crafts and/or Home Arts items.
- |                                   |           |
|-----------------------------------|-----------|
| Baking .....                      | 20 points |
| Canning .....                     | 20 points |
| Home Crafts/Arts .....            | 20 points |
| General Effect .....              | 20 points |
| Interpretation of the Theme ..... | 20 points |

## PAINTING AND DRAWING - DEPARTMENT 123

### NAMES MUST BE COVERED FOR JUDGING

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

1. **All paintings and drawings must be framed and equipped with a secure hanging device.**
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If the exhibitor's name appears on the article it must be covered for judging.**  
**STAFF WILL UNCOVER FOR DISPLAYING**
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.
8. Works copied from another work of art should be marked "COPY"
9. Work that is ENTIRELY YOUR OWN SHOULD BE MARKED "ORIGINAL"
10. Numbered paintings will not be accepted.

Rosette will be given to the "Best of Show" at the discretion of the Superintendent and the Judge, ribbon only, no cash premium.

### PAINTING/DRAWING CLASSES:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$4.50	3.25	1.25		
A01	Acrylic Painting - animal studies			A15	Charcoal Drawing
A02	Acrylic Painting - figure or portrait			A16	Colored Pencil Drawing
A03	Acrylic Painting - floral or still life			A17	Crayon Drawing
A04	Acrylic Painting - landscape or marine			A18	Pastel Drawing
A05	Acrylic Painting on Slate			A19	Pencil Drawing
A06	Oil Painting - animal studies			A20	Pen/Ink Drawing (on paper or
A07	Oil Painting - figure or portrait				specialty boards; coquille or scratch boards)

A08	Oil Painting - floral or still life	A21	Collage
A09	Oil Painting - landscape or marine		Digital Graphic Design
A10	Oil Painting on Slate		Mixed Media
A11	Watercolor Painting - animal studies	A22	Prints (woodcut, engraving, zinc or
A12	Watercolor Painting - figure or portrait		Copper engraving/etching lithograph)
A13	Watercolor Painting - floral or still life	A23	Any Other Drawing
A14	Watercolor Painting - landscape or marine	A24	Any Other Painting

## OPEN PHOTOGRAPHY - DEPARTMENT 124

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

1. **All photos must be framed and equipped with a secure hanging device.**
2. **Any photos not able to be hung will be disqualified.**
3. **Articles cannot have been previously exhibited at this fair. All photos must have been completed within the last 12 months.**
4. No articles will be accepted for display only.
5. **ONLY ONE ENTRY PER CATEGORY. MULTIPLE ENTRIES IN ONE CATEGORY WILL BE DISQUALIFIED.**
6. **Exhibitors are limited to 5 entries in the OPEN PHOTOGRAPHY department.**
7. All photographs must be in very good condition - we reserve the right to disqualify entries that do not conform to rules.
8. All photographs must be a minimum of 5 X 7" and maximum of 11 X 14" (excluding mat and frame).
9. **Entries must be brought to the Roundhouse during the hours when entries are accepted, mailed in photos will not be accepted.**
10. **You must pick up your photos to receive your premium check.**

A rosette will be given to the "Best of Show" at the discretion of the Superintendent and Judge, ribbon only, no cash premium.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

### COLOR:

A01	Adult and Child	A14	Plant Life (other than flowers)
A02	Agriculture	A15	Portrait – Adult
A03	Architecture	A16	Portrait – Child
A04	Child or Children at Play	A17	Portrait – Group
A05	Fall Foliage	A18	Seascape
A06	Farm Animals	A19	Series of 3 Photos That Tell a Story
A07	Flower (s)		(framed and mounted together)
A08	Food	A20	Sports
A09	Franklin County Fair (last year)	A21	Sunrise or Sunset
A10	Franklin County Landmark	A22	Waterfall
A11	Landscape	A23	Wildlife
A12	Person/People and Animal (s)	A24	Any Other
A13	Pet		

### BLACK AND WHITE:

B01	Domestic Animals	B05	Seascape
B02	Landscape	B06	Wildlife
B03	Plant Life	B07	Any Other
B04	Portraits		

## OPEN FAIR THEME - DEPARTMENT 125

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

Departmental Rules:

1. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
2. **If the exhibitor's name appears on the article it must be covered for judging.** Staff will uncover it for displaying.
3. Articles must be finished to be entered.
4. No articles will be accepted for display only.
5. Only one entry per category

The 174th Franklin County Fair special theme Celebrating the New Greenfield Fire Station. .

Also see Department 117 and 122 for other special theme items.

### Special Classes:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$10.00	8.00	5.00
A01	Baking		
A02	Craft Item		
A03	Flower Arrangement (Inspired by the Agricultural Society's acquisition of antique silver pitcher: Arrangement of blue and white flowers in silver pitcher)		

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## OPEN EGGS – DEPARTMENT 126

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2025.

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
A01	One Dozen Brown Eggs (over 24 oz)			A05	One Dozen Other
A02	One Dozen Brown Eggs (under 24 oz)			A06	Best Dozen Duck Eggs
A03	One Dozen White Eggs (over 24 oz)			A07	Best Dozen Bantam Eggs
A04	One Dozen White Eggs (under 24 oz)			A08	Largest Egg

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## HOMEMADE BEER AND WINE - DEPARTMENT 129

Read Departmental and General Rules in this book.

Roundhouse Beer & Wine exhibitors must be over the age of 21 years old as of January 1<sup>st</sup> 2025.

Please note the changes in department rules. Entries may be brought to the Roundhouse on Tuesday and Wednesday night before the fair. All beer and wine must be produced and bottled by the entrant.

### HOMEMADE BEER:

1. Each beer entry must be two 16 oz. or 13 oz. or 12 oz, unlabeled bottles: one will be used for display in the Round House; (this one may be labeled); one will be used for judging and for determining the best of show.
2. Beer will be judged according to its relative merits within the class, using American HomeBrewing Association standards.
3. Best of Show will be the Beer, which according to the judges, is most clearly superior to all beers submitted and which exhibits overall brewing excellence.

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$5.50	3.25	1.25		
A01	Light Larger - American and Continental			A05	Brown Ales/Porter/Stout
A02	Light Ales - Wheat's and Golden etc.			A06	Belgian Ales
A03	Pale Ales - Bitters, India Pale Ales etc.			A07	Strong Beers - Bocks, Barley Wines, etc.
A04	Oktoberfest/Märzen/Vienna Lagers			A08	Novelty Beers - Spiced, Smoked etc.

**HOMEMADE WINE:**

- Each wine entry must be two 24 - 26 oz (750 ml) standard unlabeled wine bottles with either cork finish or screw cap. One will be used for judging; the other will be for display in the Round House.
- Best of Show will be the Wine, which, according to the judges is most clearly superior in its class and exhibits overall enological excellence.

**Designated Sweet or Dry:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$5.50	3.25	1.25		
B01	Fruit – Berry			B07	Red Grape – Vinifers
B02	Fruit – Non-Berry/Non-Grape			B08	Red Grape – Hybrid or Native
B03	White Grape – Hybrid or Native			B09	Novelty – Dandelion, Beet etc.
B04	White Grape – Vinifera			B10	Mead – Honey based wine – Still & Sparkling
B05	Rose			B11	Cider – Sparkling
B06	Dessert			B12	Cider – Still

**APPLE PIE CONTEST - DEPARTMENT 130****40th ANNUAL “BEST TWO CRUSTED APPLE PIE CONTEST”**

The contest will be held **Saturday, September 6, 2025** at the Franklin County Fair. Entries will be received from 10:00 - 10:30 a.m. at the Gazebo near the Main Office. Your pie is your ticket into the fair. Enter through the front gate. You will be directed to the contest area.

**CONTEST GUIDELINES**

- Classes open to youth 17 & under and adult entries, prizes will be awarded in each category.
- The complete recipe for both the crust and the filling must be submitted with the entry. Please provide your name, address, e-mail address and phone number separate from the recipe. Youth please list your age.
- Pies should be in disposable aluminum pie plates. **NOTE: Pies will NOT be returned to anyone!**
- Judging is based on texture, flavor, ease of preparation, overall appearance and originality. No raisins, nuts, cranberries or crumb crusts accepted - apples only.
- Cash prizes will be awarded as follows:

A-1	ADULT	A-2	YOUTH (under 17)
1 <sup>st</sup>	\$25.00	1 <sup>st</sup>	\$15.00
2 <sup>nd</sup>	\$15.00	2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$10.00	3 <sup>rd</sup>	\$ 5.00
4 <sup>th</sup>	\$ 5.00	4 <sup>th</sup>	\$ 3.00

**JUDGING CRITERIA**

**Top Crust** - well browned, not too thick/thin, vented or latticed: edges even, crimped. Texture - flaky crisp.

**Bottom Crust** - Browned and well-cooked no breaks or air spaces. Pie should be removable without breaking the lower crust.

**Filling** - Moist, thoroughly cooked, good apple flavor and good color

## YOUTH DAIRY CATTLE - DEPARTMENT 1

Read Departmental and General Rules in this book.

1. Youth dairy exhibitors must be 7 years old as of January 1, 2025.
2. All animals must have been owned and registered in the exhibitor's name prior to May 1 of show year. LEASE ANIMALS - 1 must be leased through their respective breed associations by January 1<sup>st</sup> of the show year. Exceptions: Spring calves must be leased by June 1<sup>st</sup> of the show year.
3. A certificate of registration must be presented to the Superintendent at the time of check in.
4. **EXHIBITORS MUST SHOW THEIR OWN ANIMALS** however; help may be given in group classes.
5. All exhibitors must show in Fitting & Showmanship.
6. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
7. Exhibitors shall report to the Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to stabling of their animals.
8. Once animals are stabled they will not be allowed to leave the grounds until showing is complete.
9. **NO NEWSPAPER BEDDING WILL BE ALLOWED. ONLY SHAVINGS, SAWDUST OR STRAW WILL BE ACCEPTABLE.**
10. No more than 1 entry per individual class.
11. Youth allowed to show in Open with payment of entry fee.
12. Superintendent reserves the right to limit each farm or family to 12 heads.
13. **Trailers entering with cattle** - Check with the Superintendent for entering and exiting directions.
14. **Late entries (after August 25) must call the Superintendent for permission to exhibit prior to mailing the entry form.**
15. **Entrants wanting special stalls must call the Superintendent with their requests.**
16. No entry fees.
17. **NO MILK DISPOSAL IN DRAINS OR MANURE**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
	\$24.50	22.00	19.75	17.50	15.50	13.25	11.00	10.00	8.75	7.75
	(Except where rosettes are given)									

### CLASSES:

Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

### LOT#

- |    |   |
|----|---|
| 01 | Spring Heifer Calf (March 1 to over 4 months)   |
| 02 | Winter Heifer Calf (December 1 to February 29)  |
| 03 | Fall Heifer Calf (September 1 to November 30)   |
| 04 | Summer Yearling (born June 1 to August 31)  |
| 05 | Spring Yearling Heifer (born March 1 through August 31 of past year, not in milk)                                       |
| 06 | Winter Yearling Heifer (born December 1 to February 28)   |
| 07 | Fall Yearling Heifer (born September 1 of 2 <sup>nd</sup> previous year through February 28 of past year, not in milk.) |

### JUNIOR AND RESERVE CHAMPION - ROSETTE ONLY

- |    |  |
|----|--|
| 08 | Junior Two Year Old (born between March 1 and August 31) |
| 09 | Senior Two Year Old                                      |
| 10 | 3 Year Old Cow   |
| 11 | 4 Year Old Cow   |
| 12 | Aged Cow   |

### SENIOR AND RESERVE CHAMPION - ROSETTE ONLY

### GRAND AND RESERVE CHAMPION - ROSETTE ONLY

- |    |  |
|----|--|
| 13 | Dam and Daughter owned by exhibitor                        |
| 14 | Exhibitor Herd (3 animals owned by same exhibitor)         |
| 15 | Best Bred and Owned  |
| 16 | Ralph Whiteman Award - Dam & Daughter All Breeds Competing |

**CHAMPION AND RESERVE ALL BREED COMPETING - ROSETTE ONLY  
CHAMPION OF SHOW - ALL BREEDS COMPETING - PEILA FAMILIES AWARD**

**FITTING AND SHOWMANSHIP:** (Ages as of January 1<sup>st</sup>)

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>       4<sup>th</sup>       5<sup>th</sup>  
                      \$11.00   8.75     6.50     4.50     2.25     (All Other Receive Ribbons Only)

SEE YOUTH RULES FOR AGE DIVISIONS

- X01    Senior (16 - 19 years)
- X02    Intermediate (12 - 15 years)
- X03    Junior (9 - 11 years)
- X04    Novice (9 - 15 years - no previous experience)
- X05    Novice (7 - 8 years - no previous experience)
  
- Y01    Club Herd (4 animals owned by 3 or more members - 2 herds per club maximum)

**GRAND CHAMPION SHOWMANSHIP - COOMBS HILL FARM AWARD**

**YOUTH SHEEP - DEPARTMENT 2**

Read Departmental and General Rules in this book.

1. Youth classes are open to any boy or girl up to 19 years of age as of January 1, 2025.
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations
3. See State Livestock Health Regulations in this book. These rules will be strictly enforced
4. All exhibitors must show in Fitting and Showmanship
5. All Market Lambs must be shorn after August 15<sup>TH</sup>
6. All sheep and lambs must be owned by the exhibitor by June 1
7. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to penning of their animals
8. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.
9. No more than 2 lambs per class per exhibitor
10. Release time 5:00 p.m. and may be subject to change.

**Cheviot:** Ram and Ewe Lambs – Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 28 - Junior lambs born March 1 on.

**Polled/Horned Dorset:** Ram and Ewe Lambs – Senior lambs born Sept. 1 – Nov. 30 - Intermediate lambs born Dec. 1 – Jan. 15 - Junior lambs born Jan. 16 on.

**All Other Breeds:** Ram and Ewe Lambs - Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 16 - Junior lambs born Feb. 17 on.

Refer to Open Class for specific breed age.

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>       4<sup>th</sup>       5<sup>th</sup>       6<sup>th</sup>  
                      \$17.00   16.00     14.00     12.00     11.00     10.00

**CLASSES:**

Barbados A	Border B	Cheviot C	Colombia D	Corriedale E	Costwold F	Dorper G
Dorset H	Hampshire I	Horned Dorset J	Icelandics K	Jacobs L	Leicester M	Lincolus N
Merino O	Montadale P	Natural Q	Oxford R	Romney S	Shepard T	Shetland U

Shropshire V	Southdown W	Suffolk X	Tunis Y	Any Other Z
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**LOT#**

- 01 Yearling Ram (1 year and under 2)
- 02 Senior Ram Lamb (Sept. 1 – Dec. 31)
- 03 Intermediate Ram Lamb (Jan. 1 – Feb. 15)
- 04 Junior Ram Lamb (Feb. 16 on)
- 05 Pair Ram Lambs

**CHAMPION AND RESERVE RAM - ROSETTE ONLY**

- 06 Yearling Ewe (1 year and under 2)
- 07 Pair Yearling Ewes
- 08 Senior Ewe Lamb (Sept. 1 – Dec. 31)
- 09 Intermediate Ewe (Jan. 1 – Feb. 15)
- 10 Junior Ewe Lamb (Feb. 16 on)
- 11 Pair Ewe Lambs (under 1)

**CHAMPION AND RESERVE CHAMPION EWE - ROSETTE ONLY**

- 12 Pen of 3 Lambs (both sexes represented, bred and owned by exhibitor)
- 13 Exhibitors Flock (1 ram, 2 yearling ewes, 2 ewe lambs)
- 14 Breeders Young Flock (1 ram, 2 yearling ewes, 2 ewe lambs bred and owned by exhibitor)
- 15 Get of Sire (4 animals, both sexes, any age, all sired by same ram and registered to the exhibitor)
- 16 Produce of Dam

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$17.00	16.00	14.00	12.00	11.00	10.00
17	Market Lamb - Heavy					
18	Market Lamb - Medium					
19	Market Lamb - Light					
20	Market Lamb Pair					

**CHAMPION AND RESERVE CHAMPION MARKET LAMB - ROSETTE ONLY**

Refer to Open Class for specific breed age.

**FITTING AND SHOWMANSHIP:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$17.00	16.00	14.00	12.00	11.00	(All others ribbons only.)

See youth rules for age divisions. Superintendent reserves the right to divide classes.

X01	Senior (16 - 20 years)	X04	Novice (9 - 15 years, no previous experience)
X02	Intermediate (12 -15 years)	X05	Clover bud (5 – 8 years)
X03	Junior (9 - 11 years)		

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$30.00	25.00	20.00	15.00	10.00
W01	Shepherd's Award				

## YOUTH SHEEP FLEECE - DEPARTMENT 2

Fleeces must have been shorn in 2025. Fleeces should be rolled with the skin side out and tied with paper twine in such a manner as to allow adequate handling without affecting the character of the exhibit. Each fleece must be tagged securely with the name and address of the exhibitor. Fleeces must be of show quality and prepared for showing.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$5.50	4.50	3.25	2.25	1.25
	A01 Youth Sheep Fleece				

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## YOUTH POULTRY - DEPARTMENT 7

EGGS WILL BE SHOWN IN THE YOUTH HALL

# NO POULTRY FOR 2025

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## YOUTH RABBITS - DEPARTMENT 8

Read Departmental and General Rules in this book.

**NO ADDITIONS OR SUBSTITUTIONS PLEASE**

Use Rabbit Entry Form in Back of this book.

**CLASSES:** Breed, variety and pet will compete separately

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$4.00	3.50	2.75	2.25	1.75	
	A01	Junior Buck		A03	Senior Buck	
	A02	Junior Doe		A04	Senior Doe	

BEST OF SHOW RIBBON ONLY

# KIWANIS YOUTH HALL

## RULES AND REGULATIONS

### PLEASE READ ALL RULES AND REGULATIONS

Pre-entry date is August 15 - all entries MUST be pre- entered by this date. Forms are available in this book, there is no entry fee. Entries brought to the fairgrounds on the dates below must have been pre-entered. Entries may be brought to the Hall on the following dates and times.

Tuesday, September 2      6:00 p.m. - 9:00 p.m.

Wednesday, September 3   3:00 p.m. - 9:00 p.m.

### **NO LATE ENTRIES WILL BE ACCEPTED**

1. Read the Departmental and General Rules in this book.
2. Youth classes are open to any boy or girl up to 19 years of age as of January 1, 2025.
3. Be sure to note specify age group on entry forms.
4. Judging in Hall will begin at 7:00 a.m. on Thursday.
5. Departments separated by age category for judging are Dept. 16 Conservation, Dept. 17 only the flower arranging classes, Dept. 20 Crafts, Dept. 21 Arts, Dept. 22 Needle Arts, Dept. 23 Clothing, and Dept. 24 Photography
6. Clear plastic coverings are encouraged to protect exhibited items from dust and handling. **The Society is not responsible for lost/broken items**
7. **Full name, age, address, E-mail (if you have one) and exhibitor number are required for Premium payment.**
8. All premium money will be paid from awards as marked on the Judges sheet and not from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
9. Superintendent reserves the right to remove perished items
10. **Only 1 entry per Class/Lot per person. Duplicate entries will be disqualified.**
11. **It is the exhibitor's responsibility to fill out the entry card completely. Improperly filled out exhibit tags will be disqualified from judging.**
12. **ONLINE ENTRIES are preferred.**
13. **No item will be released until 4:00 p.m. on Monday**
14. **Items not picked up by Friday September 19, 2025 will become the property of FCAS.**
15. **Checks must be cashed within 90 days. Lost checks will not be replaced.**
16. **All exhibitors must pay gate entry.**

**ALL ITEMS SHOULD BE PICKED UP ON MONDAY, SEPTEMBER 8, 2025**

**4:00 p.m. - 6:00 p.m.**

## YOUTH VEGETABLES - DEPARTMENT 15

Read Departmental and General Rules in this book

Plates will be furnished by the Fair.

Some things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, color and shape
3. Quality Freedom from blemished -- not to large, not too small, fine texture etc.
4. Freedom from blemished - no cuts, bruises, insect injury or disease
5. Cleanliness - washed or wiped as one would prepare for market

### ARRANGEMENTS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$9.00	7.50	6.00	4.75

A01 Chopping Bowl Arrangement (at least 5 kinds of vegetables)

### PLATES:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$3.00	2.50	1.75	1.50

B01	15 Pods of Green Beans	B23	Greens (bundle in water, sturdy container)
B02	15 Pods of Yellow Beans	B24	2 Acorn Squash
B03	15 Pods of Any Other Bean	B25	2 Buttercup Squash
B04	5 Beets (1" stem)	B26	2 Butternut Squash
B05	5 Carrots (1" stems)	B27	2 Hubbard Squash
B06	2 Heads Broccoli	B28	2 Summer Squash - Yellow
B07	2 Heads Cabbage	B29	2 Zucchini Squash
B08	2 Heads Cauliflower	B30	Longest Zucchini Squash
B09	5 Ears Indian Corn	B31	2 Any Other Summer Squash
B10	5 Ears Sweet Corn (half stripped)	B32	Any Other Squash
B11	2 Green Cucumbers	B33	10 Cherry Tomatoes
B12	10 Pickling Cucumbers	B34	5 Green Tomatoes
B13	2 Watermelons	B35	5 Red Tomatoes
B14	2 Muskmelons	B36	5 Yellow Tomatoes
B15	5 Peppers (leave stems on)	B37	5 Heirloom Tomato (variety must be named)
B16	5 Ornamental Peppers	B38	2 Pumpkins
B17	Hot Peppers	B39	Largest Pumpkin (by meas. circum.)
B18	2 Eggplant	B40	Heaviest Pumpkin (by weight)
B19	5 Potatoes	B41	Smallest Pumpkin (maturity, wt. & size)
B20	5 Garlic	B42	Smallest Jack Be Little
B21	5 Kinds Herbs (3 stems each)	B43	2 Onions (do not peel)
B22	Gourds (minimum 5 different kinds)	B44	Any Other Vegetable (not listed)

## YOUTH CONSERVATION - DEPARTMENT 16

Read Departmental and General Rules in this book.

### COLLECTIONS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$5.00	4.00	3.25	2.75

- A01 Collection Plaster of Paris Wildlife Footprints (At least 5 specimens identified and labeled)
- A02 Geology or Rock - Mounted and Named (At least 10 specimens)
- A03 Insects - Mounted and named (At least 15 specimens)
- A04 Nuts & Cones - Mounted and named (At least 10 specimens)
- A05 Seeds & Pods - Mounted and named (At least 10 specimens)
- A06 Wood - Mounted and named (At least 10 specimens)
- A07 Any Other Collection of Wild Life or Plant Life or Nature (At least 5 identified and labeled)

**OTHER CONSERVATION:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$9.00	7.50	6.00	4.75
B01	Bird Feeder (Constructed by exhibitor)			
B02	Bird House (Constructed by exhibitor)			
B03	Decoration or Scene (Using native materials and seeds)			
B04	Useful Item Constructed from Native Materials			
B05	Useful Item Made from Recycled Item			
B06	Other Nature Display			

**YOUTH FLOWERS - DEPARTMENT 17**

Read Departmental and General Rules in this book

*All containers must be heavy enough not to tip over, hold water and not leak.*

**No Styrofoam or paper cups. LEAKY EXHIBITS WILL BE REMOVED BEFORE JUDGING**

Some of the things the judges look for:

8. Exact number of specimens as called for in the Exhibitors Handbook
9. Uniformity - each specimen like every other in size, shape and color
10. Pest free and blemish free
11. Remove Foliage to water line.

**ARRANGEMENTS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$6.00	5.00	3.50	2.50
A01	Arrangement in Container not originally intended for flowers			
A02	Basket of Garden Flowers			
A03	Centerpiece			
A04	Dried Flower Arrangement			
A05	Hanging Arrangement e.g. for wall			
A06	Holiday Arrangement			
A07	Native Wildflowers (arranged for effect)			
A08	Small Arrangement (not over 5" in any direction)			

**CUT FLOWERS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$3.50	2.75	2.00	1.75
B01	5 Blooms Asters			
B02	5 Stems Cosmos			
B03	5 Stems Bachelor Buttons			
B04	5 Blooms Calendulas			
B05	3 Spikes Gladioli			
B06	5 Stems Butterfly Bush			
B07	5 Blooms Marigold (medium flowered)			
B08	5 Blooms Marigold (small flowered)			
B09	10 Blooms of Nasturtiums			
B10	5 Blooms Petunias (single)			
B11	5 Blooms Petunias (double)			
B12	5 Blooms Zinnias			
B13	5 Blooms Dahlias			
B14	5 Blooms Chrysanthemums			
B15	5 Stems or Blooms any not listed			
B16	Terrarium			
B17	5 Stem Sunflowers			
B18	Largest Head Sunflower (diameter)			
B19	Heaviest Head Sunflower (2" or less of stem allowed)			
B20	Tallest Sunflower (measured from base of stem, roots not included, to top of highest natural point of flower, whichever is highest. To be measured before it is placed in the building)			
B21	Other Flower (not listed. can be single stem)			

NO SUNFLOWER ROOTS PLEASE, CUT THEM OFF AT THE GROUND

**YOUTH CANNED PRODUCTS - DEPARTMENT 18**

Read Departmental and General Rules in this book.

Garden Special plus other tomato or vegetable combinations will not be accepted due to the U.S.D.A. regulations.

All vegetables must be processed in a pressure canner. Fruits, Pickles and Jams/Jellies must be processed in a boiling water bath.

1. Products should be of the best quality, uniform in size and of good color.
2. The liquid should be clear, free from sediment, and the proper amount in the jar.
3. Each entry shall be of the standard commercial canning jar size, type, uniform, clean, properly sealed and labeled.
4. No jars will be accepted with screw lids/bands attached or with any decorations. Labels should state name of product only.
5. Paraffin will not be considered a proper seal.

#### **COLLECTIONS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
	\$5.50	4.50	3.25	2.25		
A01	4 Jars of Jams & Jellies				A03	3 Jars Pickles
A02	3 Jars (2 Vegetable, 1 Fruit)				A04	3 Jars Relish

#### **2 JARS EACH:**

PREMIUMS:				
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
\$3.00	2.50	1.75	1.50	
<b>Canned Pickles:</b>				
B01	Bread & Butter Pickles			
B02	Dill Pickles			
B03	Sweet Pickles			
B04	Watermelon Pickles			
<b>Jams &amp; Jellies:</b>				
C01	Jam			
C02	Jelly			
C03	Marmalade			
<b>Canned Fruits:</b>				
D01	Berries			
D02	Peaches			
D03	Pears			
<b>Canned Vegetables:</b>				
E01	Beets			
E02	Carrots			
E03	Corn			
E04	Green String Beans			
E05	Tomatoes			
E06	Tomato Juice			
E07	Yellow String Beans			

## **YOUTH FOODS - DEPARTMENT 19**

Read Departmental and General Rules in this book.

Foods must be made by the exhibitor. No packaged mixes to be used unless specified. **Must be exhibited in a transparent bag and accompanied by a recipe on a 3 X 5 or 4 X 6 card or it will be disqualified.** The Society is not responsible for glass or metal plates or pans left with items.

Some of the things the judges look for: Attractiveness, good color, texture and flavor

#### **CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
	\$4.00	3.50	3.00	2.50		
A01	Baked Product (using less sugar, fat than traditional ones)				A13	Cake - Decorated (package mix accepted)
A02	Bag/Box Lunch (attractively displayed. Total lunch menu must be included, one of the foods prepared with the recipe attached)				A14	Cake - Frosted
A03	Bars - 4 qty				A15	Cookies - 4 qty
A04	Bread - Cereal (loaf)				A16	Cookies - 4 Frosted
A05	Bread - Grain				A17	Cupcakes - 4 Decorated (package mix accepted)
A06	Bread - Yeast				A18	Gluten Free Item
A07	Bread - Squash/Pumpkin (loaf)				A19	Homemade Candy (8 oz.)
A08	Bread - Other Quick				A20	Muffins - 4 qty
A09	Breakfast Bars - 4 qty				A21	Pie
A10	Brownies - 4 qty					
A11	Cake - Carrot					
A12	Cake - Coffee					

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## YOUTH CRAFTS - DEPARTMENT 20

Read Departmental and General Rules in this book.

***IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE-REGISTERED.***

### CRAFTS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$3.50	2.50	2.00	1.75

(All items will be judged on design, workmanship and creativity.)

A01	Basketry	A12	Metal Work (copper/tin etc.)
A02	Candles	A13	Paper Mache'
A03	Decoupage	A14	Polymer or Air-Dried Clay Item
A04	Dinosaurs or Monsters or Sharks	A15	Popsicle Stick Item
A05	Dolls	A16	Pottery
A06	Fairy House	A17	Puppets
A07	Handmade Toy or Game	A18	Stenciled Item (not fabric)
A08	Holiday Craft	A19	Stone & Pebble Art
A09	Jewelry	A20	Wood Burning
A10	Lego & Other Building Blocks (sm display)	A21	Wood Carving
A11	Lego & Other Building Blocks (lg display)	A22	Wood Working Project
	Base not to exceed 2' X 2'	A23	Other (does not fit into any other category)

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## YOUTH ARTS - DEPARTMENT 21

Read Departmental and General Rules in this book.

***IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE-REGISTERED.***

### ARTS, PAINTING, DRAWING:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$3.50	2.50	2.00	1.75

(All articles will be judged for design appropriateness, workmanship and creativity. All work must be original and mounted or framed. The Society is not responsible for broken glass. Entries are limited to 3 per entrant. See Round House rules)

A01	Block Printing	A09	Painting - Acrylic
A02	Drawing - Combination	A10	Painting - Combination
A03	Drawing - Crayon	A11	Painting - Oil
A04	Drawing - Ink	A12	Painting - Watercolor
A05	Drawing - Markers	A13	Silk Screen Print
A06	Drawing - Pencil	A14	Sketch Book
A07	Drawing - Pastel or Charcoal	A15	Other (does not fit any other category)
A08	Greeting Card		

**POSTERS:** - Collage/Posters are to be on poster board 11 X 14 - any color

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$3.50	2.50	2.00	1.75

B01	Creatures	B04	Recycling
B02	Franklin County Fair	B05	Sports
B03	Pride	B06	Video Games

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## YOUTH NEEDLE ARTS - DEPARTMENT 22

Read Departmental and General Rules in this book

All articles will be judged on design, workmanship and creativity.

### CLASSES:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
	\$3.50	2.50	2.00	1.75		
A01	Afghan				A11	Knitted Article
A02	Baby Articles				A12	Latch Hook
A03	Creative Stitches (Canvas Work)				A13	Macramé
A04	Creative Stitches (Counted Cross)				A14	Pillow
A05	Creative Stitches (Crewel)				A15	Quilts
A06	Creative Stitches (Embroidery)				A16	Quilted Article
A07	Crocheted Article				A17	Ribbon Craft
A08	Decorated Article of Clothing				A18	Soft Sculpture
A09	Fabric Stenciled Article				A19	Weaving
A10	Handmade Toys, Games or Dolls				A20	Yarn Crafts

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## YOUTH CLOTHING - DEPARTMENT 23

Read Departmental and General Rules in this book.

Entries may be articles of clothing and other projects that are newly constructed by sewing, knitting and crocheting.

Some things the judges look for:

1. Condition of article, suitability, construction and workmanship, design, color, originality, ease of care.
2. Articles must be clean, free of spots and pulls
3. Articles must be finished to receive an award.

### PIECES AND PARTS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
	\$3.50	2.50	2.00	1.75		
A01	Accessories				A06	Skirt
A02	Dresses				A07	Tops
A03	Infant wear				A08	Upcycled Item
A04	Outwear				A09	Vests
A05	Pants and Shorts				A10	Other

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## YOUTH PHOTOGRAPHY - DEPARTMENT 24

Read Departmental and General Rules in this book

All photos must be mounted, accompanied by a title or caption. Photos may be black and white or color and must have been taken by the exhibitor. The Society is not responsible for broken glass.

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
	\$3.50	2.50	2.00	1.75		
A01	Animal/Pets				A08	Landscapes
A02	Fair				A09	Nature
A03	Fall Foliage				A10	People - 2 or more
A04	Flower				A11	Person - Individual
A05	Foliage				A12	Seascapes
A06	Franklin County Event				A13	Story, minimum of 4 prints that tell a story
A07	Landmark				A14	Other

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## YOUTH SCARECROW CONTEST - DEPARTMENT 25

Read Departmental and General Rules in this book.

### ONE ENTRY PER PERSON FOR THIS DEPARTMENT

Maximum size - 6 feet and free standing. To be judged on originality and creativity.

Scarecrows can be old-fashioned to outrageous, friendly to frightening, plain to creative.

**Scarecrows may be displayed outdoors, fair is not responsible for lost or stolen items.**

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>		
	\$16.25	13.25	11.25	9.25		
A01	Animal				A03	Women
A02	Man				A04	Short - under 3'

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## YOUTH EGGS – DEPARTMENT 26

Read Departmental & General Rules in this book.

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
A01	One Dozen Brown Eggs (over 24 oz)			A05	One Dozen Other
A02	One Dozen Brown Eggs (under 24 oz)			A06	Best Dozen Duck Eggs
A03	One Dozen White Eggs (over 24 oz)			A07	Best Dozen Bantam Eggs
A04	One Dozen White Eggs (under 24 oz)			A08	Largest Egg

## **BUILDING HOURS**

{SUBJECT TO CHANGE}

**Buildings include Youth Kiwanis Hall, Fish & Game, Round House, Museum, Dole Building, Baby Barnyard, Grandstand, Poultry and Rabbits**

<b>THURSDAY</b>	<b>3:00 p.m. - 9:00 p.m.</b> <b>(RoundHouse at 5:00 p.m)</b>
<b>FRIDAY</b>	<b>3:00 p.m. - 9:00 p.m.</b>
<b>SATURDAY</b>	<b>10:00 a.m. - 9:00 p.m.</b>
<b>SUNDAY</b>	<b>10:00 a.m. - 8:00 p.m.</b>

## **FAIR HOURS**

<b>THURSDAY</b>	<b>Gate opens at 3:00 p.m.</b>
<b>FRIDAY</b>	<b>Gate opens at 3:00 p.m.</b>
<b>SATURDAY</b>	<b>Gate opens at 8:00 a.m.</b>
<b>SUNDAY</b>	<b>Gate opens at 8:00 a.m.</b>

**There is no set closing time for the fair, though generally it's open until at least 9:00 p.m. on Thursday and Sunday, and at least 10:00 p.m. on Friday and Saturday. Poor weather may result in an earlier closing time.**

# SHOW SCHEDULE

{SUBJECT TO CHANGE}

## THURSDAY

Youth Kiwanis Hall Judging	7:00 a.m. - 1:00 p.m.
Round House Judging	7:00 a.m. - 5:00 p.m.
Youth and Adult Poultry Judging	9:30 a.m.

## SATURDAY

Round House - Farm Crops		9:30 a.m.
Youth Rabbits Judging		9:30 a.m.
Adult Rabbits will follow the Youth Show		
Youth Dairy Cattle	Show Ring	9:30 a.m.
Youth Sheep Show	Show Ring	10:00 a.m.
Horse Draw 3100 lb	Draw Pit	10:30 a.m.
Horse Draw Kids Mini Pony	Draw Pit	1:00 p.m.
Horse Draw 3400 lb	Draw Pit	3:00 p.m.
Horse Draw Over 3400 lb	Draw Pit	6:00 p.m.
Apple Pie Contest	Gazebo	10:00 a.m.

## SUNDAY

Open Dairy Cattle Show	Show Ring	9:00 a.m.
Open Sheep Show	Show Ring	10:00 a.m.
Youth Draft Oxen Pull	Grandstand	9:00 a.m.
Draft Oxen Pull 2500 lb	Draw Pit	9:00 a.m.
Draft Oxen Pull 3300 lb	Draw Pit	10:30 a.m.
Draft Oxen Pull Kids 1600 lb	Draw Pit	12:30 p.m.
Draft Oxen Pull 3300 lb	Draw Pit	2:00 p.m.
Draft Oxen Pull Free For All	Draw Pit	3:30 p.m.
Ayrshire State Show	Show Ring	
Guernsey State Show	Show Ring	

# **ONLINE ENTRIES**

**YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://fcas.com>**

**ONLINE ENTRY CLOSES AT 9 AM MONDAY, AUGUST 25th.  
PRE-REGISTRATION IS REQUIRED.**

## **Rules:**

1. Only one entry per premium category will be accepted.
2. Enter online for every category you think you might like to enter. If, for example, a vegetable or flower category/entry doesn't work out, you can discard that ticket. It is easier to remove entries than it is to add.
3. All online exhibitors are required to add their date of birth. This is for sorting between adult and youth classes.
4. Online entries will open in July. They will be closed August 25th at 9 a.m.
5. Every year you will need to create an online account. They do not carry over year to year.
6. Every exhibitor will need to create an account. There are no shared accounts.

# ENTRY FORM RoundHouse / Youth Hall (circle one)

Please Note Arrival Times in this book

ENTRY DUE DATE **AUGUST 15, 2025**

Please print clearly

NAME: \_\_\_\_\_ EX. NO. (office use only) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN/ZIP \_\_\_\_\_

PHONE NO: (    ) \_\_\_\_\_

E-MAIL \_\_\_\_\_ BIRTHDATE (**REQUIRED**) \_\_\_\_\_

**PRINT CLEARLY PLEASE – We will be communicating with Email with updates, entry info etc**

DEPT	CLASS/ LOT	Description	
115	J01	Cucumbers-10 Pickling	<b>SAMPLE</b>

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form.

## **ONLINE ENTRIES**

YOU MAY MAKE YOUR ENTRIES ONLINE AT <https://fcas.com>

EMAIL: [FCAS.ENTRIES@GMAIL.COM](mailto:FCAS.ENTRIES@GMAIL.COM)

If mailing, send to: FCAS, Attn: Premiums, PO Box 564, Greenfield MA 01302

Any questions please call the Department Heads listed on page 3.

I have read and understand all the rules and regulations regarding my entries.

Exhibitor's signature \_\_\_\_\_ PRINT name if E-mailing

**ENTRY FORM LIVESTOCK**  
NO ENTRY FEE FOR PRE-REGISTERED EXHIBITORS  
PLEASE NOTE ARRIVAL TIMES IN THIS BOOK  
ENTRY DUE DATE AUGUST 25, 2025

Please print clearly

NAME: \_\_\_\_\_ EX. NO.(office use only) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN/ZIP \_\_\_\_\_

PHONE NO: (    ) \_\_\_\_\_

E-MAIL \_\_\_\_\_ BIRTHDATE (**REQUIRED**) \_\_\_\_\_

PRINT CLEARLY PLEASE – We will be communicating with Email with updates, entry info etc.

DEPT	CLASS/ LOT	Description	
101	D3	Holstein-Fall Heifer Calf	<b>SAMPLE</b>

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form.

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EMAIL: [FCAS.ENTRIES@GMAIL.COM](mailto:FCAS.ENTRIES@GMAIL.COM)

If mailing, send to: FCAS, Attn: Premiums, PO Box 564, Greenfield MA 01302

Any questions and stall requests please call the Department Heads listed on page 3.

All livestock entries close August 25. All exhibitors will be subject to pay full gate price for admission to grounds. Late entries are subject to entry fees.

I have read and understand all the rules and regulations regarding my entries

Exhibitors signature \_\_\_\_\_ ( PRINT name if E-mailing)

# ENTRY FORM - Rabbit

NO ENTRY FEE FOR PRE-REGISTERED EXHIBITORS  
PLEASE NOTE ARRIVAL TIMES IN THIS BOOK

ENTRY DUE DATE AUGUST 25, 2025

Please print clearly

NAME: \_\_\_\_\_ EX. NO. (office use only) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN/ZIP \_\_\_\_\_

PHONE NO: (    ) \_\_\_\_\_

E-MAIL \_\_\_\_\_ BIRTHDATE (**REQUIRED**) \_\_\_\_\_

PRINT CLEARLY PLEASE – We will be communicating with Email with updates, entry info etc

DEPT	CLASS/ LOT	Description	
108	A01	Junior Buck (breed) <b>SAMPLE</b>	

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form

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EMAIL: [FCAS.ENTRIES@GMAIL.COM](mailto:FCAS.ENTRIES@GMAIL.COM)

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Any questions and stall requests please call the Department Heads listed on page 3.

All livestock entries close August 25. All exhibitors will be subject to pay full gate price for admission to grounds. Late entries are subject to entry fees.

I have read and understand all the rules and regulations regarding my entries.

Exhibitor's signature \_\_\_\_\_ (PRINT name if E-mailing)