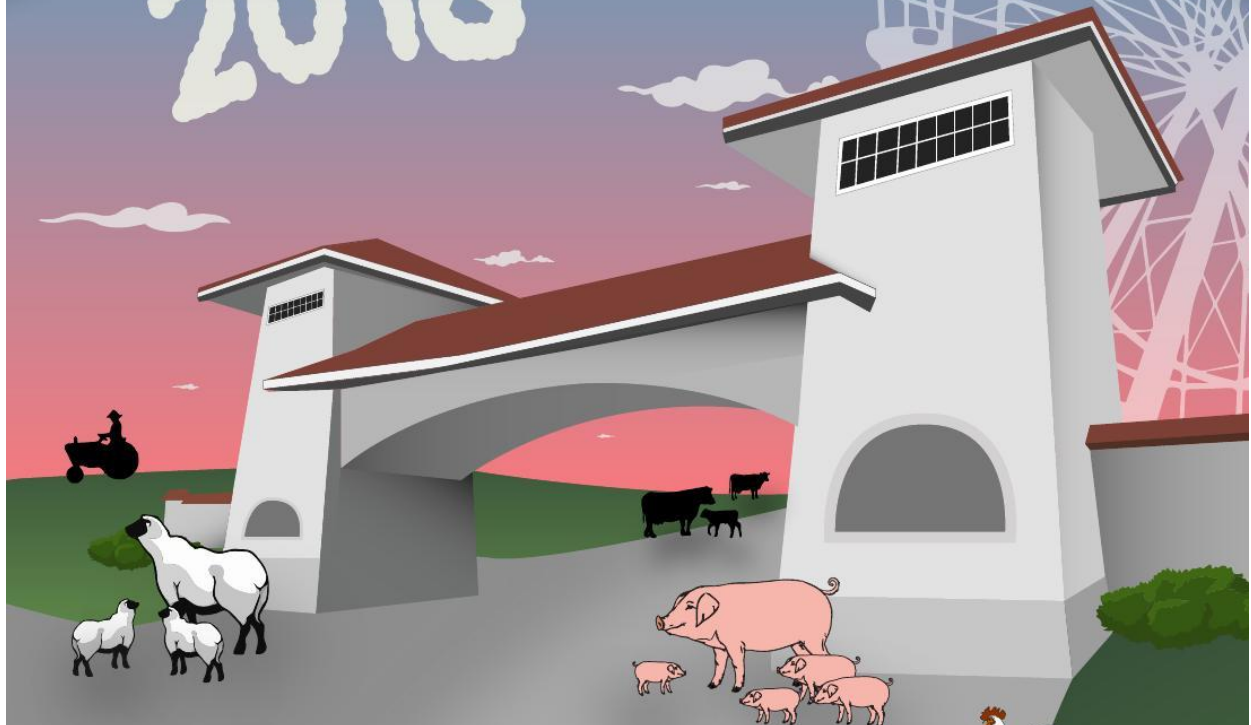


**FRANKLIN COUNTY FAIR**  
**170 YEARS YOUNG**

**2018**



**SEPTEMBER 6-9**

**GREENFIELD, MA**

**BRING THE  
WHOLE  
HERD**

**FCAS.COM**



# Franklin County Agricultural Society, Inc.

413-774-4282

## EXECUTIVE COMMITTEE

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Michael Nelson, Montague	1 <sup>st</sup> Vice President
Gary Seeds, Greenfield	2 <sup>nd</sup> Vice President
Suzanne Hunter, Greenfield	Treasurer
Peg Saulnier, Greenfield	Secretary

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Paul Conway, Hampton, NH	Michael Scranton, Colrain
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## DEPARTMENT SUPERINTENDENTS

Premiums Supervisor -----	Liza Scranton <a href="mailto:fcas.entries@gmail.com">fcas.entries@gmail.com</a>
Open Dairy Cattle -----	Sarah Porrovecchio <a href="mailto:crossroadaussies@gmail.com">crossroadaussies@gmail.com</a> (413)775-3870
Youth Dairy Cattle -----	Karen Herzig (413) 624 – 3012
Draft Horses -----	Josh Porter (413) 348 – 5767
Draft Oxen -----	Josh Porter (413) 348 – 5767
Youth Oxen -----	Josh Porter (413) 348 – 5767
Open and Youth Poultry -----	Conrad Halberg <a href="mailto:halbergs@crocker.com">halbergs@crocker.com</a> (413) 625 – 6519
Open and Youth Rabbits -----	Shirley Tombs (413) 625 – 2168
Round House – Downstairs -----	Catherine Halberg <a href="mailto:halberg@hotmail.com">halberg@hotmail.com</a> (413) 625 – 2006
Round House – Upstairs -----	Jennifer Breuer (413) 625 – 2006
Open Sheep -----	Amanda Abramson <a href="mailto:Abramson2009@gmail.com">Abramson2009@gmail.com</a> (413) 834-2999
Youth Sheep -----	Julie Severance <a href="mailto:weldsheep.mom23@gmail.com">weldsheep.mom23@gmail.com</a> (987) 544 – 5427
Youth Hall -----	Jane Markoski (413) 774 – 4024

**HALL AND ANIMAL ARRIVAL/DEPARTURE TIMES**

**ARRIVAL TIMES**

Round House and Kiwanis Youth Hall - ALL DEPARTMENTS

**Tuesday, September 4 - 6:00 p.m. to 9:00 p.m.**  
**Wednesday, September 5 - 3:00 p.m. to 9:00 p.m.**

Youth Dairy Cattle	must be stalled by 10:00 p.m. on Friday
Open Dairy Cattle	must be stalled by 10:00 p.m. on Saturday
Youth Sheep	must be penned before 8:30 a.m. on Saturday
Open Sheep	must be penned between 6:00 - 11:00 p.m. on Saturday
Youth/Open Poultry	must be in between 6:00 - 8:00 p.m. on Wednesday
Youth/Open Rabbits	must be in between 6:00 - 8:00 p.m. on Wednesday

\*\*\*\*\*

**NO ENTRIES WILL BE RELEASED BEFORE THE TIMES LISTED**

**RELEASE TIMES:**

**All times are subject to change, department head approval**

Youth Dairy Cattle	Saturday 5:00 p.m.
Open Dairy Cattle	Sunday 6:00 p.m.
Youth Sheep	Saturday 5:00 p.m.
Open Sheep	Sunday 7:00 p.m.
Youth/Open Poultry	Sunday 7:00 p.m.
Youth/Open Rabbits	Sunday 7:00 p.m.
Kiwanis Youth Hall and Round House	Monday 4:00 - 7:00 p.m.

**SPECIAL AWARDS**  
**FRED W. WELLS TRUST FUND**

*Provides premium monies for Franklin County exhibitors in Youth Agricultural Show. This is especially appreciated as it has enabled the Franklin County Fair to continue to provide premium monies since the loss of the Massachusetts Division of Fairs premium funding support.*

**HENRY CUSHMAN AWARD**

*Fair President 1851 - 1855*

*Given by the Franklin County Fair for the best display of Fruits and Flowers in the Round House.*

**ROGER H. BEAN MEMORIAL TROPHY**

*Given to the best all round Youth Ox Teamster*

*Donated in memory of Roger Bean by his son Harlan Bean and family.*

**STEVENS DOLE AWARD**

*Director - Exhibitor*

*Given by the Stevens Dole family. Presented to the most outstanding youth in dairy cattle. Youth must have shown a willingness and interest to help others in the agricultural community.*

**MALCOM TYLER AWARD**

*Sheep Exhibitor*

*Given by the Malcom Tyler family for the Best Pen of 3 Lambs*

**RALPH WHITEMAN MEMORIAL AWARD**

*Given by the Ralph Whiteman family.*

*Cash award presented to a youth for Dam and Daughter, all breeds competing.*

**JOHN PEILA MEMORIAL AWARD**

*Best 5 head dairy cattle, Holsteins competing in the Open Show*

**SHIRLEY S. GAINES AWARD**

*Open Home Arts Award presented for needlework*

**MICHELE DRUMHELLER AWARD**

*Best of Show - Quilting*

**CHAMPION OF ALL BREEDS**

*The permanent Trophy for Champion of All Breeds, sponsored by the Hampshire-Franklin Holstein Club. A small trophy will be awarded to the winner plus a check for \$100.00. The large trophy will remain at the Franklin County Fair with the winner's name engraved.*

**OTHER AWARDS**

**Champion Fitting and Showmanship - Coombs Hill Farm**  
**Youth Grand Champion of All Breeds - Peila Families**  
**Best Flock of Show - Pine Grove Farm, Leverett MA**  
**Champion Market Lamb, Fitting & Showmanship Awards**

GENERAL RULES AND INSTRUCTIONS  
***ALL ENTRIES MUST BE PRE-REGISTERED***

**GENERAL ENTRY DUE DATE AUGUST 31, 2018**

1. All exhibits must be produced, selected and arranged by the exhibitor. Entries failing to comply with the Exhibitors Handbook requirements will be disqualified.
2. The committee, judge or fair management reserves the right to reject any and/or all exhibits they deem not desirable, or properly entered or are of undesirable quality. Placing will be awarded on the basis of quality of the exhibit and the decision of the judge will be final.
3. A person shall make only one entry per class (exception in open cattle, sheep, poultry and rabbit classes where 2 placings, per class, per breed, per exhibitor are allowed for adult divisions). In group and pair classes only one entry is allowed per exhibitor. Exhibitors must furnish their feed and bedding for animals.
4. **EXHIBITOR STANDARDS:** The fair is an educational activity. Positive social behavior, good sportsmanship and cooperation are encouraged. It is recognized that in classes of livestock exhibitors have standards of dress, which have been accepted by the industry examples are slacks (not dungarees), skirts and dresses of plain white or kaki. Farm or other names on clothing will not be allowed in the show ring. Exhibitors not conforming to the dress code will forfeit all premiums. All exhibitors (including group classes) in the show ring must be in show clothes, no bathing attire or shorts will be allowed. A solid durable shoe must be worn at all times. No sandals, sneakers, clogs or bare feet will be allowed. All exhibitors must have footwear on at all times in the barn area.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: **The Society shall not be held responsible for any loss or damage**, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants and/or participants may deem it advisable to obtain appropriate liability insurance.
6. In case of inclement weather, lack of attendance or other uncontrollable conditions making it necessary, the Society will pay premiums on a pro-rata basis.
7. **No alcoholic beverages will be allowed on the fairgrounds. Exhibitors caught drinking or intoxicated will be automatically disqualified.**
8. Please use your full name, no nick names, address, phone number, zip code and E-mail address on the entry forms. **Check returned to us because of insufficient address or wrong address will be forfeited. All animal exhibitors are required to provide their social security number. Failure to provide said number will result in forfeit of all premiums.**
9. In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge and superintendent, as ribbons frequently become misplaced.
10. **Any discrepancies or questions regarding premiums must be made prior to October 31 in writing to the fair secretary.**
11. **All entries must be pre-registered by August 31, 2018 using the current year's entry forms in the back of the Premium Book.**
12. The management will consider it a favor if patrons will report any mistreatment or extortion practiced by any employee of the Fair or Concessionaires. Do not wait until the fair is over to make your complaint.
13. Judges may not be contenders in any amateur classes listed in their area of expertise.
14. It is recommended that all live stock be vaccinated for rabies.
15. **All checks must be cashed within 90 days. Lost checks will NOT be replaced.**

PARKING AND PASSES - Exhibitors other than livestock will not be issued passes and must pay the regular price of admission.

PLEASE NOTE: The exhibitor handbook is prepared in the spring. Classes and health regulations may change following press time. Please be advised changes may take place.

COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance of the fair:

**2018 Fairs- Animal Health Rules**

**NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.**

**A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2**

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general Requirements by Species)**  
All livestock must have proper official, individual ID as required for the species, e.g. official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.
5. **Health Certificates: -- PLEASE NOTE: SAME AS RULES FOR 2017**

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2018 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

1. **CT, MA, and RI:** OCVIs issued on or after **January 1, 2018** may be used for those animals being shown at multiple fairs and shows in CT, MA, and RI through the 2018 show/fair season ending October 31, 2018.
  - i. **ME:** *Exhibition season OCVI applies only to animals exhibited at Maine agricultural fairs from **July 1 through October 31** and the OCVI must state "For Exhibition Only". An importation permit for exhibition animals is also required. Contact ME State Veterinarian's Office (207-287-3701) for details and permits.*
  - ii. **NH:** *Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after **April 1, 2018** to participating NH fairs and shows from July 1 to October 31, 2018. Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
  - iii. **\*\*\*VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
2. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated*



*latter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*

3. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
4. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal are expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
  - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
  - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
5. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the “destination” on the OCVI form. In addition, “See attached list” or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
6. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
7. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2018 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
8. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

***ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.***

**B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States and instate animals. Current brucellosis and TB status in the exhibitor’s state can be obtained from the state veterinarian’s office in each state. If the exhibitor’s state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

**C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.**

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2016 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**D. Goats : See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and instate animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

- E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. l. c. 131, §23, 321 CMR 9.02.**
1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and instate animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
  2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
  3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.
- F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**
1. All swine must be identified by an official ear tag or registration.
  2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
  3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
  4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
  5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.
- G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**
1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
  2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.
  3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
  4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.
- H. Equine: M.G.L. c. 128 §§2C, 44, 330 CMR 16.05.**
1. All equines entering a Massachusetts fairground must have a valid health certificate.
  2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
  3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
  4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.
- I. Rabbits: See M.G.L. c. 129 §2**  
Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.
- J. Dogs and Cats: See M.G.L. c. 129 §39G 1.**
1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
  2. All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.

**All petting zoos are required to have a USDA APHIS Exhibitor's License and valid health certificates.**

**FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLORSHIP**

The Franklin County Agricultural Society is proud to announce a Scholarship Award to be given to be given to an exhibitor at the Franklin County Fair. This Scholarship is given on behalf of the officers, directors, members, department heads and past members of the Franklin County Agricultural Society.

This Scholarship has been made possible from the generous donation of apples that have been sold in the Round House during the past fairs from **Clarkdale Fruit Farms, Deerfield and Pine Hill Orchard, Colrain**, and the **Franklin County Agricultural Society**. We have called this project **Apples for Scholars**.

The criteria for entering this scholarship are:

1. Exhibitor or volunteer at the Franklin County Fair.
2. Attendance or acceptance at a two or four-year College.

Terms:

1. Applicants must submit proof of attendance at a two or four-year College; copy of your transcript or letter of acceptance must accompany your application.
2. The scholarship will be awarded to the winner.

Procedure:

**FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone No. \_\_\_\_\_ E-Mail \_\_\_\_\_

Social Security No \_\_\_\_\_ Birth Date \_\_\_\_\_

What Department (s) did you enter at the Franklin County Fair, approximate years and approximate. Number of entries

Department	Years	Approx. No of entries
_____ Dairy Cattle	_____	_____
_____ Sheep	_____	_____
_____ Poultry	_____	_____
_____ Rabbits	_____	_____
_____ Oxen	_____	_____
_____ Draft Horse	_____	_____
_____ Youth Hall	_____	_____
_____ Round House	_____	_____

Please tell about what you entered in the Franklin County Fair

Explain what you learned from being an Exhibitor at the Fair

What did you enjoy about entering the Fair?

What is your best fair memory?

Tell us something about yourself.

What colleges are you attending or plan to attend? Are you studying/plan to study Agriculture?

College Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Major \_\_\_\_\_ Year \_\_\_\_\_

What is the approximate cost of a year at the college you attend/plan to attend. \_\_\_\_\_

Thank you.

Send completed application to:

Kathleen Halberg  
98 North Street  
Shelburne, MA 01370

**Due August 15, 2018**

=====

**OPEN DAIRY CATTLE - DEPARTMENT 101  
PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

Trailers entering with cattle - Check with Superintendent for entering and exiting directions.  
Please refrain from sound systems, computers, and microwaves in the stalls.  
Open Dairy Show: 8:30 a.m. Sunday. Cattle must be stalled by 10:00 p.m. Saturday.  
Cattle will be released on Sunday @ 6:00 p.m. and may be subject to change

**When you enter online or mail to FCAS for the Cattle Dept. you need to pay your entry fees as well. Mail entry fee of \$3.00 per animal for open show only, to FCAS, Attn: Cattle Premiums, PO Box 564, Greenfield, MA 01302. Then mail or email copy of entry to FCAS, PO Box 564, Greenfield, MA 01302 or email to: [fcas.entries@gmail.com](mailto:fcas.entries@gmail.com) Entry fees should be paid by check or money order; no cash. Please make checks payable to Franklin County Agricultural Society.**

**Entries will NOT be accepted without payment. Any entry postmarked later than August 25<sup>th</sup> will not be accepted and will be returned. No exemptions. Any questions and stall requests please call the Department Heads listed on page 3.**

**All livestock entries close August 25. Late entries will be subject to pay full gate price for admission to grounds. Late entries are double the entry fee.**

1. Entry fee is \$3.00 per animal payable with entry; including Youth entering Open classes. No passes issued without paid entry fee. Late entries will be \$6.00 per animal, no exception. Late entries will be subject to pay full gate price for admission to the grounds.
2. A certificate of registration must be exhibited to the Superintendent at the time of check in. All animals must be owned 30 days prior to exhibition.
3. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
4. Ages will be those approved by the Breed Association.
5. Out of state entries may be accepted space permitting.
6. Exhibitors shall report to the Superintendent or his/her representative, upon arrival on the grounds to receive their instructions regarding stabling of the animals.
7. Once animals are stabled, they will not be allowed to leave the grounds until showing is completed.
8. **NO NEWSPAPER BEDDING WILL BE ACCEPTED. ONLY SHAVINGS / SAWDUST OR STRAW WILL BE ACCEPTABLE.**
9. Not more than 2 entries per individual class. In group and pair classes only one entry is allowed per farm or family. (Class 13, 16, 17)
10. Superintendent reserves the right to limit each farm or family to 12 head. Please call Superintendent for special stall requests
11. All stalls must be cleaned down to dry vase and pulled back to the roof eaves before leaving the fairgrounds on Sunday.

See #17 YOUTH - Milk Disposal

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	
	\$26.50	22.00	20.00	17.50	15.50	13.00	11.00	Except were rosettes are given

**CLASSES:**

Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

**LOT #**

- 01 Spring Heifer Calf (March 1 to over 4 months)
- 02 Winter Heifer Calf (December 1 to February 29)
- 03 Fall Heifer Calf (September 1 to November 30)
- 04 Summer Yearling (born June 1 to August 31)
- 05 Spring Yearling Heifer (born March 1 to August 31 of past year, not in milk)
- 06 Winter Yearling (born December 1 to February 28)
- 07 Fall Yearling Heifer (born September 1 of 2<sup>nd</sup> previous year through December 1 of past year, not in milk)

JUNIOR AND RESERVE CHANPION - ROSETTES ONLY

- 08 Junior Two-Year-Old (born between March 1 and August 31)
- 09 Senior Two-Year-Old
- 10 Jr. 3-Year-Old Cow (March 1 to Aug 31)
- 11 Sr. 3-Year-Old Cow
- 12 4-Year-Old Cow
- 13 Aged Cow
- 14 Best Uddered (any age: but must have freshened and must be in milk 1 entry per family/farm)

SENIOR AND RESERVE CHAMPION - ROSETTE'S ONLY

GRAND AND RESERVE CHAMPION - ROSETTE'S ONLY

CHAMPION OF ALL BREEDS - HAMPSHIRE FRANKLIN HOLSTEIN CLUB AWARD

**PREMIUMS:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$55.00	44.00	38.50	33.00	27.50

- 15 Best Three Females (any age, bred and owned by exhibitor. 1 entry per family/farm)
- 16 Best 5 Head (any age; owned by exhibitor. 1 entry per family/farm)

JOHN PEILA MEMORIAL AWARD 1<sup>ST</sup> PLACE HOLSTEINS ONLY

- 17 Best Herdsman (all breeds competing: judged on cleanliness of cattle, neatness of area personal appearance and cooperation, animals must be on the grounds at least one night. Day exhibitors not eligible)

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**OPEN SHEEP SHOW - DEPTARMENT 102**  
**PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

**Open Sheep Show Sunday @ 9:00 a.m.**

Sheep may arrive on Saturday between 7:00 p.m. and 9:00 p.m.

All sheep must be penned by 9:00 p.m. on Saturday,

Sheep will be released on Sunday at 7:00 p.m. and may be subject to change

**\*Sheep shown in the Youth Show cannot be shown in the Open Show.**

1. Entry fee is \$2.00 per animal payable with entry. No passes issued without paid entry fee. Late entries will be \$4.00 per animal, no exceptions. Late entries will be subject to pay full gate price for admission to the grounds.
2. Entries limited to Massachusetts exhibitors.
3. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations.
4. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
5. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions regarding penning of your animals.
6. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.

**Cheviot:** Ram and Ewe Lambs – Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 28 - Junior lambs born March 1 on.

**Polled/Horned Dorset:** Ram and Ewe Lambs – Senior lambs born Sept. 1 – Nov. 30 - Intermediate lambs born Dec. 1 – Jan. 15 - Junior lambs born Jan. 16 on.

**All Other Breeds:** Ram and Ewe Lambs - Senior lambs born Sept. 1 – Dec. 31 - Intermediate lambs born Jan. 1 – Feb. 16 - Junior lambs born Feb. 17 on.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$16.50	14.25	12.00	11.00	8.75	6.50

**CLASSES:**

Barbados A	Border B	Cheviot C	Colombia D	Corridale E	Costwold F	Dorper G
Dorset H	Hampshire I	Horned Dorset J	Icelandics K	Jacobs L	Leicester M	Lincolus N
Merino O	Montadale P	Natural Q	Oxford R	Romney S	Shepard T	Shetland U
Shropshire V	Southdown W	Suffolk X	Tunis Y	Any Other Z		

**LOT #**

- 01 Yearling Ram (1 year & under 2 Years)
- 02 Senior Ram Lamb (Sept - Dec 31)
- 03 Intermediate Ram Lamb (Jan 1 - Feb 15)
- 04 Junior Ram Lamb (Feb 16 on)
- 05 Pair of Ram Lambs
- 06 Yearling Ewe (1 year & under 2 years)
- 07 Pair Yearling Ewes
- 08 Senior Ewe Lamb (Sept 1 - Dec 31)
- 09 Intermediate Ewe Lamb (Jan 1 - Feb 15)
- 10 Junior Ewe Lamb (Feb 16<sup>th</sup> on)
- 11 Pair Ewe Lambs
- 12 Exhibitor's Flock (2 yearling ewes, 2 ewe lambs, 1 ram, any age)
- 13 Breeder's Flock (bred and owned by exhibitor)
- 14 Get of Sire (both sexes represented)
- 15 Pen of 3 lambs, bred & owned both sexes
- 16 Produce of Dam

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
	\$17.50	15.50	13.00	11.00	9.75	8.75	7.50	6.50	6.50	6.50

- 17 Market Lamb - Heavy
- 18 Market Lamb - Medium
- 19 Market Lamb - Light
- 20 Market Lamb Pair

**PREMIUMS:**

- N/A
- 21 Champion Ram (any age) - Rosette
- 22 Champion Ewe (any age) - Rosette
- 23 Champion Market Lamb (any age) - Rosette

**PREMIUMS:**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$33.00	27.50	22.00	16.50	11.00

24 **BEST SHEPHERD AWARD:**

Exhibitors are automatically entered for the Best Shepherd Award. Exhibitors must be on the grounds at least one night. Judging will be based upon keeping the animals and general area neat, clean and upon the cooperation, willing attitude and personal appearance of exhibitors during the Fair.



**OPEN POULTRY - DEPARTMENT 107**  
**PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

Egg classes are listed under the Roundhouse entries.

1. There is an entry fee of \$1.00 per animal payable with entry, please make a check payable to the Franklin County Agricultural Society.
2. See State Animal Health Regulations in this book.
3. All chickens under the age of 16 weeks as of Sept. 1, 2018 must have written proof that the breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1, 2018 must have written proof of a negative Pullorum-typhoid test.
4. Pullorum-Typhoid testing may be obtained free from the Massachusetts Department of Agricultural Resources by calling (617) 626-1795 to arrange to have your flock blood tested.
5. All release times may be subject to change.

**When you enter online or mail to FCAS for the Poultry Dept. you need to pay your entry fees as well. Mail entry fee of \$1.00 per animal for open show only to FCAS, Attn: Poultry Premiums, PO Box 564, Greenfield, MA 01302. Then mail or email copy of entry to FCAS, PO Box 564, Greenfield, MA 01302 or email to: [fcas.entries@gmail.com](mailto:fcas.entries@gmail.com). Entry fees should be paid by check or money order; no cash. Please make checks payable to Franklin County Agricultural Society.**

**CLASSES:**

**(PLEASE NOTE IN DESCRIPTION ON ENTRY FORM IF ANIMAL IS SMALL OR LARGE; FOR CAGE PURPOSES)**

**STANDARD & ORNAMENTAL:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$4.00	3.00	2.00		
A01	Cock			A03	Hen
A02	Cockerel			A04	Pullet

**BANTAMS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.00	2.00	1.00		
B01	Cock			B03	Hen
B02	Cockerel			B04	Pullet

**DUCKS, GEESE, AND TURKEYS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$6.00	4.00	3.00		
C01	Drake			C04	Goose
C02	Duck			C05	Hen
C03	Gander			C06	Tom

**FOWL:** Best of Show will receive a Rosette

<b>PREMIUMS:</b>	1 <sup>st</sup>				
	\$25.00				
D01	Best Land Fowl			D02	Best Water Fowl

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**OPEN RABBITS - DEPARTMENT 108  
PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

1. Entry fee is \$1.00 per animal payable with entry, please make a check payable to the Franklin County Agricultural Society.
2. See State Animal Health Regulations in this book.
3. No rabbits may be sold during the fair. For sale signs will not be permitted.
4. All release times may be subject to change.

**When you enter online or mail to FCAS for the Rabbits Dept. you need to pay your entry fees as well. Mail entry fee of \$1.00 per animal for open show only to FCAS, Attn: Rabbits Premiums, PO Box 564, Greenfield, MA 01302. Then mail or email copy of entry to FCAS, PO Box 564, Greenfield, MA 01302 or email to: [fcas.entries@gmail.com](mailto:fcas.entries@gmail.com). Entry fees should be paid by check or money order; no cash. Please make checks payable to Franklin County Agricultural Society.**

**CLASSES:** By Breed – Variety

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$4.00	2.75	1.75		
A01	Junior Buck			A03	Senior Buck
A02	Junior Doe			A04	Senior Doe

Best of Show & Best Opposite to receive Rosette and Trophy

**DRAFT OXEN - DEPARTMENT 109  
ADULT OXEN - DEPARTMENT 109**

Read Departmental & General Rules in this book.

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take breathalyzer test.
4. Massachusetts Oxen Drawing Association rules will apply
5. Full name and address is required for premium payment.
6. **Twisted whip or gourd can be used, no use of the butt allowed.**

All oxen will be weighed Sunday morning at 9:00 a.m. Twisted ships may be used, no goads will be allowed. Use of the butt of the whip will not be permitted.

A Special Thank You to C. D. Davenport Trucking for their support!

**ADULT 109**

**SCHEDULE:** Sunday, September 9<sup>th</sup> 10:30 a.m. Under 2900 lbs.  
 Sunday, September 9<sup>th</sup> 1:30 p.m. Under 3300 lbs.  
 3.30 p.m. Over 3300 lbs.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
A01 Under 2900 lbs.	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A02 Under 3300 lbs.	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A03 Free for All	\$150.00	125.00	100.00	80.00	70.00	60.00	50.00	40.00

## YOUTH OXEN - DEPARTMENT 109

**SCHEDULE:** Sunday, September 9<sup>th</sup> 8:30 a.m. in front of the Grandstand

Roger H. Bean Memorial Trophy to be given to the best all round Youth Ox Teamster.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$25.00	20.00	15.00	10.00	5.00	5.00

**SENIOR:**

- B01 Fitting and Showmanship
- B02 Trained Steers
- B03 Cart Class

**JUNIOR:**

- C01 Fitting and Showmanship
- C02 Trained Steers
- C03 Cart Class

## DRAFT HORSES - DEPARTMENT 110

**PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take breathalyzer test.
4. Eastern Draft Horse rules apply
5. Full name and address required for premium payment.

All horses entered for the drawing shall be weighed on the scales on the fairgrounds by the Superintendent. Horses to be weighed starting at 7:30 a.m. Saturday and continuing to 30 minutes before each class.

**SCHEDULE:** Saturday, September 8<sup>th</sup>

10:30 a.m.	3000 lb. Class
2:30 p.m.	3300 lb. Class
7:00 p.m.	Free for All

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
A 01. 3000 lb.	\$203.00	165.00	126.00	88.00	77.00	66.00	55.00	44.00
A 02. 3300 lb.	\$203.00	165.00	126.00	88.00	77.00	66.00	55.00	44.00
A 03. Free for All	\$253.00	203.00	154.00	115.00	99.00	82.00	71.00	60.00

In the event of inclement weather, these events may be canceled or postponed at the discretion of the judges and Superintendent. The judges will name the first load to be drawn, and reserve the right to amend the load at any time. Any money donations that come in will be added to the above premiums

# ROUNDHOUSE EXHIBITION

## DEPARTMENTAL RULES

1. Read the entry times in the front of this book.
  2. No exhibits may be removed from the hall before 4:00 p.m., Monday. Entry receipts must be presented to pick up items.
  3. The Society is not responsible for lost or stolen items. All items need to be picked up within one week of the fair.
  4. **Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.**
  5. Each exhibitor must submit a completed entry form (in this book), all information on the entry form is required.
  6. Superintendent reserves the right to remove perished items.
  7. All premium money will be paid from awards as marked on the Judges sheets and NOT from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
  8. The Society is not responsible for glass, metal plates or pans left with items. Food should be displayed on a disposable plate.
  9. **Fire department regulations, flammable materials such as hay, wood chips, straw etc., are not permitted inside the Roundhouse.**
  10. **Each exhibitor is permitted only one entry per lot.**
- 

## COMPETITIVE GRANGE - DEPARTMENT 111 PRE-REGISTRATION DUE DATE AUGUST 31

See score card for competitive Grange Exhibits in Massachusetts issued by the Bureau of Fairs, Massachusetts Department of Agriculture.

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

1. Theme list to be made out and handed in to Hall Superintendent.
2. All exhibits must have a removable fence, which is provided with the booth.
3. Foods may be sampled at the discretion of the judges.
4. Grange must reserve space by notifying Superintendent, Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com, on or before August 31<sup>st</sup>
5. Food should be in plastic bags on paper or plastic plates.
6. Plants and flowers should be watered.
7. Greens are needed for arrangement.

Central Theme .....	20%
Overall Exhibits.....	20%
Quality .....	50%
Variety .....	10%

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$220.00	175.00	150.00

<b>CLASSES:</b>	
A01	Competitive Grange Exhibit

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## LARGE DISPLAYS - DEPARTMENT 111 CIVIC, NON-PROFIT AND ORGANIZATIONAL EXHIBITS

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

1. Organizational or family display to consist of a central theme, which emphasizes and promotes a specific theme of agriculture or community living.
2. Must fill a large fair display booth.
3. Please reserve a space by calling Catherine Halberg (413) 625-2006 before August 31<sup>st</sup>

Score Card

1. Educational value to the general public (does it tell a story)
2. General effect (attractiveness, neatness scale, color, scheme, lighting and arrangement)
3. Quality of materials used and workmanship
4. Signs to include: name of club and town, names or members, title of display, concise and complete project information.
5. Judges information: include on a sheet of paper enclosed in an envelope the information as it #4 as well as nature of program.
6. Due to fire regulations NO Flammable materials may be used in the display (i.e. Hay)

To be judged on the following:

Educational Value .....	50%
General Effect.....	25%
Quality .....	10%
Signs.....	10%
Judges Information.....	5%

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$125.00	100.00	75.00	All Other Worthy Exhibits \$50.00
B01	Educational Exhibit by Civic Organization			B02 Farm Family Display

**OPEN FARM CROPS - DEPARTMENT 112**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

**CLASSES:**

**HAY:** (Hay will be displayed outside the Roundhouse, because of fire regulation)

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$6.00	4.50	3.25

- A01 Timothy (bale not to include an excess of 10% other grasses)
- A02 Alfalfa (at least 90%)
- A03 Mixed Hay (grasses and legumes in any combination)
- A04 Mixed Hay - 2<sup>nd</sup> cutting

**CORNS & GRAINS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$4.00	3.50	3.00

- B01 Ensilage Corn (5 stalks)
- B02 10 Ears Dent Corn
- B03 10 Ears Flint Corn
- B04 10 Ears Pop Corn
- B05 10 Ears Decorative Corn - large
- B06 10 Ears Decorative Corn - small
- B07 3 Ears Decorative Corn, large, displayed as for sale or to hang
- B08 3 Ears Decorative Corn, small, displayed as for sale or to hang
- B09 3 Ears Decorative Corn, any size with accessories. This is a creative class, to be hung.
- B10 Largest Ear of Dent or Flint Corn
- B11 Tallest Field Corn
- B12 Tallest Broom Corn

**ENSILAGE:** Grass silage sample must be in sealed glass 1-quart jar.

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$4.00 3.50 3.00

C01 One Sample Grass Silage

**PUMPKINS & SUNFLOWER:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$4.00 3.50 3.00

- D01 2 Field Pumpkins
- D02 Decorated Pumpkin - not carved
- D03 Largest Seed Head of Sunflower
- D04 Tallest Sunflower (paled/potted roots in water/dirt - should have seed head)
- D05 Gourds (5 same plate)
- D06 Gourds (5 or more arranged in a container)

**FRANKLIN COUNTY FAIR LARGEST PUMPKIN OR SQUASH – DEPARTMENT 112**

1. Must be removed from Round House to receive prize money.
2. Only one entry per family

**CLASSES:**

**LARGEST PUMPKIN OR SQUASH:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> 9<sup>th</sup> 10<sup>th</sup>  
\$300.00 200.00 100.00 75.00 75.00 30.00 30.00 30.00 30.00 30.00

E01 Largest Pumpkin or Squash to be weighed on Round House scales at 7:00 pm Thursday

**SCARECROW:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup>  
\$20.00 18.00 15.00 10.00

F01 Scarecrow

**OPEN APIARY - DEPARTMENT 113**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

**CLASSES:**

**BEES:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$10.00 7.00 5.00

- A01 Nucleus Observation Hive of Live Bees
- A02 Educational Display (must be labeled and what it shows must be explained)

Bees to be displayed in a single comb nucleus and prepared to show as far as possible the queen, workers and drones and brood in all stages.

**HONEY:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$5.50 3.50 2.25

- A03 Best Two Round Sections
- A04 Best Two Square Sections
- A05 Best Two Cut Comb Sections

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
\$10.00 8.00 5.00

- A06 Best Shallow Frame of Extracting Honey
- A07 Best Medium Frame of Extracting Honey
- A08 Best Deep Frame of Extracting Honey

**HONEY IN ONE POUND CONTAINERS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$10.00	8.00	5.00	
A09	Two Jars of Extracted Light Honey			
A10	Two Jars of Extracted Amber Honey			
A11	Two Jars of Extracted Dark Honey			
A12	Two Jars of Chunk Honey			
A13	Two Jars Creamed Honey			
A14	Best Display of Extracted Honey in Any Form			

**BEESWAX:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$4.50	3.25	2.25	
B01	Best Plain 1 lb. Cake of Beeswax			
B02	Best Molded 1 lb. Cake of Beeswax			
B03	Best Pair (2) Candles (hand dipped)			
B04	Best Pair (2) Candles (molded 100% beeswax)			
B05	Best Novelty Item Made of Beeswax			
B06	Best Bee Keeping Gadget (small misc. item with explanation)			
B07	Best Pair (2) Embossed Honeycomb Candles (100% Beeswax)			
B08	Best Product Made with Honey and Beeswax - non-food			
B09	Best Photo of Honeybee or Beekeeping Activity'			
B10	Any Product Made with Honey or By Product: such as cream, soap or lip gloss			
B11	Gift Basket Containing 2 jars honey, 2 candles and one other honey product			

**OPEN MAPLE PRODUCTS - DEPARTMENT 114**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
	\$12.00	10.00	9.00	8.00	
A01	Maple Syrup (12 oz. or larger glass jar - light)		A05	Maple Sugar (1 lb. soft sugar soft)	
A02	Maple Syrup (12 oz. or larger glass jar - dark)		A06	Maple Sugar (in 1 lb. cakes)	
A03	Maple Gift Basket (3 or more maple products)		A07	Maple Cream	
A04	Display of Sugar & Syrup		A08	Any Other Maple Product	

**OPEN VEGETABLES - DEPARTMENT 115**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

Superintendent reserves the right to remove perished items.

Due to limited space, displays must be pre-entered with Round House Superintendent

Some items judges look for:

1. Exact number of specimens requested per category
2. Uniformity - each specimen like every other in size, shape and color
3. Quality - not too large, or small, fine texture etc.
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed or wiped as one would prepare for market

**DISPLAY CLASSES: A01 - A07**

To be judged on the following:

Quality .....	50%
Arrangement .....	30%
Utility Value .....	10%
Number of Kind .....	10%

**COLLECTIONS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
	\$12.00	10.00	8.00	5.00	
A01	Best Collection of Squashes (not less than 5 named varieties, 2 per variety)				
A02	Best Collection of Potatoes (not less than 5 varieties, 5 per variety)				
A03	Best Collection of Peppers (not less than 5 named varieties, 5 per variety)				
A04	Best Collection of Tomatoes (not less than 5 types, 5 of each, 10 if small, see tomato classes)				

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$25.00	20.00	18.00	16.00	15.00	All Other Worthy Exhibits \$10.00
A05	Bowl or Suitable Container under 12" in diameter - (Arranged for effect and quality) NO GOURDS OR FLOWERS, herbs are permitted.					
A06	Best Collection as in number 5, must be over 12"					
A07	Best Market Basket – Display must contain at least 4 of the following items: Flowers, fruit, herbs, canning, baked goods, wine, vegetables, maple syrup, honey, farm crops, hand crafted items. All products must be grown and crafted by exhibitor. Items should be exhibited in a basket not to exceed the size of a bushel basket.					

**DISPLAYS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
	\$50.00	40.00	30.00	25.00	All Other Worthy Exhibits \$25.00
B01	Display of Vegetables 12 square feet				
B02	Family Display 12 sq. ft. - to consist of any article that has been grown or manufactured on the exhibitor's property during the past 12 months. At least three - fifths of the items must be agricultural including canning and flowers. This display may include vegetables, fruits, flowers, canned goods, baked goods, baked products and clothing.				
B02	CSA share basket and boxes open to SCA share farms. Please bring one share from the week of the fair to display in baskets, boxes or another appropriate container. Display may include a short description of the week's share and information about your farm's CSA share program.				

**PLATE CLASSES:** - Plates will be furnished by the fair

**PREMIUMS:**     1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                  \$3.50    2.50    2.00

**BEANS:**

C01    15 Pods Yellow String  
C02    15 Pods Green String  
C03    15 Pods Lima  
C04    15 Pods Horticulture  
C05    15 Pods Pole  
C06    15 Pods Italian (flat)  
C07    15 Pods Purple  
C08    15 Pods Any Other Bean

**BEETS:**

D01    5 Red Round Beets  
D02    5 Red Cylindrical Beets  
D03    Largest Beet  
D04    Any Other Beets

**BROCCOLI:**

E01    2 Heads

**CABBAGE:**

F01    2 Heads Red  
F02    2 Heads Green  
F03    2 Heads Chinese  
F04    2 Heads Savoy  
F05    Largest Head of Cabbage

**CAULIFLOWER:**

G01    2 Heads White  
G02    2 Heads Purple  
G03    2 Heads Other

**CARROTS:**

H01    5 shorter than 6"  
H02    5 longer than 6"  
H03    1 longest by measurement 1" stem

**CORN:**

I01    5 Ears Bi-Colored  
I02    5 Ears White Sweet  
I03    5 Ears Yellow Sweet

**CUCUMBERS:**

J01    5 Pickling  
J02    3 Green Slicing  
J03    3 Long English  
J04    3 Any Other

**EGGPLANT:**

K01    2 Japanese Type – purple  
K02    2 Japanese Type – white  
K03    2 Globular – purple  
K04    2 Globular – white  
K05    2 Mini  
K06    2 Any Other

**GARLIC BULBS:**

L01    Garlic Rope  
L02    2 Bulbs Elephant  
L03    2 Bulbs Any Variety

**GREENS:** (All displayed in jars of water)

M01    3 Stems Parsley  
M02    3 Stems Curly Green Kale  
M03    3 Stems Dinosaurs/ Tuscan Kale  
M04    3 Stems Purple Kale  
M05    3 Stem Any Other Kale  
M06    3 Stems Chard Green  
M07    3 Stems Rainbow Chard

**LETTUCE:**

N01    2 Heads Leaf  
N02    2 Heads of Head

**MELONS:**

O01    2 Muskmelons  
O02    2 Watermelons  
O03    Heaviest Muskmelon by weight  
O04    Heaviest Watermelon by weight

**OKRA:**

P01    5 Any Variety

**ONIONS:**

Q01    5 White  
Q02    5 Red  
Q03    5 Yellow  
Q04    5 Spanish Sweet  
Q05    3 Leeks  
Q06    5 Bermuda  
Q07    5 Shallots  
Q08    Largest by weight  
Q09    Onion Braid, any variety

**PARSNIPS:**

R01    5 Any Variety

**PEPPERS:**

S01    5 Green Bell  
S02    5 Yellow Bell  
S03    5 Red Bell  
S04    5 Serrano  
S05    5 Cubennella/Wax/Italian Frying  
S06    5 Fresno Chile  
S07    5 Shishito Type Chile  
S08    5 Poblano Chile  
S09    5 Bonnet/Habanero Type  
S10    5 Thai Peppers  
S11    5 Cherry Hot  
S12    5 Jalapeno Peppers  
S13    5 Finger Hot  
S14    5 Any Other



**POTATOES:**

- T01 5 Russet
- T02 5 Red
- T03 5 White
- T04 5 Yellow
- T05 Purple/Blue
- T06 Fingerling
- T07
- T08 Largest by weight
- T09 5 Any Other Variety

**PUMPKINS:**

- U01 2 Pie, Orange
- U02 2 Mini
- U03 Smallest – orange

**SQUASH – SUMMER:**

- V01 2 Zucchini Black
- V02 2 Zucchini Yellow
- V03 2 Patty Pan White
- V04 2 Patty Pan Yellow
- V05 2 Patty Pan Green
- V06 2 Crooked Neck Summer
- V07 2 Straight Neck Summer
- V08 2 Any other summer squash

**SQUASH – WINTER:**

- V09 2 Butternut
- V10 2 Acorn (yellow or white)
- V11 2 Acorn (black)
- V12 2 Buttercup
- V13 2 Hubbard
- V14 2 Delicious
- V15 2 Spaghetti
- V16 2 Any Other

**TOMATOES:**

- W01 5 Red
- W02 5 Green
- W03 5 Yellow
- W04 5 Paste
- W05 5 Plum
- W06 10 Cherry (small)
- W07 10 Cherry (large)
- W08 10 Cherry - Orange
- W09 5 Tomatillo
- W10 10 Grape Tomato
- W11 Largest by weight
- W12 Smallest Tomato – Red
- W13 Tomato Cluster – 3 or more on a vine
- W14 5 Any Other Variety

**ANY OTHER VEGETABLE:**

- X01 3 Kohlrabi top cut 1”
- X02 15 Brussel Sprouts
- X03 5 Any Other

**OPEN FRUIT - DEPARTMENT 116**

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

Some of the items judges look for:

1. Exact number of requested specimens
2. Uniformity - each specimen like every other in size shape and color
3. Quality - not too large or small, fine texture
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed/wiped as one would prepare for market.

**DISPLAY CLASSES:**

To be judged on the following:

Quality .....	50%
Arrangement .....	30%
Utility Value .....	10%
Number of Kind .....	10%

**CLASSES:**

**PREMIUMS:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$40.00	35.00	25.00

A01 Display of Mixed Fruit in 9 sq. ft. area

**PREMIUMS:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$16.50	13.25	11.00

A02 Display of Mixed Fruit - attractively arranged in appropriate container such as chopping bowl, tray, basket, bowl, etc.

- A03 Fruit Basket, as prepared for sale
- A04 Three - 3 lb. bags, same fruit variety labeled
- A05 Three - 3 lb. bags, different fruit varieties
- A06 Bushel of Apples (any one variety, all varieties competing together)

**DISPLAY OF 49:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$20.00	15.00	10.00	
A07	Display of 49 Cortland Apples			
A08	Display of 49 Delicious Apples (red or yellow)			
A09	Display of 49 Ginger Gold Apples			
A10	Display of 49 Macintosh Apples			
A11	Display of 49 Apples Any Other			

**COLLECTIONS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	
	\$10.00	8.00	6.00	
A12	Collection of Apples (not less than 5 plates, any named variety)			
A13	Collection of Grapes (not less than 3 named varieties, 1 bunch of each)			
A14	Collection of Peaches (not less than 3 varieties, 5 of each)			
A15	Collection of Pears (not less than 3 varieties, 5 of each)			
A16	Collection of Plums (not less than 3 varieties, 10 of each)			
A17	Display of 16 Crabapples	A19	Display of 16 Pears	
A18	Display of 16 Peaches	A20	Display of 16 Plums	

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

**APPLES:**

B01	5 Baldwins	B10	5 Macouns
B02	5 Cortland	B11	5 Northern Spys
B03	5 Crabapple	B12	5 Pound Sweet
B04	5 Early Macintosh	B13	5 Red Astrachan
B05	5 Ginger Gold	B14	5 Red Delicious
B06	5 Golden Delicious	B15	5 Red Paulared
B07	5 Gravestein	B16	5 Rhode Island Greenlings
B08	5 Honey Crisp	B17	5 Wealthy
B09	5 Macintosh Rhode Island Greenlings	B18	5 Any Other Variety

**GRAPES:**

- C01 3 Clusters of Grapes (all competing together)

**PLUMS:**

- F01 Plate of 10 Plums (all competing together)

**PEACHES:**

- D01 5 Elberta
- D02 5 Harmony
- D03 5 Nectarine
- D04 5 Red Haven
- D05 5 Any Other Variety

**QUINCE:**

- G01 Plate of 5 Quinces (all competing together)

**OTHER FRUITS:**

- H01 Plate 5 of any other fruit (all competing together)
- H02 1 Pint of berries (all competing together)
- H03 1 Pint Nuts (all competing together)

**PEARS:**

- E01 5 Bartlett
- E02 5 Bose
- E03 5 Clapps Favorite
- E04 5 Seckel
- E05 5 Any Other Variety

# OPEN FLOWER - DEPARTMENT 117

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

Some of the items judges look for:

1. Exact number of specimens requested.
2. Uniformity - each specimen like every other in size, shape and color.
3. Containers should be clean, no labels and sturdy enough not to tip over.
4. Judged for artistic arrangement.
5. Vase and flowers should complement each other.
6. Exhibited for effect.
7. Must be grown, collected and arranged by the exhibitor.

## ARRANGEMENTS:

**PREMIUMS:**     1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                       \$8.00    7.00     6.00

A01	Arrangement in a Shoe	A08	Formal (Japanese, crescent, triangle etc)
A02	Basket of Flowers	A09	Franklin County Fair (include Fair item)
A03	Color Harmony – Shades of red, orange, yellow in a brown container	A10	Holiday or Celebration (label occasion)
A04	Container Not Originally Intended for Flowers	A11	Low Centerpiece (may include candles)
A05	Floating	A12	Miniature (not over 5” in any direction)
A06	Flowers and Vegetables/Fruit	A13	Native Wildflowers
A07	Foliage Only Arrangement	A14	Other Arrangement

## DRY FLOWERS:

- A15 Door/Wall Decoration Dry Arrangement
- A16 Dry Arrangement
- A17 Dry Holiday or Celebration (label occasion)

## FLOWERS AND PLANTS:

- A18 Living Wall/Door Decoration
- A19 Wall Decoration (include non-sharp garden/farm item)

## WREATHS:

- A20 Dry Natural (may include ribbon)
- A21 Miniature (dry or fresh flowers/herbs pods/cones - not over 8”)
- A22 Natural Living (may use flowers/herbs that dry later, rooted plants, etc.)
- A23 Pods and cones

## COLLECTIONS:

**PREMIUMS:**     1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                       \$5.00    4.00     3.00

1. Containers need not be elaborate but they should be clean, free of labels and sturdy enough not to tip over.
2. Remove foliage to water line.
3. Judged on quality of plant material alone.
4. Each collection should include 8 or more varieties, one stem each variety, displayed in one container unless otherwise specified.

B01	Asters	B06	Sunflowers
B02	Chrysanthemums	B07	Zinnias
B03	Dahlias	B08	Garden Roses (at least 3 varieties, 1 stem each, 1 container)
B04	Gladioli	B09	Zinnias
B05	Marigolds	B10	Other

**CUT FLOWERS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

1. Containers need not be elaborate but they should be sturdy enough not to tip over.
2. They should be clean and contain no labels.
3. Remove foliage to the waterline.
4. Judged on quality of plant material alone.
5. Flowers should be same size and color unless specified otherwise.

C01	1 Giant Dahlia	C15	5 Stems Nasturtiums
C02	3 Blooms Garden Roses	C16	5 Stems Perennial Flowers
C03	3 Stems Gladioli, same variety	C17	5 Stems Petunias (single flowered)
C04	3 Stems Marigolds (lrg. flowered over 4")	C18	5 Stems Petunias (double flowered)
C05	5 Stems Asters	C19	5 Stems Salvia
C06	5 Stems Bachelor Buttons	C20	5 Stems Snapdragon
C07	5 Blooms Calendulas	C21	5 Stems Sunflowers (cutting variety, not seed heads)
C08	5 Stems Celosia Cristata/ Cockscomb	C22	5 Blooms Zinnias (small flowered under 2")
C09	5 Stems Celosia Plumose (feathered)	C23	5 Blooms Zinnias (medium flowered 2" - 4")
C10	5 Stems Cosmos	C24	5 Blooms Zinnias (large flowered over 4")
C11	5 Stems Dahlias	C25	5 Stems/Blooms/Spikes any other (same variety)
C12	5 Stems Gladioli - all different varieties	C26	Butterfly Bush - 5 stems
C13	5 Stems Marigolds (sm. flowered under 2")	C27	Largest Dahlia - measured
C14	5 Stems Marigolds (med. flowered 2"- 4")		

**PLANTS AND GARDENS:**

1. Containers should be clean and sturdy enough not to tip over.
2. Judged on quality of plant material and artistry.
3. Container should complement plant material.
4. Must be grown and designed by exhibitor.

**PLANTS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.50	2.00

D01	African Violet	D08	Impatient Plant (s) in single container
D02	Begonia	D09	Individual Flowering Plant (pot over 4")
D03	Christmas Cactus	D10	Individual Flowering Plant (pot under 4")
D04	Coleus Plant (s) in single container	D11	Orchid
D05	Fern	D12	Scented Geranium
D06	Flowering Geranium	D13	True Cactus
D07	Foliage Plant (s) in single container		

**CONTAINER GARDENS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$5.00	4.50	3.25	2.75

D14	Container Gardens (other than window box)
D15	Dish Garden (living plants, cut flowers may be used)
D16	Fairy Garden
D17	Hanging Pot of flowering plants or foliage plants
D18	Herbs (at least 3 varieties growing in 1 container)
D19	Succulent Planter
D20	Window Box (not over 4')

**GARDEN DISPLAYS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>
	\$150.00	100.00

E01	Garden Club Display (15 sq. ft. or larger with prior arrangement with Superintendent)
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## CHRISTMAS TREES:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$27.50	22.00	16.50

Living tree must be exhibited in a large container or balled as for sale. To be exhibited in front of Round House - have exhibit information attached.

F01	1 Tree under 4 feet
F02	1 Tree over 4 feet

## FLOWER DISPLAYS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>st</sup>	6 <sup>th</sup>
	\$20.00	15.00	14.0	12.00	10.00	8.50

- G01 Cozy Dinner by the Fire  
Table Top Display – Round 24” table, provided by fair. Display must include table cloth, place setting for one, meal menu, flower arrangement and one baked item from the menu with recipe. Creative display based on the theme of A summer el fresco lunch. Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email [halberg@hotmail.com](mailto:halberg@hotmail.com) to reserve a table.
- G02 Autumn Yard Display  
An outdoor, autumn themed door display to include an old door and surrounding are covered by pallet. Doors and pallet will be provided by the fair. Displayed outside, and should be reasonably weather proof. Door choice on first come bases. Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email [halberg@hotmail.com](mailto:halberg@hotmail.com) to reserves a door.
- G03 House Plant Collection  
Display of five or more house plants arranged for effect to cover up four square feet. May include cloth under the plants and risers as needed for display effect. Contact Catherine Halberg (413)625-2006 or email [halberg@hotmail.com](mailto:halberg@hotmail.com) to reserve display space.

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## OPEN CANNED PRODUCTS - DEPARTMENT 118

Read Departmental & General Rules found in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

Garden Special plus other Tomato or Vegetable combinations will not be accepted due to U.S.D.A. regulations.

1. All vegetables must be processed in a pressure canner.
2. Fruits, pickles, jams and jellies must be processed in a water bath.
3. Products should be of the best quality, uniform in size and good color.
4. The liquid should be clear, free from sediment, and proper amount in jar.
5. Each entry shall be of the standard commercial jar size and type, uniform, clean, properly sealed and labeled. Jars should be the same size and style, lids should match.
6. No jar will be accepted with screw lids attached or with any decorations.
7. Paraffin will not be considered a proper seal.
8. Entries must have been made since the last fair. Rosettes will be given to the “Best of Show” at the discretion of the Superintendent and the Judge (ribbons only, no cash premiums).

## COLLECTIONS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	4.00	3.00

- |     |   |     |   |
|-----|---|-----|---|
| A01 | 3 Jars Fruit (1 Jar each, 3 varieties)  | A06 | 3 Jars Pickles (1 Jar each, 3 varieties)    |
| A02 | 3 Jars Jam (1 Jar each, 3 varieties)  | A07 | 3 Jars Relish (1 Jar each, 3 varieties)     |
| A03 | 3 Jars Jelly (1 Jar each, 3 varieties)  | A08 | 3 Jars Salsa (1 Jar each, 3 varieties)      |
| A04 | 3 Jar Menu Collection (include day’s menu, attached to jars to show how 3 varieties are used)   | A09 | 3 Jars Vegetables (1 Jar each, 3 varieties) |
| A05 | Gift Basket/Box Collection (5 or more canned items arranged in basket/box for effect. Jars may be decorated and box may include decorative accessories) | A10 | 3 Jars Vinegar (1 Jar each, 3 varieties)    |

**DRIED FOODS AND HERBS:****MUST BE DISPLAYED IN JARS**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.50    2.00

B01    Collection of Dried Fruit 3 kinds  
 B02    Collection of Dried Herbs 6 kinds  
 B03    Collection of Dried Vegetables 3 kinds  
 B04    Jar of Dried Fruit

B05    Jar of Dried Mushrooms  
 B06    Jar of Dried Peppers (red or green)  
 B07    Jar of Dried Vegetables

**FRUITS:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.50    2.00

C01    2 Jars Applesauce  
 C02    2 Jars Blackberries  
 C03    2 Jars Blueberries  
 C04    2 Jars Chutney  
 C05    2 Jars Peaches  
 C06    2 Jars Pears  
 C07    2 Jars Pie Filling

C08    2 Jars Plums  
 C09    2 Jars Raspberries  
 C10    2 Jars/Bottles Fruit Vinegar  
 C11    2 Jars/Bottles Herb Vinegar  
 C12    2 Jars/Bottles Any Other Flavor Vinegar  
 C13    2 Jars Any Other Fruit

**JAMS AND JELLIES:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.50    2.00

D01    2 Jars Black Raspberry Jam  
 D02    2 Jars Blueberry Jam  
 D03    2 Jars Fruit Combination Jam  
 D04    2 Jars Peach Jam  
 D05    2 Jars Red Raspberry Jam  
 D06    2 Jars Strawberry Jam  
 D07    2 Jars Strawberry/Rhubarb Jam  
 D08    2 Jars Any Other Jam  
 D09    2 Jars Apple Jelly  
 D10    2 Jars Crabapple Jelly  
 D11    2 Jars Currant Jelly  
 D12    2 Jars Fruit Combination Jelly

D13    2 Jars Grape Jelly  
 D14    2 Jars Hot Pepper Jelly  
 D15    2 Jars Mint Jelly  
 D16    2 Jars Raspberry Jelly  
 D17    2 Jars Strawberry Jelly  
 D18    2 Jars Any Other Jelly  
 D19    2 Jars Orange Marmalade  
 D20    2 Jars Peach Marmalade  
 D21    2 Jars Any Other Marmalade  
 D22    2 Jars Fruit Butter  
 D23    2 Jars Fruit Curd  
 D24    2 Jars Mustard

**PICKLES:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.50    2.00

E01    2 Jars Bread and Butter Pickles  
 E02    2 Jars Dill Pickles (whole)  
 E03    2 Jars Dill Spears  
 E04    2 Jars Sweet Pickles  
 E05    2 Jars Fruit Pickle  
 E06    2 Jars Dill Green Beans

E07    2 Jars Pickled Beets  
 E08    2 Jars Pickled Peppers  
 E09    2 Jars Pickled Red Cabbage or Sauerkraut  
 E10    2 Jars Squash/Zucchini Pickles  
 E11    2 Jars Mixed Vegetables Pickles  
 E12    2 Jars Any Other Pickle

**RELISH:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.50    2.00

F01    2 Jars Corn Relish  
 F02    2 Jars Cucumber Relish  
 F03    2 Jars Pepper Relish

F04    2 Jars Zucchini/Squash Relish  
 F05    2 Jars Any Other Relish

**SALSA:**

**PREMIUMS:**    1<sup>st</sup>       2<sup>nd</sup>       3<sup>rd</sup>  
                      \$3.50    2.50    2.00

G01    2 Jars Fruit Salsa  
 G02    2 Jars Tomato Based Salsa

G03    2 Jars Other Salsa (non-tomato or fruit base)  
 G04    Any Other Condiment

## VEGETABLES:

**PREMIUMS:**    1<sup>st</sup>        2<sup>nd</sup>        3<sup>rd</sup>  
                     \$3.50    2.50     2.00

H01	2 Jars Beets	H06	2 Jars Tomatoes
H02	2 Jars Carrots	H07	2 Jars Tomato Juice
H03	2 Jars Corn	H08	2 Jars Yellow String Beans
H04	2 Jars Green String Beans	H09	2 Jars Any Other Vegetable
H05	2 Jars Shell Beans		

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## OPEN FOOD AND NUTRITION - DEPARTMENT 119

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

### Round House

1. All food products should be displayed on disposable plates and be properly wrapped.
2. The Society is not responsible for glass or metal plates or pans left with items
3. Entries are judged on attractiveness, color, texture and flavor.
4. All entries must be accompanied by recipe (s)

A Rosette will be given to the "Best of Show" at the discretion of the Superintendent and Judge; ribbon only no cash premium.

**PREMIUMS:**    1<sup>st</sup>        2<sup>nd</sup>        3<sup>rd</sup>  
                     \$3.50    2.50     2.00

A01	Dark Yeast Bread	A13	6 Bar Cookies
A02	White Yeast Bread	A14	6 Chocolate Chip Cookies
A03	Fancy Yeast Bread or Rolls	A15	6 Drop Cookies
A04	Quick Bread	A16	6 Rolled Cookies
A05	6 Yeast Rolls (light or dark)	A17	6 Any Other Cookies
A06	Cake (Frosted, no decorations)	A18	6 Pieces Candy/Fudge
A07	Decorated Cake - <b>Decorations only judged</b>	A19	6 Brownies
A08	Bundt Cake	A20	6 Muffins
A09	Coffee Cake	A21	6 Whoopee Pies
A10	Gingerbread House - <b>Decorations Only</b>	A22	6 Cup cakes
A11	One Crust Pie	A23	Any Other
A12	Two Crust Pie		

**Baking using a commercial mix that is altered must include the recipe**

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## OPEN CRAFTS - DEPARTMENT 120

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

### Departmental Rules:

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If exhibitor's name appears on the article it must be covered for judging.** Staff will uncover for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and Judges, ribbon only, no cash premium

**DOLLS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.50	2.00		
A01	Crochet (with commercial parts)			A05	Doll Clothing
A02	Knit (with commercial parts)			A06	Puppet
A03	Original (entirely handmade)			A07	Teddy Bear
A04	Sewn (with commercial parts)			A08	Other Stuffed Animals

**HOMEMADE SOAPS/COSMETICS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.50	2.00		
B01	2 Bars Homemade Soap (same variety)			B04	1 Container Homemade Lip Balm
B02	3 Bars Homemade Soap (different)			B05	Bath Salts or Bath Bombs
B03	Container Hand Cream			B06	Any Other Homemade Cosmetic

**JEWELRY:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
C01	Barrette/Hairclip			C05	Other Bracelet
C02	Beadwork Bracelet			C06	Other Earrings
C03	Beadwork Earrings			C07	Other Necklace
C04	Beadwork Necklace			C08	Any Other Jewelry
C08	Pin				

**LATCH HOOK: (Other than Rugs)**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
D01	Picture or Wall Hanging			D02	Pillow

**PAINTED WOOD:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
E01	Bowl			E04	Holiday Item (Other Than Christmas)
E02	Box			E05	Wall Plaque
E03	Christmas Item			E06	Any Other

**RUGS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$8.75	5.50	3.25		
F01	Braided (traditional, 3 strand braid)			F05	Rag Rug
F02	Braided (multiple strand braids 4 - 7)			F06	Woven
F03	Hooked			F07	Any Other
F04	Needlepoint				

**SCULPTURE:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
G01	Clay			G04	Mixed Media
G02	Metal			G05	Stone
G03	Metal (welded)			G06	Wood (carved)

**STAINED GLASS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
H01	Boxes			H04	Sun Catcher, small less than 12"
H02	Lamps/Night lamps			H05	Sun Catcher, large over 12"
H03	Mirror				



**TATTING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25
I01	Bookmark		
I02	Doily		
I03	Handkerchief Edge		

I04	Jewelry
I05	Pillow Edge
I06	Any Other

**WEAVING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25
J01	Clothing		
J02	Linens		

J03	Scarf
J04	Wall Hanging

**WOODWORKING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25
K01	Carving (relief)		
K02	Chair Caning		
K03	Combination		
K04	Furniture		
K05	Lathe		

K06	Marquetry (inlay)
K07	Models
K08	Toys, Games
K09	Whittling
K10	Wood Burning

**OTHER CRAFTS**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25
L01	Basketry		
L02	Bead Work- non- jewelry		
L03	Canning Jar Craft		
L04	Christmas Ornament		
L05	Christmas Stocking		
L06	Christmas Wreath		
L07	Craft Gift Basket		
L08	Decorated Gourd		
L09	Decorated Straw Hat		

L10	Glass Blowing
L11	Holiday Crafts (other than Christmas)
L12	Model (not from a kit)
L13	Nature Crafts (all-natural material)
L14	Scrap book
L15	Set of Christmas Ornaments – 3 or more
L16	Ukrainian Egg(s)
L17	Any Other Ceramics Craft
L18	Any Other Christmas Craft

L07: Crafting Gift Basket – Includes items from Department 120 Classes, arranged for decorative effect

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$10.00	8.00	6.00	5.00

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## OPEN HOME ARTS - DEPARTMENT 121

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If exhibitor's name appears on the article it must be covered for judging.** Staff will uncover for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.

A best of show award in memory of Shirley S. Gaines will be presented for Needlework.

A best of show award in memory of Michelle Drumheller will be presented for Quilting.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and Judges, ribbons only, no cash premiums.

**EMBROIDERY  
COUNTED THREAD TECHNIQUE**

**CANVAS WORK:** (Needlepoint, Bargello)

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
A01	Bell Pull (on hanging device)			A04	Sampler (framed)
A02	Pictured (framed)			A05	Other
A03	Pillow				

**COUNTED CROSS STITCH:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
B01	Bell Pull (on hanging device)			B06	Pillow
B02	Free Design (framed)			B07	Original (framed)
B03	Linens			B08	Sampler (framed)
B04	Miniatures (framed)			B09	Other
B05	Picture (framed)				

**EMBROIDERY:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
C01	Fancy Machine Stitching			C05	Runner
C02	Napkins			C06	Tablecloth
C03	Pillow			C07	Towels (2)
C04	Pillowcases (2)				

**OTHER COUNTED THREAD TECHNIQUES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
D01	Assisi			D05	Pulled Thread Work
D02	Black work			D06	Mixed Counted Thread Technique
D03	Darning Stitch (bridge stitch, kogin)			D07	Original
D04	Drawn Thread Work			D08	Pulled Thread Work

**FREE FORM TECHNIQUES**

**CREWEL:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
E01	Free Design (framed)			E04	Pillow
E02	Original			E05	Other
E03	Picture (framed)				

**CROCHET:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
F01	Afghan			F10	Pillow
F02	Carriage Blanket			F11	Scarf
F03	Children's Sweater			F12	Socks or Slippers
F04	Doilies or Runner			F13	Stole or Poncho
F05	Hat			F14	Sweater or Vest
F06	Infants Wear (1 or more pieces)			F15	Tablecloth
F07	Mittens or Gloves			F16	Toys (no commercial parts)
F08	Mittens and Hat Set			F17	Warm the Children
F09	Novice, 1st completed project			F18	Any Other

F17: Warm the Children – Crocheting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.00	4.00	3.00

(If you wish to donate other items to the Warm the Children program, a drop off box will be available)

**KNITTING:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
 \$3.50 2.25 1.25

G01	Afghan	G15	Mittens and Scarf
G02	Cable Sweater	G16	Multi colored Sweater
G03	Carriage Blanket	G17	Novice Knitting, 1st completed pro.
G04	Children's Garment	G18	Patterned Sweater (single color)
G05	Felted Bag/Purse	G19	Pillow
G06	Felted Hat	G20	Plain Sweater
G07	Fisherman's Knits	G21	Scarf
G08	Homespun Yarn (2-3 skeins)	G22	Scarf and Hat Set
G09	Homespun Yarn (articles & sample)	G23	Socks or Slippers
G10	Infants Wear (1 or more pieces)	G24	Stole or Poncho
G11	Knit Toys (no commercial parts)	G25	Vest
G12	Machine Knitting	G26	Warm the Children
G13	Mittens or Gloves	G27	Any Other Knitting
G14	Mittens and Hat Set		

G26: Warm the Children – Knitting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
 \$5.00 4.00 3.00

**MISCELLANEOUS:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
 \$3.50 2.25 1.25

H01	Candle Wicking	H04	Any Other Felted Article
H02	Cross Stitch (commercially printed)	H05	Any Other Needle Felting
H03	Needle Felting Toy or Doll		

**OTHER FREE FORM TECHNIQUES:**

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
 \$3.50 2.25 1.25

I01	Open Work (hedebo, cut work)	I03	Silk and Metal
I02	Ribbon	I04	Tambour

**QUILTING**

**\*\*\*NAMES MUST BE COVERED FOR JUDGING \*\*\***

**BED QUILT:** - Must be larger than 60" X 72"

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
 \$8.75 3.25 1.25

J01	Hand Appliquéd (commercially quilted)	J09	Machine Appliquéd (hand quilted)
J02	Hand Appliquéd (hand quilted)	J10	Machine Appliquéd (machquilted by entrant)
J03	Hand Appliquéd (mach quilted by entrant)	J11	Machine Pieced (commercially quilted)
J04	Hand Pieced (commercially quilted)	J12	Machine Pieced (hand quilted)
J05	Hand Pieced (hand quilted)	J13	Machine Pieced (machquilted by entrant)
J06	Hand Pieced (machine quilted by entrant)	J14	Machine Pieced (tied)
J07	Hand Pieced (tied)	J15	Any Combination of Techniques
J08	Machine Appliquéd (commercially quilted)		

**LAP/CRIB QUILTS:** - Smaller than 60" X 72"

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>  
 \$5.50 3.25 1.25

K01	Hand Appliquéd (commercially quilted)	K09	Machine Appliquéd (hand quilted)
K02	Hand Appliquéd (hand quilted)	K10	Machine Appliquéd (machquilted by entrant)
K03	Hand Appliquéd (mach. quilted by entrant)	K11	Machine Pieced (commercially quilted)
K04	Hand Pieced (commercially quilted)	K12	Machine Pieced (hand quilted)
K05	Hand Pieced (hand quilted)	K13	Machine Pieced (mach. quilted by entrant)
K06	Hand Pieced (mach. quilted by entrant)	K14	Machine Pieced (tied)
K07	Hand Quilted (tied)	K15	Any Combination of Techniques
K08	Machine Appliquéd (commercially quilted)		

**QUILTING - WALL HANGING: - No larger than 60" X 60"  
MUST HAVE ROD POCKET, WHICH MAY BE PINNED ON**

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$5.50	3.25	1.25		
L01	Hand Appliquéd (hand quilted)			L07	Machine Appliquéd(machquilted by entrant)
L02	Hand Appliquéd (mach. quilted by entrant)			L08	Machine Pieced (commercially quilted)
L03	Hand Pieced (commercially quilted)			L09	Machine Pieced (hand quilted)
L04	Hand Pieced (hand quilted)			L10	Machine Pieced (mach. quilted by entrant)
L05	Hand Pieced (mach. quilted by entrant)			L11	Combination of Techniques
L06	Machine Appliquéd (hand quilted)				

**OTHER QUILTED ITEMS:**

**Please note, there items must be quilted, plain sown items should be entered under sewing.**

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$5.50	3.25	1.25		
M01	Item of Clothing			M05	Purse or Tote Bag
M02	Memory Quilt			M06	T-Shirt Quilt
M03	Pillow			M07	Any Other Quilted Item
M04	Place Mat/Table Runner				

**SEWING:**

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$5.50	3.25	1.25

**Clothing:**

N01	Accessories (diaper bag, wall deco)	N11	Men's Shirt
N02	Blouse, Shirt	N12	Play clothes (1 or more items)
N03	Casual Dress	N13	Set of 2 or more Infant garments
N04	Child Dress Clothes (1 or more items)	N14	Shorts, Pants
N05	Child/Infant Outerwear	N15	Sleepwear
N06	Coat or Jacket or Other Outerwear	N16	Skirt
N07	Cocktail Dress	N17	Suit (2-3 pieces)
N08	Costume	N18	Vest
N09	Gown	N19	Any Other Sewn Clothing
N10	Infants Garment		

**Other Sewing:**

O01	Curtains	O06	Placemats
O02	Embossed Velvet Item	O07	Potholder
O03	Garment reworked from another garment	O08	Purse/Tote Bag
O04	Leather Work	O09	Smocked Garment
O05	Pillow	O10	Table RunnerO

**FRANKLIN COUNTY HOMEMAKER OF THE YEAR – DEPARTMENT 122**

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

Read rules listed in Department 120

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If exhibitor's name appears on the article it must be covered for judging.** Staff will uncover for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry
6. If an item in your display is for decoration only, label it on the back, "decoration only, not to be judged.
7. The articles in this class will be displayed together in a glass case (approximately 69 "long X 17" deep X 15" high) cases are first come first choice during set up times.

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$45.00	30.00	15.00	10.00
A01	Homemaker of the Year			

**REQUIREMENTS:**

1. Two sewn articles
2. Collection of canning (1 jar jam or jelly, 1 jar vegetables, 1 jar fruit)
3. Baked goods (1 loaf of bread, 1 pie, 6 muffins, with recipe attached)
4. Choose 3 crafts or arts items (other than sewing) listed in Dept 120, 121, 123 or 124)

To be judged on the following:

Baking .....	20 points
Canning .....	20 points
Crafts .....	20 points
Sewing .....	20 points
General Effect .....	20 points

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$15.00	12.00	10.00	8.00	5.00
B01	HOMEMAKER GIFT BASKET				

This year's theme is **AFTERNOON TEA**. All items displayed in the basket to include:

- 1 Baked Good,
  - 2 different varieties of Canning
  - 2 Home Crafts and/or Home Arts items.
- |                        |           |
|------------------------|-----------|
| Baking .....           | 25 points |
| Canning .....          | 25 points |
| Home Crafts/Arts ..... | 25 points |
| General Effect .....   | 25 points |

**PAINTING AND DRAWING - DEPARTMENT 123**  
**NAMES MUST BE COVERED FOR JUDGING**

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

1. **All paintings and drawings must be framed and equipped with a secure hanging device.**
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If exhibitor's name appears on the article it must be covered for judging. STAFF WILL UNCOVER FOR DISPLAYING**
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.
8. Works copied from another work of art should be marked "COPY"
9. Work that is ENTIRELY YOUR OWN SHOULD BE MARKED "ORIGINAL"
10. Numbered paintings will not be accepted.

Rosette will be given to the "Best of Show" at the discretion of the Superintendent and the Judge, ribbon only, no cash premium.

**PAINTING/DRAWING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$4.50	3.25	1.25		
A01	Acrylic Painting - animal studies			A15	Charcoal Drawing
A02	Acrylic Painting - figure or portrait			A16	Colored Pencil Drawing
A03	Acrylic Painting - floral or still life			A17	Crayon Drawing

A04	Acrylic Painting - landscape or marine	A18	Pastel Drawing
A05	Acrylic Painting on Slate	A19	Pencil Drawing
A06	Oil Painting - animal studies	A20	Pen/Ink Drawing (on paper or specialty boards; coquille or scratch boards)
A07	Oil Painting- figure or portrait	A21	Collage
A08	Oil Painting - floral or still life		Digital Graphic Design
A09	Oil Painting - landscape or marine		Mixed Media
A10	Oil Painting on Slate	A22	Prints (woodcut, engraving, zinc or Copper engraving/etching lithograph)
A11	Watercolor Painting - animal studies	A23	Any Other Drawing
A12	Watercolor Painting - figure or portrait	A24	Any Other Painting
A13	Watercolor Painting - floral or still life		
A14	Watercolor Painting - landscape or marine		

## OPEN PHOTOGRAPHY - DEPARTMENT 124

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

1. **All photos must be framed and equipped with a secure hanging device.**
2. **Articles cannot have been previously exhibited at this fair. All photos must have been completed within the last 12 months.**
3. No articles will be accepted for display only.
4. **ONLY ONE ENTRY PER CATEGORY. MULTIPLE ENTRIES IN ONE CATEGORY WILL BE DISQUALIFIED.**
5. **Exhibitors are limited to 5 entries in the OPEN PHOTOGRAPHY department.**
6. All photographs must be in very good condition - we reserve the right to disqualify entries that do not conform to rules.
7. All photographs must be a minimum of 5 X 7" and maximum of 11 X 14" (excluding mat and frame).
8. **Entries must be brought to the Roundhouse during the hours when entries are accepted, mailed in photos will not be accepted.**
9. **You must pick up your photos to receive your premium check.**

A rosette will be given to the "Best of Show" at the discretion of the Superintendent and Judge, ribbon only, no cash premium.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$3.50	2.25	1.25

### COLOR:

A01	Adult and Child	A13	Plant Life (other than flowers)
A02	Agriculture	A14	Portrait – Adult
A03	Architecture	A15	Portrait – Child
A04	Child or Children at Play	A16	Portrait – Group
A05	Fall Foliage	A17	Seascape
A06	Farm Animals	A18	Series of 3 Photos That Tell a Story (framed and mounted together)
A07	Flower (s)	A19	Sports
A08	Franklin County Fair (last year)	A20	Sunrise or Sunset
A09	Franklin County Landmark	A21	Waterfall
A10	Landscape	A22	Wildlife
A11	Person/People and Animal (s)	A23	Any Other
A12	Pet		

### BLACK AND WHITE:

B01	Domestic Animals	B05	Seascape
B02	Landscape	B06	Wildlife
B03	Plant Life	B07	Any Other
B04	Portraits		

## OPEN EGGS – DEPARTMENT 126

Read Departmental & General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup>, 2018.

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$3.50	2.25	1.25		
A01	One Dozen Brown Eggs (over 24 oz)			A05	One Dozen Other
A02	One Dozen Brown Eggs (under 24 oz)			A06	Best Dozen Duck Eggs
A03	One Dozen White Eggs (over 24 oz)			A07	Best Dozen Bantam Eggs
A04	One Dozen White Eggs (under 24 oz)			A08	Largest Egg

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## HOMEMADE BEER AND WINE - DEPARTMENT 129

Read Departmental and General Rules in this book.

Roundhouse exhibitors must be over the age of 18 years old as of January 1<sup>st</sup> 2018.

For information contact Charlie Olchowski (413) 475-4589 - all entry forms are available there: \$3.00 entry fee for each entry in a given class. All beer and wine must be produced and bottled by the entrant. Entries will be judged off of the fairgrounds at a location to be announced to entrants and the judge's pool.

### HOMEMADE BEER:

1. Each beer entry must be three 16 oz. or four 13 oz. or 12 oz, unlabeled bottles: one will be used for display in the Round House; (this one may be labeled); one will be used for judging and one for determining the best of show.
2. Beer will be judged according to its relative merits within the class, using American Home Brewing Association standards.
3. Best of Show will be the Beer, which according to the judges, is most clearly superior to all beers submitted and which exhibits overall brewing excellence.

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$5.50	3.25	1.25		
A01	Light Lager - American and Continental			A05	Brown Ales/Porter/Stout
A02	Light Ales - Wheat's and Golden etc.			A06	Belgian Ales
A03	Pale Ales - Bitters, India Pale Ales etc.			A07	Strong Beers - Bocks, Barley Wines, etc.
A04	Oktoberfest/Marzen/Vienna Lagers			A08	Novelty Beers - Spiced, Smoked etc.

### HOMEMADE WINE:

1. Each wine entry must be two 24 - 26 oz (750 ml) standard unlabeled wine bottles with either cork finish or screw cap. One will be used for judging; the other will be for display in the Round House (this one may be labeled and can be colored water).
2. Best of Show will be the Wine, which, according to the judges is most clearly superior in its class and exhibits overall enological excellence.

### Designated Sweet or Dry:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
	\$5.50	3.25	1.25		
B01	Fruit – Berry			B07	Red Grape – Vinifers
B02	Fruit – Non-Berry			B08	Red Grape – Hybrid or Native
B03	White Grape – Hybrid or Native			B09	Novelty – Dandelion, Beet etc.
B04	White Grape – Vinifera			B10	Mead – Honey based wine – Still & Sparkling
B05	Rose			B11	Cider – Still & Sparkling
B06	Dessert				

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# APPLE PIE CONTEST - DEPARTMENT 130

## 34th ANNUAL "BEST TWO CRUSTED APPLE PIE CONTEST"

Contest will be held **Saturday, September 8, 2018** at the Franklin County Fair. Entries will be received from 8:30 - 9:00 a.m. at the Gazebo near the Main Office. Your pie is your ticket into the fair. Enter through the front gate. You will be directed to the contest area.

### CONTEST GUIDELINES

1. Classes open to youth 12 & under and adult entries, prizes will be awarded in each category.
2. The complete recipe for both the crust and the filling must be submitted with the entry on a 4 x 5 Card. On a second card list your name, address, e-mail address and phone number. Youth list your age.
3. Pies should be in disposable aluminum pie plates. NOTE: if you choose to use a glass or pottery pie dish the fair will not be held responsible for its safety.
4. Judging is based on ease of preparation, texture, flavor, overall appearance and originality. no raisins, nuts, cranberries or crumb crusts accepted - apples only.
5. Cash prizes will be awarded as follows:

A-1	ADULT	A-2	YOUTH (under 12)
1 <sup>st</sup>	\$25.00	1 <sup>st</sup>	\$15.00
2 <sup>nd</sup>	\$15.00	2 <sup>nd</sup>	\$10.00
3 <sup>rd</sup>	\$10.00	3 <sup>rd</sup>	\$ 5.00
4 <sup>th</sup>	\$ 5.00	4 <sup>th</sup>	\$ 3.00

Pies not designated to be picked up by the entrant after the contest will be offered to fair personnel, you must let the contest personnel know at the time of drop off.

### JUDGING CRITERIA

**Top Crust** - well browned, not too thick/thin, vented or latticed: edges even, crimped. Texture - flaky crisp.

**Bottom Crust** - Browned and well-cooked no breaks or air spaces. Pie should be removable without breaking the lower crust.

**Filling** - Moist, thoroughly cooked, good apple flavor and good color

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## YOUTH DAIRY CATTLE - DEPARTMENT 1

Read Departmental and General Rules in this book.

1. Youth dairy exhibitors must be 9 years old as of January 1, 2018
2. All animals must have been owned and registered in exhibitor's name prior to May 1 of show year. LEASE ANIMALS - 1 must be leased through their respective breed associations by January 1<sup>st</sup> of the show year. Exceptions: Spring calves must be leased by June 1<sup>st</sup> of the show year.
3. A certificate of registration must be presented to the Superintendent at the time of check in.
4. **EXHIBITORS MUST SHOW THEIR OWN ANIMALS** however; help may be given in group classes.
5. All exhibitors must show in Fitting & Showmanship.
6. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
7. Exhibitors shall report to the Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to stabling of their animals.
8. Once animals are stabled they will not be allowed to leave the grounds until showing is complete.
9. **NO NEWSPAPER BEDDING WILL BE ALLOWED. ONLY SHAVINGS, SAWDUST OR STRAW WILL BE ACCEPTABLE.**
10. No more than 1 entry per individual class.
11. Youth allowed to show in Open with payment of entry fee.
12. Superintendent reserves the right to limit each farm or family to 12 head.
13. **Trailers entering with cattle** - Check with Superintendent for entering and exiting directions.
14. **Late entries (after August 25) must call Superintendent for permission to exhibit prior to mailing the entry form.**
15. **Entrants wanting special stalls must call the Superintendent with their requests.**
16. No entry fee for Youth entering Youth classes.
17. **NO MILK DISPOSAL IN DRAINS OR MANURE**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
	\$24.50	22.00	19.75	17.50	15.50	13.25	11.00	10.00	8.75	7.75
	(Except where rosettes are given)									

**CLASSES:**

Ayrshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

**LOT#**

- |    |   |
|----|---|
| 01 | Spring Heifer Calf (March 1 to over 4 months)   |
| 02 | Winter Heifer Calf (December 1 to February 29)  |
| 03 | Fall Heifer Calf (September 1 to November 30)   |
| 04 | Summer Yearling (born June 1 to August 31)  |
| 05 | Spring Yearling Heifer (born March 1 through August 31 of past year, not in milk)                                       |
| 06 | Winter Yearling Heifer (born December 1 to February 28)   |
| 07 | Fall Yearling Heifer (born September 1 of 2 <sup>nd</sup> previous year through February 28 of past year, not in milk.) |

### JUNIOR AND RESERVE CHAMPION - ROSETTE ONLY

- |    |  |
|----|--|
| 08 | Junior Two Year Old (born between March 1 and August 31) |
| 09 | Senior Two Year Old                                      |
| 10 | 3 Year Old Cow   |
| 11 | 4 Year Old Cow   |
| 12 | Aged Cow   |

### SENIOR AND RESERVE CHAMPION - ROSETTE ONLY

### GRAND AND RESERVE CHAMPION - ROSETTE ONLY

- |    |  |
|----|--|
| 13 | Dam and Daughter owned by exhibitor                          |
| 14 | Exhibitor Herd (3 animals owned by same exhibitor or family) |
| 15 | Best Bred and Owned  |

16 Ralph Whiteman Award - Dam & Daughter All Breeds Competing  
**CHAMPION AND RESERVE ALL BREED COMPETING - ROSETTE ONLY**  
**CHAMPION OF SHOW - ALL BREEDS COMPETING - PEILA FAMILIES AWARD**

**FITTING AND SHOWMANSHIP:** (Ages as of January 1<sup>st</sup>)

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
 \$11.00 8.75 6.50 4.50 2.25 (All Other Receive Ribbons Only)

SEE YOUTH RULES FOR AGE DIVISIONS

- X01 Senior (16 - 19 years)
- X02 Intermediate (12 - 15 years)
- X03 Junior (9 - 11 years)
- X04 Novice (9 - 15 years - no previous experience)
  
- Y01 Club Herd (4 animals owned by 3 or more members - 2 herds per club maximum)

**GRAND CHAMPION SHOWMANSHIP - COOMBS HILL FARM AWARD**

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**YOUTH SHEEP - DEPARTMENT 2**

Read Departmental and General Rules in this book.

1. Entries limited to Massachusetts residents only
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations
3. See State Livestock Health Regulations in this book. These rules will be strictly enforced
4. All exhibitors must show in Fitting and Showmanship
5. All Market Lambs must be shorn after August 15<sup>TH</sup>
6. All sheep and lambs must be owned by the exhibitor by June 1
7. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to penning of their animals
8. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.
9. No more than 4 lambs per class per exhibitor
10. Release time 4:00 p.m. and may be subject to change.

Refer to Open Class for specific breed age.

**PREMIUMS:** 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>  
 \$14.00 12.00 10.75 9.75 8.50 7.50 6.25 5.00

**CLASSES:**

Border B	Cheviot C	Colombia D	Corridale E	Dorset H	Hampshire I
Leicester M	Lincolus N	Montadale P	Natural Q	Oxford R	Romney S
Shropshire V	Southdown W	Suffolk X	Tunis Y	Any Other Z	

**LOT#**

- 01 Yearling Ram (1 year and under 2)
- 02 Senior Ram Lamb (Sept. 1 – Dec. 31)
- 03 Intermediate Ram Lamb (Jan. 1 – Feb. 15)
- 04 Junior Ram Lamb (Feb. 16 on)
- 05 Pair Ram Lambs

**CHAMPION AND RESERVE RAM - ROSETTE ONLY**

- 06 Yearling Ewe (1 year and under 2)
- 07 Pair Yearling Ewes
- 08 Senior Ewe Lamb (Sept. 1 – Dec. 31)
- 09 Intermediate Ewe (Jan. 1 – Feb. 15)
- 10 Junior Ewe Lamb (Feb. 16 on)
- 11 Pair Ewe Lambs (under 1)

**CHAMPION AND RESERVE CHAMPION EWE - ROSETTE ONLY**

- 12 Pen of 3 Lambs (both sexes represented, bred and owned by exhibitor)
- 13 Exhibitors Flock (1 ram, 2 yearling’s ewes, 2 ewe lambs bred and owned by exhibitor)
- 14 Breeder Young Flock (1 ram, 2 yearling’s ewes, 2 ewe lambs bred and owned by exhibitor)
- 15 Get of Sire (4 animals, both sexes, any age, all sired by same ram and registered to the exhibitor)
- 16 Produce of Dam

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
	\$13.00	11.00	9.75	8.75	7.50	6.50	5.25	4.25	3.25	2.25
17	Market Lamb - Heavy									
18	Market Lamb - Medium									
19	Market Lamb - Light									
20	Market Lamb Pair									

**CHAMPION AND RESERVE CHAMPION MARKET LAMB - ROSETTE ONLY**

Age of breeds but Dorset	Dorset Ages
Sr. Lambs	Sr. Lambs
Int. Lambs	Int. Lambs
Jr. Lambs	Jr. Lambs

Refer to Open Class for specific breed age.

**FITTING AND SHOWMANSHIP:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$13.00	10.50	8.50	6.50	4.25	(All others ribbons only.)

See youth rules for age divisions. Superintendent reserves the right to divide classes.

- |                                 |   |
|---------------------------------|---|
| X01 Senior (16 - 20 years)      | X04 Novice (9 - 15 years, no previous experience) |
| X02 Intermediate (12 -15 years) | X05 Clover bud (5 – 8 years)                      |
| X03 Junior (9 - 11 years)       |   |

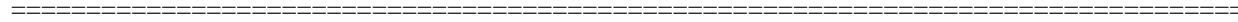
**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$30.00	25.00	20.00	15.00	10.00
W01	Shepherd’s Award				

**YOUTH SHEEP FLEECE - DEPARTMENT 2**

Fleeces must have been shorn in 2016. Fleeces should be rolled with the skin side out and tied with paper twine in such a manner as to allow adequate handling without affecting the character of the exhibit. Each fleece must be tagged securely with the name and address of the exhibitor. Fleeces must be of show quality and prepared for showing. Entries will be brought to the Kiwanis Hall for display after judging.

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$5.50	4.50	3.25	2.25	1.25
A01	Youth Sheep Fleece				



## YOUTH POULTRY - DEPARTMENT 7

EGGS WILL BE SHOWN IN THE YOUTH HALL

Each bird will compete separately.  
Best of Show to receive a rosette.

1. Read Departmental and General Rules, and the State Animal Health Regulations in this book.
2. All Youth Poultry entries must be cooped by their owners.
3. Use Poultry Entry Form behind this Book
4. All chickens under the age of 16 weeks as of September 1, 2018 must have written proof that the breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1, 2018 must have written proof of a negative Pullorum-typhoid test.
5. Pullorum-Typhoid testing may be obtained free from the Massachusetts Department of Agricultural Resources by calling (617) 626-1795 to arrange to have your flock blood tested.

### CLASSES:

(Please note in description on entry form if animal is small or large: for cage purposes)

#### STANDARD & ORNAMENTAL:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$4.00	3.50	2.75	2.25	1.75	
A01	Cock					A03 Hen
A02	Cockerel					A04 Pullet

#### BANTAMS:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$4.00	3.50	2.75	2.25	1.75	
B01	Cock					B03 Hen
B02	Cockerel					B04 Pullet

#### DUCKS, GEESE, AND TURKEYS:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$4.00	3.50	2.75	2.25	1.75	
C01	Drake					C04 Goose
C02	Duck					C05 Hen
C03	Gander					C06 Tom

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## YOUTH RABBITS - DEPARTMENT 8

Read Departmental and General Rules in this book.  
**NO ADDITIONS OR SUBSTITUTIONS PLEASE**

Use Rabbit Entry Form in Back of this book.

**CLASSES:** Breed, variety and pet will compete separately

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	
	\$4.00	3.50	2.75	2.25	1.75	
A01	Junior Buck					A03 Senior Buck
A02	Junior Doe					A04 Senior Doe

BEST OF SHOW RIBBON ONLY  
BEST OPP RIBBON ONLY

# KIWANIS YOUTH HALL

## RULES AND REGULATIONS

### PLEASE READ ALL RULES AND REGULATIONS

Pre- entry date is August 31- all entries MUST be pre- entered by this date. Forms are available in this book, there is no entry fee. Entries brought to the fairgrounds on the dates below must have been pre- entered. Entries may be brought to the Hall on the following dates and times.

Tuesday, September 4	6:00 p.m. - 9:00 p.m.
Wednesday, September 5	3:00 p.m. - 9:00 p.m.

### **NO LATE ENTRIES WILL BE ACCEPTED**

1. Read the Departmental and General Rules in this book.
2. Youth classes are open to any boy or girl up to 19 years of age as of January 1, 2018.
3. Before sure to note specify age group on entry forms.
4. Judging in Hall will begin at 7:00 a.m. on Thursday.
5. Departments separated by age category for judging are Dept. 14 Conservation, Dept. 20 Crafts, Dept. 21 Arts, Dept. 22 Needle Arts, Dept. 23 Clothing, Dept. 24 Photography, and Dept. 25 Scarecrow Contest. Dept. 17 only the flower arranging classes.
6. Clear plastic coverings are encouraged to protect exhibited items from dust and handling. **The Society is not responsible for lost/broken items**
7. **Full name, age, address, E-mail (if you have one) and exhibitor number are required for Premium payment.**
8. Placing will be awarded on the basis of quality of the exhibit. The decision of the judge will be final.
9. All premium money will be paid from awards as marked on the Judges sheet and not from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
10. Superintendent reserves the right to remove perished items
11. **Only 1 entry per Class/Lot per person. Duplicate entries will be disqualified.**
12. **It is the exhibitor's responsibility to fill out the entry card completely. Improperly filled out exhibit tags will be disqualified from judging.**
13. **No item will be released until 4:00 p.m. on Monday**
14. **Checks must be cashed within 90 days. Lost checks will not be replaced.**

**ALL ITEMS SHOULD BE PICKED UP ON MONDAY, SEPTEMBER 13, 2018  
4:00 p.m. - 7:00 p.m.**

## YOUTH VEGETABLES - DEPARTMENT 15

Read Departmental and General Rules in this book

Plates will be furnished by the Fair.

Some things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, color and shape
3. Quality Freedom from blemished -- not to large, not too small, fine texture etc.
4. Freedom from blemished - no cuts, bruises, insect injury or disease
5. Cleanliness - washed or wiped as one would prepare for market

### ARRANGEMENTS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$8.75	6.50	5.50	4.25	2.25
A01	Chopping Bowl Arrangement (at least 5 kinds of vegetables)				

### PLATES:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$3.00	2.50	1.75	1.50	1.25
B01	15 Pods of Green Beans				B24 2 Acorn Squash
B02	15 Pods of Yellow Beans				B25 2 Buttercup Squash
B03	15 Pods of Any Other Bean				B26 2 Butternut Squash
B04	5 Beets (1" stem)				B27 2 Hubbard Squash
B05	5 Carrots (1" stems)				B28 2 Summer Squash - Yellow
B06	2 Heads Broccoli				B29 2 Zucchini Squash
B07	2 Heads Cabbage				B30 Longest Zucchini Squash
B08	2 Heads Cauliflower				B31 2 Any Other Summer Squash
B09	5 Ears Indian Corn				B32 Any Other Squash
B10	5 Ears Sweet Corn (half stripped)				B33 10 Cherry Tomatoes
B11	2 Green Cucumbers				B34 5 Green Tomatoes
B12	10 Pickling Cucumbers				B35 5 Red Tomatoes
B13	2 Watermelons				B36 5 Yellow Tomatoes
B14	2 Muskmelons				B37 5 Heirloom Tomato (variety must be named)
B15	5 Peppers (leave stems on)				B38 2 Pumpkins
B16	5 Ornamental Peppers				B39 Largest Pumpkin (by meas. circum.)
B17	Hot Peppers				B40 Heaviest Pumpkin (by weight)
B18	2 Eggplant				B41 Smallest Pumpkin (maturity, wt. & size)
B19	5 Potatoes				B42 Smallest Jack Be Little
B20	5 Garlic				B43 2 Onions (do not peel)
B21	5 Kinds Herbs (3 stems each)				B44 Any Other Vegetable
B22	Gourds (minimum 5 different kinds)				B45 2 Any Other Vegetable (not listed)
B23	Greens (bundle in water, sturdy container)				

## YOUTH CONSERVATION - DEPARTMENT 16

Read Departmental and General Rules in this book.

### COLLECTIONS:

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$8.75	6.50	5.50	4.25	2.25
A01	Collection Plaster of Paris Wildlife Footprints (At least 5 specimens identified and labeled)				
A02	Geology or Rock - Mounted and Named (At least 10 specimens)				
A03	Insects - Mounted and named (At least 15 specimens)				
A04	Nuts & Cones - Mounted and named (At least 10 specimens)				
A05	Seeds & Pods - Mounted and named (At least 10 specimens)				
A06	Wood - Mounted and named (At least 10 specimens)				
A07	Any Other Collection of Wild Life or Plant Life or Nature (At least 5 identified and labeled)				

**OTHER CONSERVATION:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$4.00	3.50	3.00	2.50	2.00

- B01 Bird Feeder (Constructed by exhibitor)
- B02 Bird House (Constructed by exhibitor)
- B03 Decoration or Scene (Using native materials and seeds)
- B04 Save the Planet or Go Green Exhibit
- B05 Useful Item Constructed from Native Materials
- B06 Other Nature Display

**YOUTH FLOWERS - DEPARTMENT 17**

Read Departmental and General Rules in this book

*All containers must be heavy enough not to tip over, hold water and not leak.*

**No Styrofoam or paper cups. LEAKY EXHIBITS WILL BE REMOVED BEFORE JUDGING**

Some of the things the judges look for:

- 7. Exact number of specimens as called for in the Exhibitors Handbook
- 8. Uniformity - each specimen like every other in size, shape and color
- 9. Pest free and blemish free
- 10. Remove Foliage to water line.

**ARRANGEMENTS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$5.50	4.50	3.25	2.25	1.25

- |  |  |
|--|--|
| A01 Arrangement in Container not originally intended for flowers | A05 Hanging Arrangement e.g. for wall        |
| A02 Basket of Garden Flowers                                     | A06 Holiday Arrangement                      |
| A03 Centerpiece  | A07 Native Wildflowers (arranged for effect) |
| A04 Dried Flower Arrangement direction)                          | A08 Small Arrangement (not over 5" in any    |

**CUT FLOWERS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$3.00	2.50	1.75	1.50	1.25

- |   |                                       |
|---|---------------------------------------|
| B01 5 Blooms Asters   | B10 5 Blooms Petunias (single)        |
| B02 5 Stems Cosmos  | B11 5 Blooms Petunias (double)        |
| B03 5 Stems Bachelor Buttons  | B12 5 Blooms Zinnias                  |
| B04 5 Blooms Calendulas   | B13 5 Blooms Dahlias                  |
| B05 3 Spikes Gladioli   | B14 5 Blooms Chrysanthemums           |
| B06 5 Stem Butterfly Stem   | B15 5 Stems or Blooms any not listed  |
| B07 5 Blooms Marigold (medium flowered)   | B16 Terrarium                         |
| B08 5 Blooms Marigold (small flowered)  | B17 5 Stem Sunflowers                 |
| B09 10 Blooms of Nasturtiums  | B18 Largest Head Sunflower (diameter) |
| B19 Heaviest Head Sunflower (2" or less of stem allowed)  |                                       |
| B20 Tallest Sunflower (measured from base of stem, roots not included, to top of highest natural point of flower, whichever is highest. To be measured before it is placed in the building) |                                       |
| B21 Other Exotic flower not listed (can be single stem)   |                                       |

NO SUNFLOWER ROOTS PLEASE, CUT THEM OFF AT THE GROUND

**YOUTH CANNED PRODUCTS - DEPARTMENT 18**

Read Departmental and General Rules in this book.

Garden Special plus other tomato or vegetable combinations will not be accepted due to U.S.D.A. regulations. All vegetables must be processed in a pressure canner. Fruits, Pickles and Jams/Jellies must be processed in a boiling water bath.

1. Products should be of the best quality, uniform in size and of good color.
2. The liquid should be clear, free from sediment, and proper amount in jar.
3. Each entry shall be of the standard commercial canning jar size, type, uniform, clean, properly sealed and labeled.
4. No jars will be accepted with screw lids/bands attached or with any decorations. Label should state name of product only.
5. Paraffin will not be considered a proper seal.

**COLLECTIONS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>		
	\$5.50	4.50	3.25	2.25	1.25		
A01	4 Jars of Jams & Jellies					A03	3 Jars Pickles
A02	3 Jars (2 Vegetable, 1 Fruit)					A04	3 Jars Relish

**2 JARS EACH:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>		
	\$3.00	2.50	1.75	1.50	1.25		
<b>Canned Pickles:</b>				<b>Canned Fruits:</b>			
B01	Bread & Butter Pickles			D01	Berries		
B02	Dill Pickles			D02	Peaches		
B03	Sweet Pickles			D03	Pears		
B04	Watermelon Pickles						
<b>Jams &amp; Jellies:</b>				<b>Canned Vegetables:</b>			
C01	Jam			E01	Beets		
C02	Jelly			E02	Carrots		
C03	Marmalade			E03	Corn		
				E04	Green String Beans		
				E05	Tomatoes		
				E06	Tomato Juice		
				E07	Yellow String Beans		

## YOUTH FOODS - DEPARTMENT 19

Read Departmental and General Rules in this book.

Foods must be made by exhibitor. No packaged mixes to be used unless specified. Must be exhibited in transparent bag and accompanied by a recipe on a 3 X 5 or 4 X 6 card or it will be disqualified. The Society is not responsible for glass or metal plates or pans left with items.

Some of the things the judges look for: Attractiveness, good color, texture and flavor

**CLASSES:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>		
	\$3.00	2.50	1.75	1.50	1.25		
A01	Grain Bread				A13	Carrot Cake	
A02	Yeast Bread				A14	Coffee Cake	
A03	Gluten Free Item				A15	6 Decorated Cupcakes (package mix accepted)	
A04	Cereal Bread (loaf)				A16	Decorated Cake (package mix accepted)	
A05	Squash/Pumpkin Bread (loaf)				A17	Frosted Cake	
A06	Other Quick Bread				A18	Pie	
A07	6 Muffins				A19	Baked Product (using less sugar, fat than traditional ones)	
A08	6 Bars				A20	Box/Bag Lunch (attractively displayed. Total lunch menu must be included, one of the foods prepared with the recipe attached)	
A09	6 Breakfast Bars						
A10	6 Cookies						
A11	6 Frosted Cookies						
A12	6 Brownies				A21	Homemade Candy (8 oz.)	



## YOUTH CRAFTS - DEPARTMENT 20

Read Departmental and General Rules in this book.

***IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE-REGISTERED.***

### **CRAFTS:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$3.00	2.25	1.75	1.50	1.25

(All items will be judged on design, workmanship and creativity.)

A01	Basketry	A12	Metal Work (copper/tin etc.)
A02	Candles	A13	Paper Mache'
A03	Decoupage	A14	Polymer or Air-Dried Clay Item
A04	Dolls	A15	Popsicle Stick Item
A05	Fairy House	A16	Pottery
A06	Handmade Toy or Game	A17	Puppets
A07	Holiday Craft	A18	Soapstone
A08	Jewelry	A19	Stenciled Item (not fabric)
A09	Leather Work	A20	Wood Burning
A10	Lego & Other Building Blocks (sm display)	A21	Wood Carving
A11	Lego & Other Building Blocks (lg display)	A22	Wood Working Project
	Base not to exceed 2' X 2'	A23	Other (does not fit into any other category)

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## YOUTH ARTS - DEPARTMENT 21

Read Departmental and General Rules in this book.

***IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE-REGISTERED.***

### **ARTS, PAINTING, DRAWING:**

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$3.00	2.25	1.75	1.50	1.25

(All articles will be judged for design appropriateness, workmanship and creativity. All work must be original and mounted or framed. The Society is not responsible for broken glass. Entries are limited to 3 per entrant. See Round House rules)

A01	Block Printing	A09	Greeting Card
A02	Drawing - Colored Pencils	A10	Painting - Acrylic
A03	Drawing - Combination	A11	Painting - Combination
A04	Drawing - Crayon	A12	Painting - Oil
A05	Drawing - Ink	A13	Painting - Watercolor
A06	Drawing - Markers	A14	Silk Screen Print
A07	Drawing - Pencil	A15	Sketch Book
A08	Drawing - Pastel or Charcoal	A16	Other (does not fit any other category)

**POSTERS:** - Posters are to be on poster board 11 X 14 - any color

<b>PREMIUMS:</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$3.00	2.25	1.75	1.50	1.25

B01	D.A.R.E.	B04	Nutrition
B02	Franklin County Fair	B05	Recycling
B03	Go Green	B06	S.A.D.D. CRAFTS

## YOUTH NEEDLE ARTS - DEPARTMENT 22

Read Departmental and General Rules in this book

All articles will be judged on design, workmanship and creativity.

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>		
	\$3.00	2.25	1.75	1.50	1.25		
A01	Afghan					A11	Knitted Article
A02	Baby Articles					A12	Latch Hook
A03	Creative Stitches (Canvas Work)					A13	Macramé
A04	Creative Stitches (Counted Cross)					A14	Pillow
A05	Creative Stitches (Crewel)					A15	Quilts
A06	Creative Stitches (Embroidery)					A16	Quilted Article
A07	Crocheted Article					A17	Ribbon Craft
A08	Decorated Article of Clothing					A18	Soft Sculpture
A09	Fabric Stenciled Article					A19	Weaving
A10	Handmade Toys, Games or Dolls					A20	Yarn Crafts

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## YOUTH CLOTHING - DEPARTMENT 23

Read Departmental and General Rules in this book.

Entries may be articles of clothing and other projects that are newly constructed by sewing, knitting and crocheting.

Some things the judges look for:

1. Condition of article, suitability, construction and workmanship, design, color, originality, ease of care.
2. Articles must be clean, free of spots and pulls
3. Articles must be finished to receive an award.

### PIECES AND PARTS:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>		
	\$3.00	2.25	1.75	1.50	1.25		
A01	Accessories					A06	Pants and Shorts
A02	Dresses					A07	Skirt
A03	Infant wear					A08	Tops
A04	Nightwear					A09	Vests
A05	Outwear					A10	Other

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## YOUTH PHOTOGRAPHY - DEPARTMENT 24

Read Departmental and General Rules in this book

All photos must be mounted, accompanied by a title or caption. Photos may be black and white or color and must have been taken by the exhibitor. The Society is not responsible for broken glass.

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>		
A01	\$3.00	2.25	1.75	1.50	1.25	A08	Landscapes
A02						A09	Nature
A03						A10	People - 2 or more
A04						A11	Person - Individual
A05						A12	Seascapes
A06						A13	Story, minimum of 4 prints that tell a story
						A14	Other
A07							

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## YOUTH SCARECROW CONTEST - DEPARTMENT 25

Read Departmental and General Rules in this book.

### ONE ENTRY PER PERSON FOR THIS DEPARTMENT

Maximum size - 6 feet and free standing. To be judged on originality and creativity.

Scarecrow can be old-fashioned to outrageous, friendly to frightening, plain to creative.

**Scarecrow must be placed by Wednesday at 8:30 p.m.**

*Scarecrows are displayed outdoors, fair is not responsible for lost or stolen items.*

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>		
A01	\$15.00	12.00	10.00	8.00	5.00	A03	Women
A02						A04	Short - under 3'

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## YOUTH EGGS – DEPARTMENT 26

Read Departmental & General Rules in this book.

### CLASSES:

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>		
A01	\$3.50	2.25	1.25	A05	One Dozen Other
A02				A06	Best Dozen Duck Eggs
A03				A07	Best Dozen Bantam Eggs
A04				A08	Largest Egg

# SHOW SCHEDULE

{SUBJECT TO CHANGE}

## THURSDAY

Youth Kiwanis Hall Judging	7:00 a.m. - 1:00 p.m.
Round House Judging	7:00 a.m. - 5:00 p.m.
Youth and Adult Poultry Judging	9:30 a.m.

## SATURDAY

Youth Rabbits Judging		9:30 a.m.
Adult Rabbits will follow the Youth Show		
Youth Dairy Cattle	Show Ring	8:30 a.m.
Horse Draw 3000 lb Class	Draw Pit	10:00 a.m.
Youth Sheep Show	Show Ring	10:00 a.m.
Horse Draw 3300 lb Class	Draw Pit	2:30 p.m.
Horse Draw Free For All	Draw Pit	7:00 p.m.
Apple Pie Contest	Gazebo	9:00 a.m.

## SUNDAY

Open Dairy Cattle Show	Show Ring	8:30 a.m.
Open Sheep Show	Show Ring	9:00 a.m.
Youth Draft Oxen Pull	Grandstand	9:00 a.m.
Draft Oxen Pull 2900 lb	Draw Pit	10:00 a.m.
Draft Oxen Pull under 3300 lb	Draw Pit	1:30 p.m.
Draft Oxen Pull over 3300 lb	Draw Pit	3:30 p.m.
Ayrshire State Show	Show Ring	
Guernsey State Show	Show Ring	

## THANK YOU TO THE FOLLOWING GENEROUS SPONSORS

**David Cormier IBA**  
**Franklin County Farm Bureau**  
**Genex Co-Op Inc.**  
**Greenfield Farmers Co-operative Exchange**  
**Poulin Feed**  
**South Deerfield Veterinarian Clinic**  
**Donald Bolton**

# ENTRY FORM Round House / Youth Hall (circle one)

Circle Age Group: Adult 19 & up, Teen 14 to 18, Youth 8 to 13, Child under 7

Please Note Arrival Times in this book

PRE ENTRY DATE AUGUST 31, 2018

Please print clearly

NAME: \_\_\_\_\_ EX. NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN/ZIP \_\_\_\_\_

PHONE NO: ( ) \_\_\_\_\_

E-MAIL \_\_\_\_\_ BIRTHDATE (youth) \_\_\_\_\_

PRINT CLEARLY PLEASE – We will be communicating with E-mail with updates, entry info etc

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DEPT	CLASS/ LOT		
115	J01	Cucumbers-10 Pickling	<b>SAMPLE</b>

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form.

**EMAIL: fcas.entries@gmail.com**

If mailing send to: **FCAS, PO Box 564, Greenfield MA 01302**

Any questions please call the Department Heads listed on page 3.

I have read and understand all the rules and regulations regarding my entries.

Exhibitor’s signature \_\_\_\_\_ PRINT name if E-mailing)

# ENTRY FORM LIVESTOCK

NO ENTRY FEE FOR YOUTH PLEASE NOTE ARRIVAL TIMES IN THIS BOOK  
PRE-ENTRY DATE AUGUST 25, 2018

Please print clearly

NAME: \_\_\_\_\_ EX. NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN/ZIP \_\_\_\_\_

PHONE NO: ( ) \_\_\_\_\_

E-MAIL \_\_\_\_\_ BIRTHDATE (youth) \_\_\_\_\_

PRINT CLEARLY PLEASE – We will be communicating with E-mail with updates, entry info etc.

DEPT	CLASS/ LOT		
101	D3	Holstein-Fall Heifer Calf	SAMPLE

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form.

When you enter online or mail to FCAS for the Cattle Dept. you need to pay your entry fees as well.

All cattle entries close August 25<sup>th</sup>. Late entries are doubled per animal. Mail a copy of your YOUTH & OPEN ENTRIES with a check or money order (no cash) : \$3.00 for each entry in Classes (1 thru 13) OPEN SHOW ONLY also to Sarah Porrovecchio 314A West Gill Rd. Gill, MA 01354. Then email a copy of your YOUTH & OPEN ENTRIES (NO CASH) to : [fcas.entries@gmail.com](mailto:fcas.entries@gmail.com) OR Mail to FCAS PO Box 564 Greenfield, MA 01302.

Any questions and stall requests please call the Department Heads listed on page 3.

I have read and understand all the rules and regulations regarding my entries

Exhibitors signature \_\_\_\_\_ ( PRINT name if E-mailing)

# ENTRY FORM - Rabbit and Poultry

NO ENTRY FEE FOR YOUTH  
PLEASE NOTE ARRIVAL TIMES IN THIS BOOK

PRE-ENTRY DATE AUGUST 25, 2018

Please print clearly

NAME: \_\_\_\_\_ EX. NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/TOWN/ZIP \_\_\_\_\_

PHONE NO: ( ) \_\_\_\_\_

E-MAIL \_\_\_\_\_ BIRTHDATE (youth) \_\_\_\_\_

PRINT CLEARLY PLEASE – We will be communicating with E-mail with updates, entry info etc

DEPT	CLASS/ LOT		
107	B01	Bantams-cock (small cage)	<b>SAMPLE</b>

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form

**EMAIL: [FCAS.ENTRIES@GMAIL.COM](mailto:FCAS.ENTRIES@GMAIL.COM)**

**If mailing, send to: FCAS, PO Box 564, Greenfield MA 01302**

Any questions and stall requests please call the Department Heads listed on page 3.  
All livestock entries close August 25. Late entries will be subject to pay full gate price for admission to grounds. Late entries are double the entry fee.

I have read and understand all the rules and regulations regarding my entries.

Exhibitor's signature \_\_\_\_\_ (PRINT name if E-mailing)