

2009

Franklin County Fair

Exhibitor Handbook

You must be pre registered to enter the fair this year – See pg. 61 for details



September 10 - 13
Greenfield, Massachusetts



Franklin County Agricultural Society, Inc.

2009

OFFICERS

Frostine Bean, Greenfield	President
Gary Seeds, Greenfield	1 st Vice President
Linda Fisher, Greenfield	2 nd Vice President
Fred Steiner, Greenfield.....	Treasurer
Marian Noga, Charlemont	Secretary

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June Wilkins, Greenfield	Linda Fisher, Greenfield
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Mary Benedetti, Greenfield	Gary Seeds, Greenfield
Lesley Meritt, Bernardston	Russell Coombs, Colrain
Kathleen Halberg, Buckland	Ken Moulton, Guilford

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Thomas Bean, Greenfield	Conrad Halberg, Buckland
Leo Canuel, So. Deerfield	Helen Gould, Shelburne
Lu Chadwick, Greenfield	Richard Cromack, Colrain
Charles York, Shelburne	Kim Estes, Greenfield
Richard Howard, Greenfield	Linda Keech, Gill
Michael Scranton, Colrain	Timothy Smith, Greenfield
William Jarvis, So. Deerfield	

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Department Superintendents

Open Dairy Cattle.....	Russ Coombs 413-624-3605 Jodi Hoynoski 413-475-3015
Youth Dairy Cattle.....	Karen Herzig624-3012
Draft Horses	Ken Moulton 648-5399
Draft Oxen	Ken Moulton 648-5399
Youth Oxen	Ken & Margaret Moulton 648-5399
Open & Youth Poultry	Conrad Halberg 625-6519
Open & Youth Rabbit	Shirley Tombs 625-2168
Round House-Downstairs	Kathleen Halberg 625-6519
Round House-Upstairs	Catherine Halberg
Open Sheep.....	Tom Carter
Youth Sheep.....	Lesley Merritt648-9537
Kiwanis Youth Hall.	Jane Markoski774-2402

HALL AND ANIMAL ARRIVAL TIMES

ARRIVAL TIMES:

Roundhouse & Kiwanis Youth Hall (all departments) the following:

Tuesday, September 8 6:00 p.m. to 9:00 p.m.
Wednesday, September 9 3:00 p.m. to 9:00 p.m.

ALL ENTRIES MUST BE PRE REGISTERED THIS YEAR
NO LATE ENTRIES WILL BE ACCEPTED

Youth Dairy Cattle	must be stalled by 10:00 p.m. on Friday
Open Dairy Cattle	must be stalled by 10:00 p.m. on Saturday
Youth Sheep	must be penned before 9:00 a.m. on Saturday
Open Sheep	must be penned between 5 to 9 p.m. on Saturday
Youth Poultry	must be in between 6 p.m. to 8:00 p.m. on Wed.
Open Poultry	must be in between 6 p.m. to 8:00 p.m. on Wed.
Youth Rabbits	must be in between 6 p.m. to 8:00 p.m. on Wed.
Open Rabbits	must be in between 6 p.m. to 8:00 p.m. on Wed.

NO ENTRIES RELEASED BEFORE LISTED TIMES

RELEASE TIMES:

Youth Dairy Cattle	Saturday, 5:00 p.m.
Youth Sheep	Saturday, 5:30 p.m.
Open Dairy Cattle	Sunday, 6:00 p.m.
Open Sheep	Sunday, 7:00 p.m.
Poultry	Sunday, 8:00 p.m.
Open Poultry	Sunday, 8:00 p.m.
Rabbits	Sunday, 8:00 p.m.
Open Rabbits	Sunday, 8:00 p.m.
Kiwanis Youth Hall & Roundhouse	Monday – 4:00 - 8:00 p.m.

SPECIAL AWARDS

FRED W. WELLS TRUST FUND

Provides premium monies for Franklin County exhibitors in Youth Agricultural Show. This is especially appreciated as it has enabled the Franklin County Fair to continue to provide premium monies since the loss of the Massachusetts Division of Fairs premium funding support.

HENRY CUSHMAN AWARD

Fair President 1851 - 1855

Given by the Franklin County Fair for the best display in Fruits and Flowers in the Roundhouse.

ROGER H. BEAN MEMORIAL TROPHY

Given to the best all around Youth Ox Teamster.

Donated in memory of Roger Bean by his son Harlan Bean and family.

STEVENS DOLE AWARD

Director - Exhibitor

Given by the Stevens Dole family. Presented to the most outstanding youth in dairy cattle. Youth must have shown a willingness and interest to help others in the agricultural community.

MALCOM TYLER AWARD

Sheep Exhibitor

Given by the Malcom Tyler family for the best pen of 3 lambs.

RALPH WHITEMAN MEMORIAL AWARD

Given by the Ralph Whiteman family.

Cash award presented to a youth for Dam and Daughter, all breeds competing.

JOHN PEILA MEMORIAL AWARD

Best 5 head dairy cattle, Holsteins competing in the open show.

SHIRLEY S. GAINES AWARD

Open Home Arts Award presented for Needlework

MICHELE DRUMHELLER AWARD

Best of Show - Quilting

CHAMPION OF ALL BREEDS

The permanent Trophy for Champion of All Breeds, sponsored by the Hampshire-Franklin Holstein Club. A small trophy will be awarded to the winner plus a check for \$100.00. The large trophy will remain at the Franklin County Fair with the winners name engraved.

OTHER AWARDS

Champion Fitting & Showmanship - Coombs Hill Farm

Grand Champion of All Breeds - Peila Families

Best Flock of Show - Pine Grove Farm, Leverett, Mass

Best Pair of Ewe Lambs (Bred & Owned, all breeds competing), Champion Market Lamb, Fitting & Showmanship Awards - West County Shepards 4-H Club

SHOW SCHEDULE

(Subject to change)

THURSDAY:

Youth Kiwanis Hall Judging.....	7:00a.m. – 1:00 p.m.
Roundhouse Judging – Downstairs.....	7:00a.m. – 5:00 p.m.
Roundhouse Judging – Upstairs.....	7:00 a.m. –5:00 p.m.
Youth & Adult Poultry Judging.....	9:30 a.m.

SATURDAY:

Youth Rabbits	Judging.....	9:30 a.m.
Adult Rabbits will follow Youth Show		
Youth Dairy Cattle	Show Ring.....	9:00 a.m.
Horse Draw 3000 lb. Class.....	Draw Pit.....	10:30 a.m.
Youth Sheep Show.....	Show Ring.....	10:00 a.m.
Horse Draw 3300 lb. Class.....	Draw Pit.....	2:30 p.m.
Horse Draw Free-For-All.....	Draw Pit.....	7:00 p.m.
Apple Pie Contest	Gazebo.....	8:00 a.m.

SUNDAY:

Open Dairy Cattle Show.	Show Ring.....	9:00 a.m.
Open Sheep Show.....	Show Ring.....	9:00 a.m.
Youth Draft Oxen Pull.....	Grandstand.....	9:00 a.m.
Draft Oxen Pull 2900 lb.	Draw Pit.....	10:00 a.m.
Draft Oxen Pull under 3300 lb.....	Draw Pit.....	1:30 p.m.
Draft Oxen Pull over 3300 lb.	Draw Pit.....	3:30 p.m.
Ayrshire State Show	Show Ring	
Guernsey State Show.....	Show Ring	

Thank you to the following generous sponsors:

Bob Grenier IBA
Feed Commodities, LLC
Franklin County Farm Bureau
Genex Co-op Inc.
Greenfield Farmer's Co-operative Exchange
Hampshire Veterinary Hospital
Mass. Ayrshire Cattle Club
Mass. Guernsey Cattle Club
Mass. Jersey Cattle Club
Nutrena Feeds
South Deerfield Veterinarian Clinic

GENERAL RULES AND INSTRUCTIONS

IMPORTANT CHANGE - ALL ENTRIES MUST BE PRE REGISTERED. Entries should arrive at the fair office on or before the pre entry due date.

SEE DEPARTMENTS FOR SPECIFIC DUE DATES
GENERAL ENTRY DUE DATE AUGUST 21, 2009

1. All exhibits must be produced, selected and arranged by the exhibitor. Entries failing to comply with Exhibitor Handbook requirements will be disqualified.
2. The committee, judge or fair management reserves the right to reject any and/or all exhibits they deem are not desirable, not properly entered, or are of undesirable quality. Placing will be awarded on the basis of quality of the exhibit and the decision of the judge will be final.
3. A person shall make **only 1 entry per class** (except in open cattle, sheep, poultry & rabbit classes, where 2 placings per class, per breed, per exhibitor are allowed for adult divisions). In group and pair classes only 1 entry is allowed per exhibitor. Exhibitors must furnish their own feed and bedding for animals.
4. **EXHIBITOR STANDARDS:** The Fair is an educational activity. Positive social behavior, good sportsmanship and cooperation are encouraged. It is recognized that in classes of livestock, exhibitors have standards of dress which have been accepted by the industry; examples are slacks (not dungarees), skirts, and dresses of plain white or khaki. Farm or other names on clothing will not be allowed in the show ring. Exhibitors not conforming to the dress code will forfeit all premiums. All exhibitors (including group classes) in the show ring must be in show clothes. No shorts or bathing attire will be allowed. A solid, durable shoe must be worn at all times. No sandals, clogs, sneakers or bare feet will be allowed. All exhibitors must have footwear on at all times in the barn areas.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: The Society shall not be responsible for any loss or damage, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and the management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants, and/or participants may deem it advisable to obtain appropriate liability insurance.
6. In case of inclement weather, lack of attendance, or other uncontrollable condition making it necessary, the Society will pay premiums on a pro-rata basis.
7. **No alcoholic beverages will be allowed on the grounds. Exhibitors caught drinking or intoxicated will be automatically disqualified.**

8. Please use your full name (no nicknames), address and zip code on your entry form. **Check returned to us because of insufficient address or wrong address will be forfeited. All animal exhibitors are required to provide their Social Security number. Failure to provide said number will result in forfeit of all premiums.**
9. In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge and superintendent, as ribbons frequently become misplaced.
10. **Any discrepancies or questions regarding premiums must be made prior to October 31, in writing to the fair secretary.**
11. **All entries must be pre registered by August 21, 2009 using the entry forms at the back of the Premium Book.**
12. The management will consider it a favor if patrons will report any mistreatment or extortion practiced by an employee of the Fair or Concessionaires. Do not wait until the Fair is over to file the complaint. Do it at once.
13. Judges may not be contenders in any amateur classes listed in their area of expertise.
14. It is recommended that all livestock be vaccinated for rabies.
15. **All checks must be cashed within 90 days. Lost checks will NOT be replaced.**

PASSES AND PARKING

Exhibitors other than livestock will not be issued passes and must pay the regular price of admission to the fair.

PLEASE NOTE:

The Exhibitor Handbook is prepared in the spring. Classes and health regulations may change following press time. Please be advised changes may take place.

In order to facilitate the entry process please complete the entry forms (last pages of Premium Book), mail them to the fairgrounds. FCAS, P O Box 564, Greenfield, MA 01302

**COMMONWEALTH OF MASSACHUSETTS DIVISION OF ANIMAL
BUREAU OF FAIRS, DIVISION OF AGRICULTURAL DEVELOPMENT
HEALTH DEPARTMENT OF FOOD & AGRICULTURE**

2009 Fairs Animal Health Rules

No animal shall be admitted to the fairgrounds unless it meets the following requirements:

A. Animals Generally

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific disease and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL**
3. Reminder: All sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the Federal Scrapie Eradication Program and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos and electronic implants is available from USDA APHIS office in Sutton, MA at 508-865-1421.
4. All livestock must have proper ID. For animals identification by microchip readers must be available to the Inspectors.

5. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.

B. Out of State Animals

1. All animals entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. These certifications must be available upon request to fair inspectors.
2. Health certificates must be dated January 1, 2009 or later. These will be acceptable for the entire fair season in Massachusetts. TB and Brucellosis testing is not required for animals from TB- Accredited and Brucellosis-Free states. Current Brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB- Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Bureau of Animal Health for entry requirements (617-6236-1759).

C. Poultry

1. No poultry will be admitted to the fairgrounds until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites, and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood tested negative for Pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2009 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Cattle, Goats and Camelids (Llamas, Alpacas, Camels, etc)

1. All animals entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Cattle and Camelids must be identified by either ear tag, tattoo, registration or micro chip. **NOTE THAT ALL GOATS AND KIDS PRESENTED, REGARDLESS OF AGE, MUST BE INDIVIDUALLY LISTED AND IDENTIFIED ON THE HEALTH CERTIFICATE.** These certificates must be available upon request to fair officials. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. Health Certificates must be dated January 1, 2009 or later. These documents will be accepted for the entire fair season in Massachusetts.
2. All of the above animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox or open or draining wounds.
3. In addition, all Goats must also be free of sore mouth and scrapie exposure. Based on the Federal Scrapie Eradication Program (FSEP), goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag tattoo, or electronic implant consistent with requirements of the FSEP and the Massachusetts Emergency order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
4. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
5. While not required, it is strongly recommended that all cattle and sheep be vaccinated for rabies within one year of the fair.

E. Swine

1. All swine entering a Massachusetts fairground must be accompanied by a valid health certificate signed by an accredited

veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates must be dated January 1, 2009 or later. These documents will be accepted for the entire fair season in Massachusetts. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.

3. No person shall import into Massachusetts from outside the state any swine which has been pseudorabies vaccinated. M.G.L. c. 129'14E.

4. No person shall import into Massachusetts swine from Stage 1 or Stage 11 Pseudorabies State.

5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free states only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

Sheep

1. Sheep entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2009 or later. These documents will be acceptable for the entire fair season.

2. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months without prior written permission from the Bureau of Animal Health.

3. No sheep will be permitted entry from flocks in which sore mouth has existed or in which sore mouth Vaccine has been administered in the previous sixty days.

4. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.

5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

G. Equine

1. All equines entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information of the signing veterinarian. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2009 or later. These documents will be acceptable for the entire fair season.

2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles and open or draining wounds.

3. All equines originating from outside the Commonwealth must have a negative USDA-approved EIA test (i.e. Coggins test or ELISA test) dated within twelve months of entry.

4. While not required, it is strongly recommended that all equines be vaccinated for rabies within one year of the fair.

H. Rabbits

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

I. Dogs & Cats

1. All dogs and cats must be free of visual evidence of the following diseases: distemper, hepatitis, parvo, and mange (dogs).

2. All Massachusetts dogs and cats must have a valid vaccination certificate for rabies. All dogs and cats originating outside of the Commonwealth must have a rabies vaccination certificate issued within twelve months of the date of entry into Massachusetts. 330 CMR 4.03.

FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP

The Franklin County Agricultural Society is proud to announce a Scholarship Award to be given to an exhibitor at the Franklin County Fair. This Scholarship is given on behalf of the officers, directors, members, department heads and past members of the Franklin County Agricultural Society.

This Scholarship has been made possible from the generous donation of apples that have been sold in the Roundhouse during the past Fairs; from **Clarkdale Fruit Farm, Deerfield, and Pine Hill Orchard, Colrain**; and the **Franklin County Agricultural Society**. We have called this project: **Apples for Scholars**.

The criteria for entering this scholarship are:

1. Resident of Franklin County who has entered or been an exhibitor at the Franklin County Fair.

2. Attendance or acceptance at a two or four year college.

Terms:

1. The winner must submit proof of attendance at a two or four year college; a copy of their transcript or letter of acceptance. Send to: Franklin County Agricultural Society, Scholarship Fund, P. O. Box 564, Greenfield, MA 01302, upon being notified that they are a winner.
2. The scholarship will be presented to the winner.

Procedure:

Completed applications can be sent to:
Kathleen Halberg
98 North St., Shelburne, MA 01370
by **August 21, 2009**.

Franklin County Agricultural Society Scholarship Form

Name _____

Address _____

City _____ State _____ Zip Code _____

Telephone Number _____

Social Security Number _____

Birth date _____

What Department or Departments did you enter at the Franklin County Fair, the approximate years, and entries?

	Years	Approximate Number of Entries
____ Dairy Cattle	_____	_____
____ Sheep	_____	_____
____ Poultry	_____	_____
____ Rabbits	_____	_____
____ Oxen	_____	_____
____ Draft Horses	_____	_____
____ Youth Hall	_____	_____
____ Roundhouse	_____	_____

Please tell about what you entered in the Franklin County Fair.

Tell what you learned from being an exhibitor at the Fair.

Tell what you enjoyed about entering the Fair.

Tell about yourself.

What is your best Fair memory?

Tell about the college that you attend or plan to attend. Do you plan to study agriculture?_____

College Name_____

Address_____

Major_____ Year_____

What is the approximate cost for a year at your college?_____

Thank you.

Send to: Kathleen Halberg
98 North St.
Shelburne, MA 01370

Due: August 21, 2009

24th Annual "Best Two Crusted Apple Pie Contest"

Contest will be held Saturday, September 12, 2009 at the Franklin County Fair. Entries will be received from 8:00 – 8:30 a.m. at the Main Gate area near the towers. Your pie is your ticket to the fair. Enter through the front gate where you will be directed to the contest site.

Standard Guidelines for the Contest:

1. Classes open to youth 12 & under and Adult entries, prizes will be awarded in each category.
2. The complete recipe for both filling and crust must be submitted with the entry on a 3" X 5" index card. On a SECOND card list name, address and telephone number.
3. Pies should be in disposable aluminum pie plates. NOTE: If you choose to use a glass/pottery pie plate the fair will not be responsible for it's' safety, return or replacement. Every attempt will be made to see that it is returned to you.
4. Judging is based on ease of preparation, texture, flavor, overall appearance and originality. (No raisins, nuts, cranberries, or crumb crusts accepted. Apples only).
5. Cash prizes and ribbons will be awarded as follows:

	<u>Adult</u>	<u>Under 12</u>
1 st Place	\$25.00	\$15.00
2 nd Place	\$15.00	\$10.00
3 rd Place	\$10.00	\$ 5.00
4 th Place	\$ 5.00	\$ 3.00

The pies will be donated to fair volunteers unless spoken for at the time of entry. Judging will start at 9:00 a.m. Prizes will be awarded at 11:45 a.m. at the contest site.

Judging Criteria

Top Crust – Well browned; not too thick, not too thin; vented or latticed; edges evenly crimped. Texture: Flaky and crisp.

Bottom Crust – Brown and well cooked; no breaks or air spaces. Pie should be removable without breaking lower crust

Filling – Moist, thoroughly cooked; good flavor and good color.

Entrants should plan to spend the morning enjoying the fair with their friends and/or family.

At the request of the judges there will be **no viewing** of the judging by anyone that has entered the contest.

OPEN DAIRY CATTLE – DEPARTMENT 101

Pre - Entry due date – August 20, 2009

Trailers **entering with** cattle – Check with Superintendent for entering and exiting directions.

Please refrain from sound systems, computers and microwaves in the stalls

Late entries (**after Aug. 21**) **MUST** call Russ Coombs for permission to enter prior to mailing entry form.

Open Dairy Show

Cattle must be stalled by 10:00 p.m. Saturday
Cattle will be released on Sunday @ 6:00 p.m.

Read **Departmental & General Rules** in this book.

1. Entry fee is \$3.00 per animal payable with entry. No passes issued without paid entry fee. Late entries will be \$5.00 per animal, no exceptions. Late entries will be subject to pay full gate price for admission to the grounds.
2. In all classes where the animal to be entered is over 6 months old, a certificate of registration must be exhibited to the Superintendent at the time of entry. All animals must be owned 30 days prior to exhibition.
3. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
4. Ages will be those approved by the Breed Association.
5. Out of State entries may be accepted space permitting.
6. Exhibitors shall report to the Superintendent or his/her representative, upon arrival on the grounds to receive their instructions relative to stabling of their animals.
7. Once animals are stabled, they will not be allowed to leave the grounds until showing is complete.
8. **NO NEWSPAPER BEDDING WILL BE ALLOWED. ONLY SHAVINGS, SAWDUST OR STRAW WILL BE ACCEPTABLE.**
9. Not more than 2 entries per individual class. In group and pair classes, only 1 entry is allowed per farm or family. (Class 13, 16, 17).
10. Superintendent reserves the right to limit each farm or family to 12 head. **Please call Superintendent for special stall requests.**

PREMIUMS:

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	
\$26.50	\$22	\$20	\$17.50	\$15.50	\$13	\$11	except where rosettes are given.

CLASSES:

Ayrshire
A

*Brown
Swiss*
B

Guernsey
C

Holstein
D

Jersey
E

Shorthorn
F

LOT #

- 01. Junior Heifer Calf (March 1 to over 4 months)
- 02. Intermediate Heifer Calf (December 1 to February 29)
- 03. Senior Heifer Calf (September 1 to November 30)
- 04. Summer Yearling (born June 1 to August 31)
- 05. Junior Yearling Heifer (born March 1 through August 31 of past year; not in milk)
- 06. Intermediate Yearling (born December 1 to February 28)
- 07. Senior Yearling Heifer (born September 1 of 2nd previous year through December 1 of past year; not in milk)

JUNIOR AND RESERVE CHAMPION - ROSETTES ONLY

- 08. Junior Two Year Old (born between March 1 and August 31)
- 09. Senior Two Year Old
- 10. 3 Year Old Cow
- 11. 4 Year Old Cow
- 12. Aged Cow
- 13. Best Uddered Cow (any age; but must have freshened and must be in milk.
1 entry per farm or family)
- 14. Dry Cow

SENIOR AND RESERVE CHAMPION - ROSETTES ONLY

GRAND AND RESERVE CHAMPION - ROSETTES ONLY

- 16. Best 3 Females (any age, bred and owned by exhibitor. 1 entry per farm or family)
\$55 \$44 \$38.50 \$33 \$27.50

- 17. Best 5 Head (any age; owned by exhibitor. 1 entry per farm or family)
\$55 \$44 \$38.50 \$33 \$27.50

G18. Best Herdsman (all breeds competing; judged on cleanliness of cattle, neatness or area, personal appearance and cooperation, animals must be on the grounds at least one night. Day exhibitor's not eligible)

\$55 \$44 \$38.50 \$33 \$27.50

OPEN SHEEP - DEPARTMENT 102

Pre Entry Due Date August 21 2009

Open Sheep Show on Sunday @ 9:00 a.m.

Sheep may arrive on Saturday between 7:00 p.m. - 9:00 p.m..

All sheep must be penned by 9:00 p.m. on Saturday.

Sheep will be released on Sunday @ 7:00 p.m.

***Sheep shown in the Youth Show cannot be shown in the Open Show.**

Read **Departmental & General Rules** in this book.

1. Entry fee is \$2.00 per animal payable with entry. No passes issued without paid entry fee. Late entries will be \$4.00 per animal, no exceptions. Late entries will be subject to pay full gate price for admission to the grounds.
2. Entries limited to Massachusetts exhibitors.
3. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations.
4. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
5. Exhibitors shall report to Sheep Superintendent or his/her representative, upon arrival on the grounds to receive their instructions relative to penning of their animals.
6. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.
7. Junior/Intermediate/Senior lambs are designated as follows:
Cheviot: Ram and Ewe lambs – Senior born Sept 1 – Dec 1 – Intermediate lambs born Jan 1 – March 1, Junior lambs born Feb 28 on.

Polled/Horned Dorset: Ram and Ewe lambs Senior lambs born Sept 1 – Nov 30, Intermediate lambs born Dec 1 – Jan 15, Junior lambs born Jan 16 On..

All other breeds: Ram and Ewe lambs: Senior lambs born Sept 1 – Dec 31, Intermediate lambs born Jan 1 – Feb 10, Junior lambs born Feb 11 on.

PREMIUMS:

LOTS (1, 2, 3, 5, 7, 8)	\$15.50	\$14.50	\$12.25	\$11	\$10	\$8.75	\$7.50
\$6.00							
LOTS (4, 6, 9-13, 17, 18)	\$16.50	\$14.25	\$12	\$11	\$8.75	\$6.50	
LOTS (M14, M15, M16)	\$17.50	\$15.50	\$13	\$11	\$9.75	\$8.75	\$7.50 \$6.50

CLASSES:

Cheviot A	Columbia B	Corridale C	Dorset D	Hampshire E	Montadale F
Shropshire G	Southdown H	Suffolk I	Oxford K	Tunis J	Market M
Natural Color N	Romney R	Icelandic L	Romney		

LOT #

01. Yearling Ram (1 year & under 2 years)
02. Senior Ram Lamb (Sept – Dec 31)
03. Intermediate Ram Lamb (Jan 1 – Feb 15)
04. Junior Ram Lamb (Feb 16 on)
05. Pair Ram Lambs
06. Yearling Ewe (1 year & under 2 years)
07. Pair Yearling Ewes
08. Senior Ewe Lamb (Sept 1 – Dec 31)
09. Intermediate Ewe Lamb (Jan 1 – Feb 15)
10. Junior Ewe Lamb (Feb 16 on)
11. Pair Ewe Lambs
12. Exhibitors Flock (2 yearling ewes, 2 ewe lambs, 1 ram, any age)
13. Breeder's Flock (bred and owned by exhibitor)
14. Get Of Sire (both sexes represented)
15. Pen of 3 lambs, bred & owned, both sexes
- M16. Market Lamb (weight class to be determined at Fair)
- M17. Market Lamb, Pair
18. Produce of Dam

CHAMPION RAM (any age) - Rosette

CHAMPION EWE (any age) - Rosette

CHAMPION MARKET LAMB (any age) - Rosette

Y1 - BEST SHEPHERD AWARD:

All exhibitors are automatically entered for the Best Shepherd Award. Exhibitors must be on the grounds at least one night. Judging will be based upon keeping the animals and general area neat, clean and upon the cooperation, willing attitude and personal appearance of exhibitors during the Fair.

PREMIUMS: \$33 \$27.50 \$22 \$16.50 \$11

OPEN POULTRY - DEPARTMENT 107

Pre – Entry Due Date August 21, 2009

Read **Departmental & General Rules** in this book.

Use Poultry Entry Form in Back of Book, send entry to Shirley Tombs.

1. Entry fee is \$1.00 per animal payable with entry.
2. See **State Animal Health Regulations** in this book.
3. All chickens under the age of 16 weeks as of Jan 1, 2009 must have written proof That the breeding flock had a negative Pullorum-Typhoid test within the last year.

CLASSES:

Standard & Ornamental

PREMIUMS: \$4.00 \$2.75 \$1.75

01. Cock
02. Hen
03. Cockerel
04. Pullet

Bantams

PREMIUMS: \$3.00 \$2.25 \$1.25

05. Cock
06. Hen
07. Cockerel
08. Pullet

Ducks

13. Drake
14. Duck
15. Young Drake
16. Young Duck

Geese

17. Gander
18. Goose
19. Young Gander
20. Young Goose

Turkeys

21. Tom
22. Hen
23. Young Tom
24. Young Hen

PREMIUMS: \$5.50 \$3.25 \$2.25

Best of Show to receive a Rosette

OPEN EGGS - DEPARTMENT 107 E

Pre – Entry Due Date August 21, 2009

Read **Departmental & General Rules** in this book. Entries should be brought to the Round House for judging in accordance with their rules.

PREMIUMS \$2.50 \$2.00 \$1.75 \$1.50 \$1.00

- LOT #**
- E01. One Dozen Brown Eggs (over 24 oz.)
 - E02. One Dozen Brown Eggs (under 24 oz.)
 - E03. One Dozen White Eggs (over 24 oz.)
 - E04. One Dozen White Eggs (under 24 oz.)
 - E05. One Dozen Any Other Color
 - E06. One Dozen Duck Eggs

OPEN RABBITS - DEPARTMENT 108

Pre Entry Due Date August 15, 2009

Read **Departmental & General Rules** in this book.

Use Rabbit Entry Form in Back of Book, send entry to Shirley Tombs.

1. Entry fee is \$1.00 per animal payable with entry.
2. See **State Animal Health Regulations** in this book.
3. No rabbits may be sold during the Fair. For sale signs will not be permitted.

PREMIUMS: \$4.00 \$2.75 \$1.75 except where Rosettes are given.

CLASSES: By Breed - Variety

LOT#

- 01. Senior Buck
- 02. Senior Doe
- 03. Junior Buck
- 04. Junior Doe

Best of Show & Best Opp. to receive Rosette and Trophy

DRAFT OXEN - DEPARTMENT 110

Pre Entry Due Date August 21, 2009

Read **Departmental & General Rules** in this book.

1. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take breathalyzer test.
4. Massachusetts Oxen Drawing Association rules will apply.
5. Full name and address required for premium payment.

All Oxen will be weighed Sunday morning at 9:00 a.m. Twisted whips may be used, no goads will be allowed. Use of the butt of the whip will not be permitted.

SCHEDULE: Sunday, September 13
10:00 a.m. under 2900 lb.
1:30 p.m. under 3300 lb.
3:30 p.m. over 3300 lb.

A special thank you to C. D. Davenport Trucking for their support.

PREMIUMS:

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
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Classes:

Under 2900 lb.	\$130	\$110	\$90	\$80	\$70	\$60	\$50	\$40
Under 3300 lb.	\$130	\$110	\$90	\$80	\$70	\$60	\$50	\$40
Over 3300 lb.	\$150	\$125	\$100	\$80	\$70	\$60	\$50	\$40

YOUTH OXEN

Pre Entry Due Date August 21, 2009

SCHEDULE: Sunday, September 13, 9:00 a.m. In front of Grandstand

Roger H. Bean Memorial Trophy to be given to the best all around Youth Ox Teamster.

Premiums:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
	\$25	\$20	\$15	\$10	\$10	\$5	\$5	\$5

Junior Fitting and Showmanship	9:00 a.m.
Senior Fitting and Showmanship	9:00 a.m.

Junior Trained Steers	10:00 a.m.
Senior Trained Steers	10:00 a.m.

Junior Cart Class	11:00 a.m.
Senior Cart Class	11:00 a.m.

DRAFT HORSES - DEPARTMENT 110

****Pre Entry Due Date August 21, 2009****

Read **Departmental & General Rules** in this book.

1. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take breathalyzer test.
4. Eastern Draft Horse rules apply.
5. Full name and address required for premium payment.

All horses entered for the drawing shall be weighed on the scales on the Fairgrounds by the Superintendent. Horses to be weighed starting at 7:30 a.m. Saturday and continuing to 30 minutes before each class.

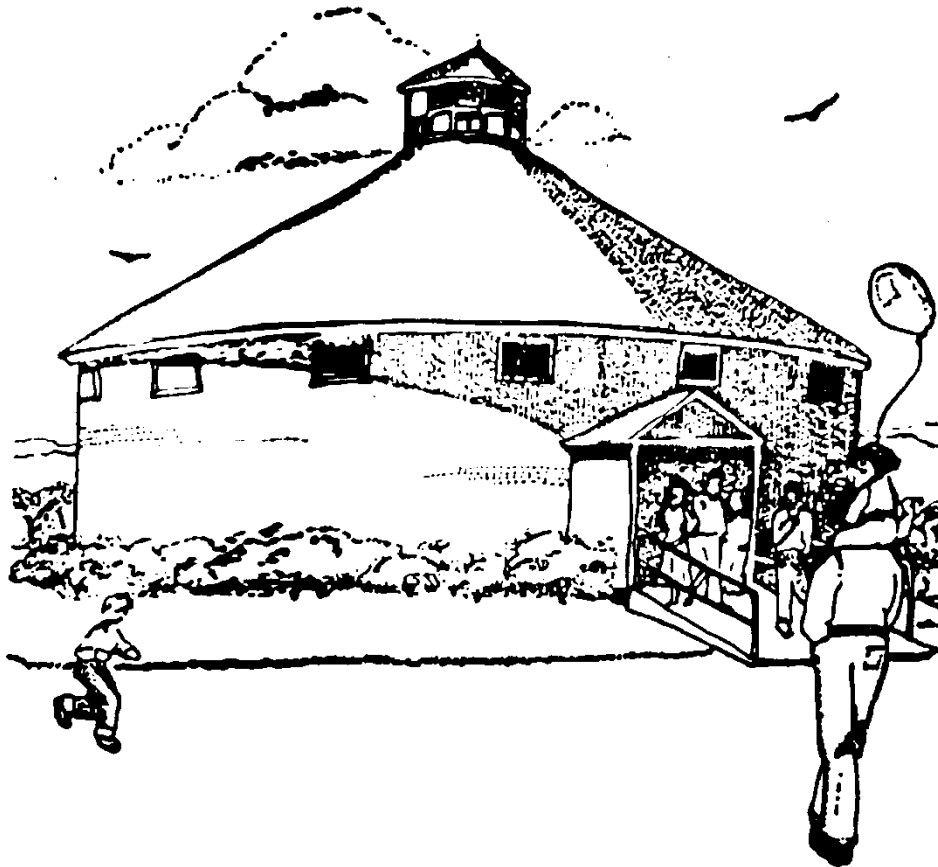
SCHEDULE:	Saturday, September 12	10:30 a.m.	3000 lb. class
		2:30 p.m.	3300 lb. class
		7:00 p.m.	Free For All

PREMIUMS:*	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
3000 lb. class	\$203	\$165	\$126	\$88	\$77	\$66	\$55	\$44
3300 lb. class	\$203	\$165	\$126	\$88	\$77	\$66	\$55	\$44
Free For All	\$253	\$203	\$154	\$115	\$99	\$82	\$71	\$60

In the event of inclement weather, these events may be canceled or postponed at the discretion of the judges and the Superintendent. The judges will name the first load to be drawn, and reserve the right to name the load at any time.

* Any money donations that come in will be added to the above premiums.

ROUNDHOUSE EXHIBITION



**ALL ENTRIES IN ALL CATEGORIES MUST BE PRE
REGISTERED BY AUGUST 21, 2009.**

DEPARTMENTAL RULES

PLEASE SEE GENERAL RULES FOR 2009 ENTRY CHANGE

Pre registration Due Date August 21, 2009

1. Because of the limited space, large displays, vegetable collection display, fruit display and grange must pre-enter **by form** and by phone with the superintendent, Kathleen Halberg 625-6519) **before the registration due date**.
2. Read the entry times in the front of this book.
3. No exhibits may be removed from the hall before 4:00 p.m., Monday. Entry receipts must be presented to pick up items.
4. Each exhibitor must submit a completed entry form (in this book) . Pre registration forms must arrive at the fair office on or before August 21. All departments are now computerized. Entry forms found in this book may be duplicated or photocopied.
5. Clear plastic coverings are encouraged to protect exhibited items from dust and handling.
6. Superintendent reserves the right to remove perished items.
7. All premium money will be paid from awards as marked on the Judges sheet and not from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
8. The Society is not responsible for glass or metal plates or pans left with items. Food should be displayed on a disposable plate.
9. **Fire Department Regulations prohibit the use of any flammable materials such as Hay, Woodchips, Straw etc, to be used inside the Roundhouse for display or in a display.**

COMPETITIVE GRANGE CIVIC, NON-PROFIT AND ORGANIZATIONAL EXHIBITS DEPARTMENT 111 A1

Pre registration due date August 21, 2009

See score card for competitive Grange Exhibits in Massachusetts issued by the Bureau of Fairs, Massachusetts Department of Agriculture.

Read **Departmental & General Rules** in this book.

1. Theme list to be made out and handed in to Hall Superintendent.
2. All exhibits must have a removable fence.
3. Foods may be sampled at the discretion of the judges.
4. Grange must reserve space by notifying Superintendent on or before August 1.
5. Food should be in plastic bags on paper or plastic plates.
6. Plants and Flowers should be watered.

7. Greens are needed for arrangement.

Central Theme	20%
Overall Exhibits	20%
Quality	50%
Variety	10%

PREMIUMS: \$220 \$192 \$165 \$13

OPEN LARGE DISPLAYS

Read **Departmental & General Rules** in this book.

Organizational or Family display to consist of a central theme, which emphasizes and promotes a specific of agriculture or community living. Must fill a large fair display booth. Please reserve a space by calling 625-6519 before August 21.

Score Card

1. Educational value to the general public (does it tell a story)
2. General effect (attractiveness, neatness, scale, color, scheme, lighting and arrangement)
3. Quality of materials used and workmanship.
4. Signs to include: name of club and town, names or members, title of display, concise and complete project information.
5. Judges information: Include on a sheet of paper enclosed in an envelope the information as in #4 as well as nature of program.
6. Due to Fire Regulations NO Flammable materials may be used in the display (i.e. Hay)

To be judged on the following:

Educational Value	50%
General Effect	25%
Quality	10%
Signs	10%
Judges Information.....	5%

DEPT. 111 CLASS B1: EDUCATIONAL

CLASS B2: FARM

PREMIUMS: \$150 \$125 \$100 \$50

C1: Small Educational Exhibit

Premiums: \$25 \$20 \$15 \$10 \$5 \$5

Using the Roundhouse classes as a guide prepare a small tabletop sized educational display. It should be no larger than 2 ft square. Ideas: Explain different types of hay, how to make a beeswax candle, grading Maple Syrup
Exhibit judged on the following

Educational Value 40%
Quality 40%
General Effect 15%
Resources-named or shown 5%

OPEN FARM CROPS - DEPARTMENT 112

Read **Departmental & General Rules** in this book.

PREMIUMS: \$5.50 \$4.50 \$3.25 \$2.25, B10 – B12 \$3.50 \$3.00 \$2.50 \$2.00

HAY Hay sample must be 4" - 6" slice from any 1 bale.

- A01. Timothy (bale not to include an excess of 10% other grasses)
- A02. Alfalfa (at least 90%)
- A03. Mixed Hay (grasses and legumes in any combination)
- A04. Mixed Hay - 2nd cutting

CORNS & GRAINS

- B01. Ensilage Corn (5 stalks)
- B02. 10 Ears Dent Corn
- B03. 10 Ears Flint Corn
- B04. 10 Ears Pop Corn
- B05. 10 Ears Decorative Corn, Large
- B06. 10 Ears Decorative Corn, Small
- B07. 3 Ears Decorative Corn, Large, displayed as for sale or to hang
- B08. 3 Ears Decorative Corn, Small, displayed as for sale or to be hung
- B09. 3 Ears Decorative Corn, any size with accessories. This is a creative class, to be hung
- B10. Largest ear of dent or Flint Corn
- B11. Tallest Field Corn
- B12. Tallest Broom Corn

ENSILAGE Grass silage sample must be in sealed glass 1 qt. jar.

- C01. One Sample Grass Silage

PUMPKINS & SUNFLOWERS

- D01. 2 Field Pumpkins
- D02. Tallest Sunflower (paled/potted roots in water/dirt should have seed head)
- D03. Largest Seed Head of Sunflower
- D04. Gourds (5 same on plate)
- D05. Gourds (5 or more arranged in a container)
- D06. Decorated Pumpkin – not carved

FRANKLIN COUNTY FAIR LARGEST PUMPKIN OR SQUASH

Must be removed from Roundhouse to receive prize money.

Only one entry per family.

PREMIUM: \$50 \$40 \$30 \$25 \$15 \$10 \$5 \$5 \$5 \$5

- E01. Largest Pumpkin or Squash (to be weighed on Roundhouse scales)

SCARECROW - F01

Adult – to be exhibited with attached judges information on the right side of the Roundhouse front door.

PREMIUM: \$22.00 \$19.75 \$16.50 \$11.00 \$5.50

OPEN APIARY - DEPARTMENT 113

Read **Departmental & General Rules** in this book.

DISPLAYS: **PREMIUMS:** \$11.00 \$7.75 \$5.50 \$3.25

Bees to be displayed in a single comb nucleus and prepared to show as far as possible the queen, workers, drones and brood in all stages.

- A01. Nucleus Observation Hive of Live Bees
- A02. Educational Display (must be labeled, and what it shows must be explained)

HONEY: **PREMIUMS:** \$5.50 \$3.50 \$2.25 \$1.25 Classes: 6-7-8 \$10 \$8 \$5

- A03. Best Two Round Sections
- A04. Best Two Square Sections
- A05. Best Two Cut Comb Sections
- A06. Best Shallow Frame of Extracting Honey
- A07. Best Medium Frame of Extracting Honey
- A08. Best Deep Frame of Extracting Honey
- (A09. - A13. in one pound glass containers)**
- A09. Two Jars of Extracted Light Honey
- A10. Two Jars of Extracted Amber Honey
- A11. Two Jars of Extracted Dark Honey
- A12. Two Jars Chunk Honey
- A13. Two Jars Creamed Honey
- A14. Best Display of Extracted Honey In Any Form

BEESWAX: **PREMIUMS:** \$4.50 \$3.25 \$2.25

- B01. Best Plain 1 lb. Cake of Beeswax
- B02. Best Molded 1 lb. Cake of Beeswax
- B03. Best Pair (2) Candles (hand dipped)
- B04. Best Pair (2) Candles (molded 100% bees wax)
- B05. Best Novelty Item Made of Beeswax
- B06. Best Bee Keeping Gadget (small misc. item with explanation)
- B07. Best Pair (2) Embossed Honeycomb Candles (100% beeswax)
- B08. Best Product Made with Honey and Beeswax (non-food)
- B09. Best Photo of Honeybee or Beekeeping Activity.
- B10. Any product made with honey or by product; such as cream, soap or lip gloss
- B11. Gift Basket Containing 2 jars honey, 2 candles and 1 other honey product.

OPEN MAPLE PRODUCTS - DEPARTMENT 114

Read **Departmental & General Rules** in this book.

PREMIUMS: \$12 \$10 \$9 \$8

- A1. Maple Syrup (2 pints in glass jar, light)
- A2. Maple Syrup (2 pints in glass jar, dark)
- A3. Maple Sugar (1 lb. soft sugar soft)
- A4. Maple Sugar (1 lb in cakes)
- A5. Maple Cream
- A6. Maple Fudge
- A7. Display of Sugar & Syrup

OPEN VEGETABLES - DEPARTMENT 115

Read **Departmental & General Rules** in this book.

Superintendent reserves the right to remove perished items.

Due to limited space, displays must be pre-entered with Roundhouse Superintendent.

Some of the things the judges look for:

- 1. Exact number of specimens, as called for in the Exhibitor Handbook.
- 2. Uniformity - each specimen like every other in size, shape and color.
- 3. Quality - not too large, not too small, fine texture, etc.
- 4. Freedom from blemishes - no cuts, bruises, insect injury, or disease.
- 5. Cleanliness - product washed or wiped as one would prepare for market.

DISPLAY CLASSES: A01-A04 Displays will be judged by the following:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Kinds	10%

Classes 1-4 indicate Professional, Farm Stand or Novice Home Gardener

COLLECTIONS: PREMIUMS: \$13.25 \$11.00 \$8.75 \$6.50

- A01. Best Collection of Squashes (not less than 5 named varieties, 2 of each variety)
- A02. Best Collection of Potatoes (not less than 5 varieties, 5 of each variety)
- A03. Best Collection of Peppers (not less than 5 named varieties, 5 of each)
- A04. Best Collection of Tomatoes (not less than 5 types, 5 of each, 10 if small, see tomato classes)
- *A05. Best Collection of At Least 5 Kinds of Vegetables and Greens Exhibited in a Wooden Chopping Bowl or Suitable Container under 12" in diameter- (arranged for effect & quality) - NO GOURDS OR FLOWERS, you may include herbs.
- *A06. Best Collection as in number 5, but must be over 12" diameter

***Class A05& A06 PREMIUMS: \$20 \$18 \$16 \$15 \$14 \$12 \$10\$8 \$6**

Ao7. Best Market Basket – Display must contain at least 4 of the following items: flowers, fruit, herbs, canning, baked goods, wine, vegetables, maple syrup, honey, farm crops, hand crafted items. All products must be grown and crafted by the Exhibitor. Items should be exhibited in a basket not to exceed the size of a bushel basket.

DISPLAYS: PREMIUMS \$30 \$25 \$20 \$15 all others \$10

B01. Display of Vegetables 12 square feet.

B02. Family Display 12 sq. ft.- to consist of any article that has been grown or manufactured on the exhibitors property during the past 12 months. At least three-fifths of the items must be agricultural, including canning and flowers. This display may include vegetables, fruits, flowers, canned goods, baked goods, baked products, and clothing.....

PLATE CLASSES: Plates will be furnished by the Fair.

PREMIUMS: \$3.50 \$2.50 \$1.75 \$1.20

Beans:

- C01. 15 Pods Yellow String
- C02. 15 Pods Green String
- C03. 15 Pods Lima
- C04. 15 Pods Horticultural
- C05. 15 Pods Pole
- C06. 15 Pods Italian (flat)
- C07. 15 Pods Purple
- C08. 15 Pods FAVA
- C09. 15 Kentucky Wonder
- C10. 15 Pinto
- C11. 15 Any Other

Beets:

- D01. 5 table 1" stems Red
- D02. 5 table 1" stems other than Red
- D03. Largest beet

Broccoli:

- E01. 2 Heads

Cabbage:

- F01 2 Heads Red
- F02. 2 heads Green
- F03. 2 heads Chinese
- F04. Largest by weight
- F05. 2 Heads Savoy

Cauliflower:

- G01. 2 Heads White
- G02. 2 Heads Purple
- G03. 2 Heads other

Carrots:

- H01. 5 shorter than 6"
- H02. 5 longer than 6 "
- H03. 1 longest by measurement 1" stem
- H04. Heaviest carrot

Cucumbers:

- J01. 10 Pickling
- J02. 3 Green Slicing
- J03. 3 Any Variety, not green slicing
- J04. 3 Burpless

Eggplant:

- K01. 2 Elongated
- K02. 2 White
- K03. 2 Globular-purple
- K04. 2 Mini
- K04. 2 Any other

Garlic Bulbs:

- L01. 2 Any variety
- L02. Elephant
- L03. Garlic Rope

Greens:

- M01. 2 specimens in water, all kinds Competing together
- M02. 5 stems green Kale in water
- M03. 5 stems kale other in water
- M04. Parsley, 1 plant potted

Lettuce: Display in water if possible

- N01. 2 Heads Leaf
- N02. 2 Heads of Head

Melons:

- O01. 2 Muskmelons
- O02. 2 Watermelons
- O03. Heaviest Muskmelon by weight
- O04. Heaviest Watermelon by weight

Okra:

- P01 5 Any variety

Dept. 115, continued

Corn:

- I01. 5 Ears Yellow Sweet
- I02. 5 Ears "White sweet
- I03. 5 ears Bi-Colored

Onions: unpeeled, dry-cut stems

- Q01. 5 White
- Q02. 5 Red
- Q03. 5 Yellow
- Q04. 5 Spanish
- Q05. 3 Leeks
- Q06. 5 Bermuda
- Q07. 5 Novelty
- Q08. 5 Shallots
- Q09. Largest by weight
- Q10. Onion Rope, any variety

Parsnips: tops removed

- R01. 2 any variety

Peas:

- S01. 10 Pods

Peppers:

- T01. 5 Green Bell
- T02. 5 Yellow Bell
- T03. 5 Red Bell
- T04. 5 Red (hot)
- T05. 5 Cubennella
- T06. 5 Banana
- T07. 5 Novelty
- T08. 5 Green Hot
- T09. 5 Sweet Italian
- T10. 5 Thai Red Peppers
- T11. 5 Jalapeno Peppers
- T12. 5 Chili Peppers
- T13. 5 Bonnet Novelties
- T14. 5 Yellow other than Bell

Tomatoes: Leave Stems On.

- X01. 5 Red
- X02. 5 Green
- X03. 5 Yellow
- X04. 5 Paste
- X05. 10 Cherry (small)
- X06. 10 Cherry (large)
- X07. 10 Orange Cherry
- X08. 5 Plum
- X09. 5 Husk
- X10. 5 Stuffing
- X11. Largest by weight
- X12. Any other variety
- X13. Smallest Tomato (must be red)

Potatoes: Do Not Wash – Dry Brush

- U01. 5 White
- U02. 5 Red
- U03. 5 Sweet
- U04. 5 Blue Mountain
- U05. Largest by weight
- U06. 5 any other variety

Pumpkins:

- V01. 2 Pie, orange
- V02. 2 Mini
- V03. Smallest

Squash: Summer

- W01. 2 Zucchini Black
- W02. 2 Zucchini Yellow
- W03. 2 Patty Pan White
- W04. 2 Patty Pan Yellow
- W05. 2 Straight Neck Summer
- W06. 2 Crook Neck Summer
- W07. 2 Patty Pan Green
- W08. Any Other Summer Squash

Winter

- W09. 2 Butternut
- W10. 2 Acorn (yellow or white)
- W11. 2 Acorn (black)
- W12. 2 Buttercup
- W13. 2 Hubbard
- W14. 2 Delicious
- W15. 2 Spaghetti
- W16. 2 Any other

Turnips:

- Y01. 5 without tops

Any other Vegetables

- Z01. 3 Kohlrabi top cut 1"
- Z02. 15 Peanuts
- Z03. 15 Brussel Sprouts
- Z04. Any other
- Z05. Novelty Vegetable

- X14. 10 Grape Tomatoes
- X15. 5 Heirloom Tomatoes –Variety must be named

OPEN FRUIT - DEPARTMENT 116

Read **Departmental & General Rules** in this book.

Some of the things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, shape and color.
3. Quality - not too large, not too small, fine texture, etc.
4. Freedom from blemishes - no cuts, bruises, insect injury, or disease.
5. Cleanliness - product washed or wiped as one would prepare for market.

DISPLAYS:

Displays will be judged by the following:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Kinds.....	10%

HA1. Display of Mixed Fruit in 9 sq.ft. Area
\$33.00 \$27.50 \$22.00 \$16.50

PREMIUMS: HA2 - HA6 \$16.50 \$13.25 \$11.00 \$8.75

- HA2. Display of Mixed Fruit - attractively arranged in appropriate container such as chopping bowl, tray, basket, bowl, etc.
HA3. Fruit Basket (as if prepared for sale)
HA4. Three - 3lb. bags, same fruit variety labeled
HA5. Three - 3lb. bags, different fruit varieties
HA6. Bushel of Apples (any one variety, all varieties competing together)

PREMIUMS: HA7 - HA10 \$15 \$10 \$9

- HA07. Display of 49 Macintosh Apples
HA08. Display of 49 Delicious Apples
HA09. Display of 49 Cortland Apples
HA10. Display of 49 Ginger Gold Apples
HA11. Display Of 49 Apples any other

COLLECTIONS:

PREMIUMS: HA11 - HA14 \$10 \$8 \$6

- HA11. Collection of Apples (not less than 5 plates, any named variety)
HA12. Collection of Pears (not less than 3 varieties, 5 of each)
HA13. Collection of Peaches (not less than 3 varieties, 5 of each)
HA14. Collection of Plums (not less than 3 varieties, 10 of each)

Dept. 116, continued

APPLES: Plates furnished by the Fair. **PREMIUMS:** \$3.50 \$2.25 \$1.25

- | | |
|-------------------------------|--------------------------|
| A06. 5 Crabapple | A15. 5 Red Astrachan |
| A07. 5 Macintosh | A16. 5 Red Paulared |
| A08. 5 Early Macintosh | A17. 5 Pound Sweet |
| A09. 5 Red Delicious | A18. 5 Cortland |
| A10. 5 Golden Delicious | A19. 5 Spartan |
| A11. 5 Northern Spys | A20. 5 Baldwins |
| A12. 5 Daveys | A21. 5 Wealthy |
| A13. 5 Macouns | A22. 5 Gravestein |
| A14. 5 Rhode Island Greenings | A23. 5 Any Other Variety |

PEARS: Plates furnished by the Fair. **PREMIUMS:** \$3.50 \$2.25 \$1.25

- | | |
|------------------------|--------------------------|
| B01. 5 Bartlett | B04. 5 Seckel |
| B02. 5 Clapps Favorite | B05. 5 Any Other Variety |
| B03. 5 Bosc | |

PEACHES: Plates furnished by the Fair. **PREMIUMS:** \$3.50 \$2.25 \$1.25

- | | |
|------------------|--------------------------|
| C01. 5 Red Haven | C04. 5 Nectarine |
| C02. 5 Elberta | C05. 5 Any Other Variety |
| C03. 5 Harmony | |

PLUMS: Plates furnished by the Fair. **PREMIUMS:** \$3.50 \$2.25 \$1.25

- D01. Plate of 10 Plums (all competing together)

GRAPES: Plates furnished by the Fair. **PREMIUMS:** \$3.50 \$2.25 \$1.25

- E01. 3 Clusters of Grapes (all competing together)

QUINCES: Plates furnished by the Fair. **PREMIUMS:** \$3.50 \$2.25 \$1.25

- F01. Plate of 5 Quinces (all competing together)

OTHER FRUITS: Plates furnished by the Fair. **PREMIUMS:** \$3.50 \$2.25 \$1.25

- G01. Plate 5 any other fruit (all competing together)
G02. 1 Pint of Berries (all competing together)
G03. 1 Pint Nuts (All competing together)

OPEN FLOWERS - DEPARTMENT 117

Read **Departmental & General Rules** in this book.

Some of the things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, shape and color.

ARRANGEMENTS: PREMIUMS: \$8.00 \$7.00 \$6.00

Containers should be clean, no labels and sturdy enough not to tip over. Judged for artistic arrangement. Vase and Flowers should compliment each other. Exhibited for effect. Must be grown, collected and arranged by exhibitor.

- A01. Low Centerpiece (may include candles)
- A02. Holiday or Celebration (label occasion)
- A03. Floating
- A04. Formal (Japanese, crescent, triangle, etc.)
- A05. Miniature (not over 5" in any direction)
- A06. Flowers and Vegetables/Fruit
- A07. Container Not Originally Intended for Flowers
- A08. Franklin County Fair (include Fair item)
- A09. Native Wildflowers
- A10. Other Arrangement (at Judge's discretion)

Dry Flowers:

- A11. Dry Arrangement
- A12. Dry Holiday or Celebration (label occasion)
- A13. Wall Decoration
- A14. Wall Decoration (Include non-sharp garden/farm item)
- A15. Living Wall/Door Decoration

Wreaths:

- A16. Dry Natural (may include ribbon)
- A17. Natural Living (may use flowers/herbs that dry later, rooted plants, etc.)
- A18. Pods and Cones
- A19. Miniature (dry or fresh flowers/herbs, pods/cones, not over 8")

Dept. 117 - COLLECTIONS: PREMIUMS: \$5.50 \$4.50 \$3.25 \$2.75

Containers need not be elaborate but they should be clean, no labels, and sturdy enough not to tip over. Remove foliage to water line. Judged on quality of plant material alone. Each collection must include at least 5 varieties, 3 stems each in one container unless otherwise specified.

- B01. Gladioli
- B02. Dahlias
- B03. Asters
- B04. Chrysanthemums
- B05. Marigolds
- B06. Zinnias
- B07. Garden Roses (at least 3 varieties, 1 stem each, 1 container)
- B08. Herbs (at least 5 varieties, 3 stems each)
- B09. Sunflowers (at least 3 varieties, 3 stems each)
- B10. Other

CUT FLOWERS: PREMIUMS: \$3.50 \$2.25 \$1.25

Vases need not be elaborate but they should be clean, no labels and sturdy enough not to tip over. Remove foliage to water line. Judged on quality of plant material alone. Flowers should be of the same size and color unless otherwise specified.

- C01. 5 Stems Asters
- C02. 5 Stems Bachelors Buttons
- C03. 5 Blooms Calendulas
- C04. 5 Stems Celosia Cristata/Cockscomb
- C05. 5 Stems Celosia Plumosa (feathered)
- C06. 5 Stems Cosmos
- C07. 5 Stems Dahlias
- C08. 1 Giant Dahlia
- C09. 3 Blooms Garden Roses
- C10. 3 Stems Gladioli, same variety
- C11. 5 Stems Marigolds (small flowered under 2")
- C12. 5 Stems Marigolds (medium flowered 2"-4")
- C13. 5 Stems Marigolds (large flowered over 4")
- C14. 5 Stems Nasturtiums
- C15. 5 Stems Perennial Flowers
- C16. 5 Stems Petunias (single flowered)
- C17. 5 Stems Petunias (doubled flowered)
- C18. 5 Stems Salvia
- C19. 5 Stems Snapdragons
- C20. 5 Stems Sunflowers (cutting variety, NOT seed heads)
- C21. 5 Blooms Zinnias (small flowered under 2")
- C22. 5 Blooms Zinnias (medium flowered 2"-4")
- C23. 5 Blooms Zinnias (large flowered over 4")
- C24. 5 Stems, Blooms, Spikes any other. (must be same variety)
- C25. Largest Dahlia
- C26. 5 Stems Gladioli, all different varieties
- C27. Giant Chincheinchee
- C28. Butterfly Bush – 5 stems

Dept. 117 – PLANTS & GARDENS:

Containers should be clean and sturdy enough not to tip over. Judged on quality of plant material and artistry. Container should compliment plant material. Must be grown and designed by exhibitor.

PLANTS: Premiums: \$3.50 \$2.25 \$1.25

- D01. Coleus Plant(s) (in single container)
- D02. Foliage Plant(s) (in single container)
- D03. Impatient Plant(s) (in single container)
- D04. Individual Flowering Plant (pot under 4")
- D05. Individual Flowering Plant (pot over 4")
- D06. Orchid

CONTAINER GARDENS: Premiums: \$5.50 \$4.50 \$3.25 \$2.75

- D07. Container Gardens (other than window box)
- D08. Dish Garden (living plants, cut flowers may be used)
- D09. Window Box (not over 4' ft)
- D10. Herbs (at least 3 varieties growing in 1 container)
- D11. House Plants (limited to 5 plants per collection)
- D12. Hanging Pot of flowering plants or foliage plants

GARDEN DISPLAYS: PREMIUMS: \$150 \$100 \$75

- E01. Garden Club Display (15 sq.ft. or larger with prior arrangement with Superintendent)

CHRISTMAS TREES: PREMIUMS: \$27.50 \$22.00 \$16.50

Living tree must be exhibited in a large container or balled as for sale. To be exhibited in front of Round House and have exhibit information attached.

- F01. 1 – Tree under 4 feet.
- F02. 1 – Tree over 4 feet

OPEN CANNED PRODUCTS – DEPARTMENT 118

Read **Departmental & General Rules** in this book.

Garden Special plus other Tomato or Vegetable combinations will not be accepted due to U.S.D.A. regulations.

1. All vegetables must be processed in a pressure canner.
2. Fruits, pickles, jams & jellies must be processed in a water bath.
3. Products should be of the best quality, uniform in size, and of good color.
4. The liquid should be clear, free from sediment, and proper amount in jar.
5. Each Entry shall be of the standard commercial jar size and type, uniform, clean, properly sealed and labeled. Jars should be of same size.
6. No jars will be accepted with screw lids attached or with any decorations. Labels should state name of produce only.
7. Paraffin will not be considered a proper seal.
8. Entries must have been made since the last fair.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and the Judge. (ribbons only, no cash premium)

COLLECTIONS: PREMIUMS:	\$3.50	\$2.25	\$1.25
A01. 3 Jar Menu Collection (include days menu, attached to jars to show how three varieties are used)			
A02. 3 Jars Fruit (1 jar each, 3 varieties)			
A03. 3 Jars Vegetables (1 jar each, 3 varieties)			
A04. 3 Jars Jam (1 jar each of 3 varieties)			
A05. 3 Jars Relish (1 jar each, 3 varieties)			
A06. 3 Jars Pickles (1 jar each, 3 varieties)			
A07. 3 Jars Jelly (1 jar each, 3 varieties)			

VEGETABLES: PREMIUMS:	\$2.50	\$1.75	\$1.25
B01. 2 Jars Green String Beans (whole)			
B02. 2 Jars Green String Beans (cut)			
B03. 2 Jars Yellow String Beans (whole)			
B04. 2 Jars Yellow String Beans (cut)			
B05. 2 Jars Beans (shell)			
B06. 2 Jars Beets (whole)			
B07. 2 Jars Beets (sliced)			
B08. 2 Jars Tomatoe Juice			
B09. 2 Jars Corn			
B10. 2 Jars Greens			
B11. 2 Jars Tomatoes			
B12. 2 Jars Any Other Vegetable			
B13. 2 Jars Whole Dill Pickles			
B14. 2 Jars Sliced Dill Pickles			
B15. 2 Jars Dill Spears			
B16. 2 Jars Bread & Butter Pickles			
B17. 2 Jars Sweet Pickles			
B18. 2 Jars Pickled Beets			
B19. 2 Jars Pickled Peppers			
B20. 2 Jars Salsa			
B21. 2 Jars Any Other Pickle			
B22. 2 Jars Dill Green Beans			
B23. 2 Jars Mixed Vegetable Pickles			
B24. 2 jars Gherkins			
B25. 2 Jars Cucumber Relish			
B26. 2 Jars Corn Relish			
B27. 2 Jars Zucchini Relish			
B28. 2 Jars Pepper Relish			
B29. 2 Jars Piccalilli			
B30. 2 Jars Any Other Relish			

FRUITS: PREMIUMS: \$2.50 \$1.75 \$1.25

- C01. 2 Jars Peaches
- C02. 2 Jars Pears
- C03. 2 Jars Plums
- C04. 2 Jars Fruit Salad
- C05. 2 Jars Any Other Fruits
- C06. 2 Jars Applesauce
- C07. 2 Jars Blueberries
- C08. 2 Jars Blackberries
- C09. 2 Jars Raspberries
- C10. 2 Jars Fruit Juice
- C11. 2 Bottles Flavored Vinegar (2 different varieties)
- C12. 2 Jars Chutney
- C13. 2 Jars Fruit Syrup

JAMS & JELLIES: PREMIUMS: \$2.50 \$1.75 \$1.25

- D01. 2 Jars Blueberry Jam
- D02. 2 Jars Black Raspberry Jam
- D03. 2 Jars Red Raspberry Jam
- D04. 2 Jars Peach Jam
- D05. 2 Jars Fruit Combination Jam
- D06. 2 Jars Strawberry Jam
- D07. 2 Jars Strawberry-Rhubarb Jam
- D08. 2 Jars Grape Jelly
- D09. 2 Jars Apple Jelly
- D10. 2 Jars Mint Jelly
- D11. 2 Jars Orange Jelly
- D12. 2 Jars Red Currant Jelly
- D13. 2 Jars Elderberry Jelly
- D14. 2 Jars Raspberry Jelly
- D15. 2 Jars Strawberry Jelly
- D16. 2 Jars Crabapple Jelly
- D17. 2 Jars Fruit Combination Jelly
- D18. 2 Jars Hot Pepper Jelly
- D19. 2 Jars Orange Marmalade
- D20. 2 Jars Peach Marmalade
- D21. 2 Jars Fruit Curd
- D22. 2 Jars Any Other Jam
- D23. 2 Jars Any Other Jelly
- D24. 2 Jars Any Other Marmalade
- D25. 2 Jars Mustard
- D26. 2 Jars Fruit Butter



DRIED FOODS & HERBS:

- E01. Container of Dried Vegetable
- E02. Collection of Dried Vegetable
- E03. Collection of Dried Herbs (bottled or bagged)
- E04. Container of Dried Herb
- E05. Any Other Dried Food

OPEN FOODS & NUTRITION – DEPARTMENT 119

All entries must be pre registered by August 21, 2009

Read **General Rules and Instructions** in this book. Read **Departmental Rules** for the Roundhouse.

1. All food products should be displayed on disposable plates and be properly wrapped.
2. The Society is not responsible for glass or metal plates or pans left with items.
3. Entries are judged on attractiveness, color, texture and flavor.
4. All entries must be accompanied by recipe.

A Rosette will be given to the "Best of Show" at the discretion of the Superintendent and the Judge. (ribbon only, no cash premium.)

PREMIUMS: \$3.50 \$2.25 \$1.25

A01. White Yeast Bread	A12. Bunt Cake
A02. Dark Yeast Bread	A13. 6 Drop Cookies
A03. Fancy Yeast Bread	A14. 6 Bar Cookies
A04. Quick Bread	A15. 6 Chocolate Chip Cookies
A05. 6 Yeast Rolls (light or dark)	A16. 6 Rolled Cookies
A06. 6 Muffins	A17. 6 Any Other Cookies
A07. One Crust Pie	A18. 6 Brownies
A08. Two Crust Pie	A19. 6 Pcs Home Candy/Fudge
A09. Cake (frosted, no decorations)	A20. Coffee Cake
A10. Decorated Cake (Decorations only judged)	A21. Any Other
A11. Gingerbread House (decorations only)	

OPEN HOME CRAFTS – DEPARTMENT 120

All entries must be pre registered by August 21, 2009

Read **General Rules and Instructions** in this book

Department Rules

1. Articles must be clean, and free of obvious wear
2. Articles cannot have been previously exhibited at this fair
3. If exhibitor's name appears on the item it must be covered for judging. Staff will uncover for displaying.
4. Articles must be finished to be entered
5. All painted items must be dry
6. No articles will be accepted for display only
7. In all categories if the piece is an original or adapted, label as such and provide a copy of the drawing or source material
8. **You must be 18 years of age to exhibit in the Roundhouse**

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and the Judges (ribbons only, no cash premium)

- RUGS:** Premiums: \$8.75 \$5.50 \$3.25
A01. Braided (traditional, 3-strand braid)
A02. Braided (multiple strand braids, 4-7)
A03. Hooked
A04. Woven
A05. Needlepoint
A06. Any Other
- LATCH HOOK:** (Other than rugs) Premiums: \$3.50 \$2.25 \$1.25
A07. Picture or Wall Hanging A08. Pillow
- PAINTED WOOD** Premiums: \$3.50 \$2.25 \$1.25
B01. Box B05. Christmas Item
B02. Wall Plaque B06. Holiday Item
B03. Bowl B07. Any Other
B04. Over the door decoration
- DOLLS:** Premiums: \$3.50 \$2.25 \$1.25
C01. Original (entirely handmade) C05. Puppet
C02. Sewn (with commercial parts) C06. Teddy Bear
C03. Knit (with commercial parts) C07. Other Stuffed Animals
C04. Crochet (with commercial parts) C08. Doll Clothes
- WEAVING:** Premiums: \$3.50 \$2.25 \$1.25
D01. Linens D03. Wall Hanging
D02. Clothing
- CULPTURE:** Premiums: \$3.50 \$2.25 \$1.25
E01. Wood (Carved) E04. Metal (welded)
E02. Clay E05. Stone
E03. Metal E06. Mixed Media
- WOODWORKING:** Premiums: \$3.50 \$2.25 \$1.25
F01. Carving (relief) F06. Whittling
F02. Marquetry (inlay) F07. Furniture
F03. Models F08. Lathe
F04. Toys, Games F09. Combination
F05. Wood burning F10. Chair Caning
- CERAMICS:** Premiums: \$3.50 \$2.25 \$1.25
G01. Thrown on Wheel G03. Slab
G02. Coil G04. Greenware
- OTHER CRAFTS:** Premiums: \$3.50 \$2.25 \$1.25
H01. Basketry H07. Christmas Tree Ornaments –set of
3
H02. Bead Work H08. Ukrainian Egg(s)
H03. Nature Crafts (all natural materials) H09. Decorated Straw Hat
H04. Holiday Crafts (other than Christmas) H10. Decorated Gourd
H05. Christmas Wreath H11. Glass Blowing
H06. Christmas Stocking H12. Any Other
- STAINED GLASS:**
I01. Nightlights I05. Windows
I02. Lamps I06. Boxes
I03. Sun catcher, small (less than 12" circ.) I07. Mirror
I04. Sun catcher, large (over 12" circ.)

OPEN HOME ARTS – DEPARTMENT 121

All entries must be pre registered by a=August 21, 2009

Read **General Rules and Instructions** in this book.

Read Rules listed in Department 120

A special award in memory of Shirley S. Gaines will be presented for Needlework.

Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and the Judges (ribbons only, no cash premium)

EMBROIDERY

COUNTED THREAD TECHNIQUE:

COUNTED CROSS STITCH

Premiums: \$3.50 \$2.25 \$1.25

- | | |
|------------------------------------|-------------------------|
| A01. Linens | A06. Miniature (framed) |
| A02. Picture (Framed) | A07. Portrait (framed) |
| A03. Sampler (Framed) | A08. Pillow |
| A04. Free Design (Framed) | A09. Original Design |
| A05. Bell Pull (on hanging device) | A10. Other |

EMBROIDERY

- | | |
|-----------------|----------------------------|
| B01. Tablecloth | B05. Napkins |
| B02. Runner | B06. Pillowcases (2) |
| B03. Pillow | B07. Towels (2) |
| B04. Placemats | B08. Fancy Mach. Stitching |
- CANVAS WORK:** (Needlepoint, Bargello) Premiums: \$3.50 \$2.25 \$1.25

- C01. Picture (framed)
C02. Sampler (framed)
C03. Pillow
C04. Bell Pull (on hanging device)
C05. Other

OTHER COUNTED THREAD TECHNIQUES: Premiums: \$3.50 \$2.25 \$1.25

- | | |
|---|--------------------------------|
| D01. Black work | D06. Mixed Counted Thread Tec. |
| D02. Assisi | D07. Original |
| D03. Darning Stitch (bridge stitch, kogin) | D08. Hardanger |
| D04. Pulled Thread Work | |
| D05. Drawn Thread Work (fabric threads removed) | |

FREE FORM TECHNIQUES

CREWEL: Premiums: \$3.50 \$2.25 \$1.25

- | | |
|---------------------------|---------------|
| E01. Picture (framed) | E04. Original |
| E02. Free Design (framed) | E05. Other |
| E03. Pillow | |

OTHER FREE FORM TECHNIQUES

- | | |
|---------------------|-----------------------------------|
| F01. Silk and Metal | Premiums: \$3.50 \$2.25 \$1.25 |
| F02. Ribbon | F03. Tambour |
| | F04. Open Work (hedebo, cut work) |

MISCELLANEOUS (Commercially Printed)

- G01. Candlewicking
- G02. Cross Stitch (commercially printed)

KNITTING:

- | | |
|---------------------------------------|--|
| H01. Stole or Poncho | H16. Machine Knitting |
| H02. Infants wear (1 or more pieces) | H17. Homespun Yarn (2 – 3 skeins) |
| H03. Carriage Blanket | H18. Homespun Yarn (articles & sample) |
| H04. Pillow | H19. Knit Toys (no commercial parts) |
| H05. Mittens or Gloves | H20. Scarf |
| H06. Mittens & Hat set | H21. Novice Knitting 1st completed Project |
| H07. Socks or Slippers | H22. Felted Bag 1 Purse |
| H08. Vest | H23. Felted Hat |
| H09. Children's Garment or Set | H24. Any Other Felted Article |
| H10. Cable Sweater | H25. Any other Knitting |
| H11. Plain Sweater | |
| H12. Patterned Sweater (single color) | |
| H13. Multi-colored Sweater | |
| H14. Afghan | |
| H15. Fisherman Knits | |

CROCHET: Premiums: \$3.50 \$2.25 \$1.25

- | | |
|--------------------------------------|--|
| I01. Doilies or Runner | I09. Sweater or Vest |
| I02. Stole or Poncho | I10. Tablecloth |
| I03. Pillow | I11. Afghan |
| I04. Infants wear (1 or more pieces) | I12. Hat |
| I05. Carriage Blanket | I13. Toys (no commercial parts) |
| I06. Mittens or Gloves | I14. Mittens & Hat Set |
| I07. Socks or Slippers | I15. Novice- 1 st Completed Project |
| I08. Children's Sweater | I16. Any Other |

QUILTING:

Read **GENERAL RULES AND INSTRUCTIONS** in this book
Read **Rules listed in Department 120**

SPECIAL AWARD Best of Show Quilting In Memory of Michele Drumheller

BED/LAP QUILTS: Premiums: \$8.75 \$5.50 \$3.25

(except in combination classes, items must be ALL hand sewn or ALL machine sewn)

- J01. Hand pieced - hand quilted
- J02. Hand pieced - machine quilted, by entrant
- J03. Hand pieced - tied

- J04. Hand pieced - commercially quilted
- J05. Machine pieced - hand quilted
- J06. Machine pieced – machine quilted, by entrant
- J07. Machine pieced - tied
- J08. Machine pieced – commercially quilted
- J09. Hand appliquéd - hand quilted
- J10. Hand appliquéd – machine quilted, by entrant
- J11. Hand appliquéd – commercially quilted
- J12. Machine appliquéd – hand quilted
- J13. Machine appliquéd – machine quilted, by entrant
- J14. Machine appliquéd – commercially quilted
- J15. One Piece Quilts
- J16. Any combination of techniques

Premiums in classes J18-J30. \$5.50 \$3.25 \$1.25

DIMENSIONAL QUILT

- J17. Trapunto
- J18. Biscuit

WALL HANGING - QUILTED

- J19. Hand pieced, hand quilted
- J20. Hand pieced, machine quilted by entrant
- J21. Hand pieced, commercially quilted
- J22. Machine pieced, hand quilted
- J23. Machine pieced, machine quilted by entrant
- J24. Machine pieced, commercially quilted
- J25. Hand appliquéd, hand quilted
- J26. Hand appliquéd, machine quilted by entrant
- J27. Machine appliquéd, hand quilted
- J28. Machine appliquéd, machine quilted by entrant
- J29. Machine pieced, tied
- J30. Combination of techniques

OTHER QUILTED ITEMS

- J31. Vest
- J32. Jacket or Coat
- J33. Ensemble (2 or more pieces)
- J34. Pillow (any technique)
- J35. Other

TATTING: Premiums: \$3.50 \$2.25 \$1.25

- K01. Handkerchief edge
- K02. Pillow edge
- K03. Doily
- K04. Any Other

SEWING

INFANTS CLOTHING: Premiums: \$3.50 \$2.25 \$1.25

- S01. Infant's Garment
- S02. Set of 2 or More Infant Garments
- S03. Accessories (diaper bags, wall decorations, etc.)
- S04. Outerwear

CHILDRENS CLOTHING: Premiums: \$3.50 \$2.25 \$1.25

- T01. Play Clothes (1 or more pieces)
- T02. Dress Clothes (1 or more pieces)
- T03. School Outfit (1 or more pieces)
- T04. Sleepwear
- T06. Coat or Jacket
- T07. Any Other

MENS WEAR: Premiums: \$3.50 \$2.25 \$1.25

- U01. Shirt
- U02. Vest
- U03. Jacket or Coat

WOMENS WEAR: Premiums: \$3.50 \$2.25 \$1.25

- V01. After-Five Dress
- V02. Casual Dress
- V03. Shorts, Culottes, Slacks
- V04. Blouse, Shirt
- V05. Suit (2-3 piece)
- V06. Coat Jacket or Other Outerwear
- V07. Skirt
- V08. Vest

SPECIALIZED SEWING: Premiums: \$3.50 \$2.25 \$1.25

- W01. Household Accessories (linens, placemats, potholders, etc.)
- W02. Smocked Garment
- W03. Costume
- W04. Wedding Gown
- W05. Sewn Pillow (other than quilted)
- W06. Other
- W07. Leather Work
- W08. Embossed Velvet Item

FRANKLIN COUNTY HOMEMAKER OF THE YEAR DEPARTMENT 122

Read **GENERAL RULES AND INSTRUCTIONS** in this book

Read rules listed in **Department 120**

1. Articles cannot have been previously exhibited at this fair
2. Craft items, if not original, must be clearly labeled on the back as to precisely what you did. If the basic form of a craft item was purchased, this must be stated on the label.
3. If an item in your display is for decoration only, label it on the back: "decoration only, not to be judged".
4. **ALL "HOMEMAKER OF THE YEAR" CONTESTANTS MUST PRE-REGISTER**

The articles in this class will be displayed together in a glass case (69" long x 17" deep x 15" high)

PREMIUMS: \$44.00 \$27.50 \$16.50 \$11.00

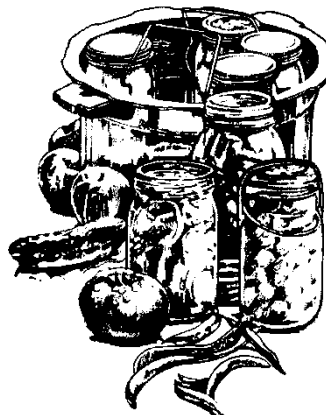
Homemaker of the Year Lot A Class 1

REQUIREMENTS:

1. 2 Sewn articles
2. Collection of Canning (1 jar jam or jelly, 1 jar vegetable, 1 jar fruit)
3. Baked Goods (1 loaf yeast bread, 1 pie, 6 muffins, with recipe attached)
4. Choose 3 crafts or arts items (other than sewing) listed in Dept. 120, 121, 123, or 124

SCORING:

Sewing	20 Points
Canning	20 Points
Baking	20 Points
Crafts	20 Points
General Effect	20 Points



OPEN PAINTING & DRAWING - DEPARTMENT 123

All entries must be pre registered by August 21, 2009

Read **General Rules & Instructions** in this book.

Read Rules listed in Department 120

PREMIUMS: \$4.50 \$3.25 \$1.25

1. All Paintings and Drawings must be framed and equipped with a secure hanging device.
2. If your painting or drawing is a copy, you MUST PROVIDE THE NAME OF THE ARTIST AND THE NAME OF THE PAINTING THAT YOU COPIED.
3. If your painting or drawing is taken from a photograph that you did not take, you MUST PROVIDE THE NAME OF THE PHOTOGRAPHER AND/OR THE BOOK OF MAGAZINE ETC. FROM WHICH YOU GOT THE PHOTOGRAPH.
4. Work that is ENTIRELY YOUR OWN SHOULD BE MARKED "ORIGINAL".
5. Number paintings will not be accepted.

A Rosette will be given to the "Best of Show at the discretion of the Superintendent and the Judge, (ribbon only, no cash premium).

- A01. Oil Painting; landscape or marine
- A02. Oil Painting; figure or portrait
- A03. Oil Painting; floral or still life
- A04. Oil Painting; animal studies
- A05. Watercolor Painting; figure or portrait
- A06. Watercolor Painting; landscape or marine
- A07. Watercolor Painting; floral or still life
- A08. Watercolor Painting; animal studies
- A09. Acrylic Painting; landscape or marine
- A10. Acrylic Painting; figure or portrait
- A11. Acrylic Painting; floral or still life
- A12. Acrylic Painting; animal studies
- A13. Pen and Ink Drawing on paper or specialty boards (Coquille or Scratch Boards)
- A14. Pencil Drawing
- A15. Colored Pencil Drawing
- A16. Charcoal Drawing
- A17. Crayon Drawing
- A18. Pastel Drawing
- A19. Collage
- A20. Oil Painting on slate
- A21. Acrylic Painting on Slate
- A22. Prints (woodcut, engraving, zinc or copper engraving or etching, lithograph, etc.)
- A23. Mixed Media
- A24. Any Other Painting
- A25. Any Other Drawing

OPEN PHOTOGRAPHY – DEPARTMENT 124

All entries must be pre registered by August 21, 2009

Read **General Rules & Instructions** in this book.

Read Rules listed in Department 120

1. **Exhibitors are limited to three entries**
2. All photographs must be in very good condition – we reserve the right to disqualify entries that do not conform to rules.
3. All photographs must be a minimum of 5x7" and maximum of 11x14" (excluding mat and frame).
4. Photographs that are not framed must be mounted on photo mat board using spray adhesive, heat seal or other permanent mounting medium,
5. Photographs that are matted and framed must have a secure hanging device.

A Rosette will be given to the "Best of Show" at the discretion of the Superintendent and the Judge, (ribbons only, no cash premium).

PREMIUMS: \$3.50 \$2.25 \$1.25

Color:

- A01. Landscape
- A02. Seascape
- A03. Formal Portrait, adult
- A04. Informal Portrait, child
- A05. Informal Portrait, adult
- A06. Pet
- A07. Child or Children at play
- A08. Sports
- A09. Wildlife
- A10. Farm Animals
- A11. Plant Life (other than flowers)
- A12. Agriculture
- A13. Franklin County Fair
- A14. Architecture
- A15. Waterfall
- A16. Flower(s)
- A17. Sunset or Sunrise
- A18. Series of 3 photos that tell a story (framed and mounted together)
- A19. Adult & Child
- A21. Fall Foliage
- A22. Franklin County Landmark

Black & White

- B01. Landscape
- B02. Seascape
- B03. Portraits
- B04. Wildlife
- B05. Domestic Animals
- B06. Plant Life
- B07. Other

Digitally Enhanced

- C01. Landscape
- C02. Portrait Adult
- C03. Portrait Child
- C04. Sports/Play
- C05. Animal Life
- C06. Plant Life
- C07. Collage
- C08. Any Other

A23. Any Other

HOMEMADE BEER & WINE - DEPARTMENT 129

Read **Departmental & General Rules** in this book.

For information contact: 413-773-5920 all entry forms are available there; \$3.00 entry fee for each entry in a given class. All Beer & Wine must be produced and bottled by the entrant. Entries will be judged off of the Fairgrounds at a location to be announced to entrants and the judge pool.

HOMEMADE BEER - Each beer entry must be three 16 oz. or four 11 or 12 oz. unlabeled bottles; one will be used for display in the Roundhouse; (this one may be labeled); one will be used for judging; and one for determining the best of show.

Beer will be judged according to its relative merits within the class, using American Home brewer's Association standards. Best of Show will be the Beer, which, according to the judges, is most clearly superior to all beers submitted and which exhibits overall brewing excellence.

PREMIUMS: \$5.50 \$3.25 \$1.25

- CLASSES:**
- A1. Light Lagers-American & Continental
 - A2. Light Ales-Wheat's, Golden, etc.
 - A3. Pale Ales-Bitters, India Pale Ales, etc.
 - A4. Oktoberfest/Marzen/Vienna Lagers
 - A5. Brown Ales/Porter/Stout
 - A6. Belgian Ales
 - A7. Strong Beers-Bocks, Barley Wines, etc.
 - A8. Novelty Beers-Spiced, Smoked, etc.

Entry Deadline & Judging: Call 773-5920 for details

HOMEMADE WINE - Each wine entry must be two 24-26 oz. (750 ml) standard unlabeled wine bottles with either cork finish or screw cap. One will be used for judging; and the other will be for display in the Roundhouse, (this one may be labeled and can be colored water). Best of Show will be the Wine, which, according to the judges is most clearly superior in its class and exhibits overall enological excellence.

PREMIUMS: \$5.50 \$3.25 \$1.25

- CLASSES:** Designate Sweet or Dry
- B1. Fruit – Berry
 - B2. Fruit – Non-Berry
 - B3. White Grape, Hybrid or Native
 - B4. White Grape, Vinifera
 - B5. Rose
 - B6. Red Grape, Hybrid or Native
 - B7. Red Grape, Vinifers
 - B8. Dessert
 - B9. Novelty – Dandelion, Beet, etc.
 - B10. Mead (Honey-Based Wines) – Still & Sparkling
 - B11. Cider – Still & Sparkling

YOUTH DAIRY CATTLE - DEPARTMENT 1

Read **Departmental & General Rules** in this book.

1. Youth Dairy exhibitors must be 9 years old as of January 1.
2. All animals must have been owned and registered in exhibitors name prior to May 1 of show year.
3. In all classes where the animal to be entered is over 6 months old, a certificate of registration must be exhibited to the Superintendent at the time of entry.
4. Exhibitors must show their own animals. However, help may be given in showing group classes.
5. All exhibitors must show in Fitting & Showmanship.
6. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
7. Exhibitors shall report to the Superintendent or his/her representative, upon arrival on the grounds to receive their instructions relative to stabling of their animals.
8. Once animals are stabled, they will not be allowed to leave the grounds until showing is complete.
9. **NO NEWSPAPER BEDDING WILL BE ALLOWED. ONLY SHAVINGS, SAWDUST OR STRAW WILL BE ACCEPTABLE.**
10. Not more than 1 entry per individual class.
11. Youth allowed to show in Open Show with payment of entry fee.
12. Superintendent reserves the right to limit each farm or family to 12 head.
13. Trailers **entering with** cattle – Check with Superintendent for entering and exiting directions
14. **Late entries (after August 21) must call Russ Coombs for permission to exhibit prior to mailing entry form.**
15. **Special stall requests must call Superintendent with their requests.**

PREMIUMS: Except where rosettes are given.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$24.25	\$22.00	\$19.75	\$17.50	\$15.50	\$13.25	\$11.00	\$10.00	\$8.75	\$7.75

CLASSES:

<i>Ayrshire</i>	<i>Brown Swiss</i>	<i>Guernsey</i>	<i>Holstein</i>	<i>Jersey</i>	<i>Shorthorn</i>
<i>A</i>	<i>B</i>	<i>C</i>	<i>D</i>	<i>E</i>	<i>F</i>

LOT #

01. Junior Heifer Calf (March 1 to over 4 months)
02. Intermediate Heifer Calf (December 1 to February 29)
03. Senior Heifer Calf (September 1 to November 30)
04. Summer Yearling (born June 1 to August 31)
05. Junior Yearling Heifer (born March 1 through August 31 of past year; not in milk)
06. Intermediate Yearling Heifer (born December 1 to February 28)
07. Senior Yearling Heifer (born September 1 of 2nd previous year through Feb 28 of past year; not in milk)

JUNIOR AND RESERVE CHAMPION - ROSETTES ONLY

- 08. Junior Two Year Old (born between March 1 and August 31)
- 09. Senior Two Year Old
- 10. 3 Year Old Cow
- 11. 4 Year Old Cow
- 12. Aged Cow

SENIOR AND RESERVE CHAMPION - ROSETTES ONLY
GRAND AND RESERVE CHAMPION - ROSETTES ONLY

- 19. Dam and Daughter (owned by exhibitor)
- 20. Exhibitor Herd (3 animals owned by same exhibitor or family)
- 21. Best Bred and Owned

CHAMPION AND RESERVE ALL BREED COMPETING - ROSETTES ONLY
CHAMPION OF SHOW - ALL BREEDS COMPETING - AWARD

- G23. Club Herd (5 animals owned by 3 or more members; 2 herds per club maximum)

FITTING AND SHOWMANSHIP (ages as of January 1st)

The top 5 places will be awarded premium monies: \$11, \$8.75, \$6.50, \$4.50, \$2.25. All others ribbons only. See youth rules for age divisions.

- X1. Senior (16 - 19 years old)
- X2. Intermediate (12 - 15 years old)
- X3. Junior (9 - 11 years old)
- X4. Novice (9 - 15 years old, no previous experience)

GRAND CHAMPION SHOWMAN AWARD

YOUTH SHEEP - DEPARTMENT 2

Read **Departmental & General Rules** in this book.

1. Entries limited to Massachusetts exhibitors.
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations.
3. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
4. All exhibitors must show in Fitting & Showmanship.
5. All Market Lambs must be shorn after August 15th.
6. All sheep and lambs must be owned by the exhibitor by June 1.
7. Exhibitors shall report to Sheep Superintendent or his/her representative, upon arrival on the grounds to receive their instructions relative to penning of their animals.
8. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.
9. No more than 4 Lambs per class per exhibitor
10. Release Time: 5:30 p.m.

Refer to Open Class for specific breed age breakdown, Junior, Intermediate, Senior

PREMIUMS: \$12.00 \$11.00 \$9.75 \$8.75 \$7.50 \$6.50 \$5.25 \$4.00

CLASSES:

Cheviot	Columbia	Corridale	Dorset	Hampshire	Montadale
A	B	C	D	E	F
Shropshire	Southdown	Suffolk	Oxford	Tunis	Market
G	H	I	K	J	M
Commercial	Romney	Any Other			
S	R	L			

LOT #

05. Yearling Ram (1 year and under 2)
06. Senior Ram Lamb (Sept 1 – Dec 31)
07. Intermediate Lamb (Jan 1 – Feb 15)
08. Junior Ram Lamb (Feb 16 – on)
09. Pair Ram Lambs

CHAMPION AND RESERVE CHAMPION RAM - ROSETTES ONLY

10. Aged Ewe (2 years and older)
11. Yearling Ewe (1 year and under 2)
12. Pair Yearling Ewes
13. Senior Ewe Lamb (Sept 1 – Dec 31)
14. Junior Ewe Lamb (Feb 16 – on)
15. Pair of Ewe Lambs (under 1)

CHAMPION AND RESERVE CHAMPION EWE - ROSETTES ONLY

17. Pen of 3 Lambs (both sexes represented, bred and owned by exhibitor)

- 18. Exhibitors Flock (1 ram, 2 yearlings ewes, 2 ewe lambs owned by exhibitor)
- 19. Breeders Young Flock (1 ram, 2 yearlings ewes, 2 ewe lambs bred and owned by exhibitor)
- 20. Get Of Sire (4 animals, both sexes, any age, all sired by same ram and registered to one exhibitor)
- 25. Produce of Dam

PREMIUMS: \$11.00 \$10.00 \$8.75 \$7.75 \$6.50 \$5.50 \$4.25 \$3.25 \$2.25 to all other worthy

- M21. Market Lamb – weight class to be determined at Fair
- M24. Best Pair of Market Lambs

CHAMPION AND RESERVE CHAMPION MARKET LAMB - ROSETTES ONLY

AGES all Breeds but Dorset
 Sr. Lambs 9/1 – 12/31
 Int. Lambs 1/1 – 2/15
 Jr. lambs 2/16 – 9/1

Dorset ages
 Sr. Lambs 9/1 – 10/31
 Int. Lambs 11/1 – 12/31
 Jr. Lambs 11/1 – 9/1

FITTING & SHOWMANSHIP:

All entries receive Danish Ribbons. The top five places will be awarded premium monies:

\$11.00 \$8.75 \$6.50 \$4.50 \$2.25. All others, ribbons only.

See youth rules for age divisions. Superintendent reserves the right to divide classes.

- X1. Senior (16 - 19 years old)
- X2. Intermediate (12 - 15 years old)
- X3. Junior (9 - 11 years old)
- X4. Novice (9 - 15 years old, no previous experience)
- X5. Market

W25. Shepherd's Award – Premium – \$30., \$25., \$20., \$15., \$10.

YOUTH SHEEP FLEECE - DEPARTMENT 2N

Fleeces must have been shorn in 2007. Fleeces should be rolled with the skin side out and tied with **paper twine** in such a manner as to allow adequate handling without affecting the character of the exhibit. Each fleece must be tagged securely with the name and address of the exhibitor. Fleece must be of show quality and prepared for showing. Entries will be brought to the Kiwanis Hall for display after judging.

PREMIUM: \$5.50 \$4.50 \$3.25 \$2.25 \$1.25

YOUTH POULTRY - DEPARTMENT 7

Read **Departmental & General Rules, State Animal Health Regulations** in this book.

All chickens under the age of 16 weeks as of Jan 1 2009 must have written proof that breeding flock had a negative Pullorum-Typhoid test within the last year.

Use Poultry Entry Form In Back of Book.

Entry Fee of \$1.00 per animal payable with entry form.

Each breed will compete separately.

PREMIUMS: \$4.00 \$3.50 \$2.75 \$2.25 \$1.75

01.	Cockerel	06.	Duck
02.	Hen	07.	Goose
03.	Pullet		
04.	Cock	09.	Meat
		10.	Production

Best of Show to receive Rosette

YOUTH EGGS - DEPARTMENT 7E

Read **Departmental & General Rules** in this book.

Eggs will be judged for uniformity of size, shape, color and texture. Eggs should be in carton of a dozen. Entries should be brought to the Kiwanis Youth Hall for judging in accordance with their rules.

PREMIUMS: \$4.00 \$3.50 \$2.75 \$2.25 \$1.75

CLASSES:	E01.	White Chicken	E04.	Duck Eggs
	E02.	Brown Chicken	E05.	Aracuna Eggs
	E03.	Bantam		

YOUTH RABBITS - DEPARTMENT 8

PRE REGISTRATION BY AUGUST 21, 2009

Read **Departmental & General Rules** in this book.

NO ADDITIONS OR SUBSTITUTIONS PLEASE

Use Rabbit Entry Form in Back of Book

Entry Fee of \$1.00 per animal payable with entry form.

Breed, variety and pet will compete separately.

PREMIUMS: \$4.00 \$3.50 \$2.75 \$2.25 \$1.75

RABBITS: 05. Senior Buck
 06. Senior Doe
 07. Junior Buck
 08. Junior Doe

BEST OF SHOW – ROSETTE ONLY
BEST OPP – ROSETTE ONLY

KIWANIS YOUTH HALL

RULES AND REGULATIONS

Please note that this year we are requiring all entries be pre entered by August 21, 2009. If you are unsure where your item belongs please enter it into the most likely area. If incorrect we will change it for you. Forms are available in this book. **There is no entry fee.**

Entries brought to the fairgrounds on the dates below must have been pre entered. Entries may be brought to the Hall on the following dates and times:

Tuesday, September 8	6:00 p.m. to 9:00 p.m.
Wednesday, September 9	3:00 p.m. to 9:00 p.m.

No late entries will be accepted.

1. Read the **DEPARTMENTAL & GENERAL RULES** in this book
2. Youth classes are open to any boy or girl up to 19 years of age as of January 1.
3. Judging in Hall will begin at 7:00 a.m. on Thursday.
4. Clear plastic coverings are encouraged to protect exhibited items from dust and handling. **The society is not responsible for lost/broken items.**
5. **Full name, age, address and exhibitor number are required for premium payment.**
6. Placing will be awarded on the basis of quality of the exhibit and the decision of the judge will be final.
7. All premium money will be paid from awards as marked on the Judges sheet and not from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
8. Superintendent reserves the right to remove perished items.
9. **Only 1 entry per Class/Lot per person. Duplicate entries will be disqualified**
10. **It is the exhibitor's responsibility to fill out the entry card completely. Improperly filled out exhibit tags will be disqualified from judging.**
11. **No items will be released until 4:00 p.m. on Monday, September 8.**
12. **Checks must be cashed within 90 days. Lost checks will not be replaced.**

**ALL ITEMS SHOULD BE PICKED UP ON MONDAY SEPT. 11
4:00 PM – 8:00 PM**

YOUTH VEGETABLES - DEPARTMENT 15

Read **Departmental & General Rules** in this book. Plates will be furnished by the Fair. Classes C21 - C32, leave stems on.

Some of the things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, shape and color
3. Quality - not too large, not too small, fine texture, etc.
4. Freedom from blemishes - no cuts, bruises, insect injury, or disease.
5. Cleanliness - washed or wiped as one would prepare for market.

ARRANGEMENTS: **PREMIUMS:** \$8.75 \$6.50 \$5.50 \$4.25 \$2.25

A01. Chopping Bowl Arrangement (at least 5 kinds of vegetables)

PLATES: **PREMIUMS:** \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

- | | |
|---|--------------------------------|
| C02. 15 Pods of Green Beans | C03. 15 Pods of Yellow Beans |
| C04. 15 Pods of Any other bean | C05. 5 Beets (1" stem) |
| C06. 2 Heads Broccoli | C07. 2 Heads Cabbage |
| C08. 5 Carrots (1' Stem) | C09. 2 Heads Cauliflower |
| C10. 5 Ears Sweet Corn (half stripped) | C11. 2 Green Cucumbers |
| C12. 10 Pickling Cucumbers | C13. 2 Muskmelons |
| C14. 2 Onions (do not peel) | C15. 5 Peppers (leave stem on) |
| C16. 5 Potatoes | C17. 2 Pumpkins |
| C18. Largest Pumpkin (meas. by circum.) | C19. Heaviest Pumpkin (by wt.) |
| C20. Smallest Pumpkin(maturity,wt & size) | C21. SmallestJackBeLittle |
| C22. 2 Summer Squash yellow | C23. Summer Squash Zucchini |
| C24. Summer Squash Any other | C25. LongestZucchiniSquash |
| C26. Any other summer squash | C.27 2 Butternut Squash |
| C28. 2 Hubbard Squash | C29. 2 Acorn Squash |
| C30. 2 Buttercup Squash | C31. Squash any other |
| C32. 5 Red Tomatoes | C33. 5 Green Tomatoes |
| C34. 5 Yellow Tomatoes | C35. 10 Cherry Tomatoes |
| C36. 2 Watermelons | C37. Any other vegetable |
| C38. 5 Ears Indian Corn | C39. Gourds min 5 diff. kinds |
| C40. 5 Kinds of herbs (3 stems ea.) | C41. Hot Peppers |
| C42. Ornamental Peppers | C43. Garlic |
| C44. Eggplant | C45. Greens |
| C46. Any other vegetable | |

YOUTH FLOWERS - DEPARTMENT 17

Read **Departmental & General Rules** in this book.

All containers must be heavy enough not to tip over, hold water and not leak. No Styrofoam or paper cups.

Leaky exhibits will be removed before judging.

Some of the things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, shape and color
3. Pest free and blemish free

ARRANGEMENTS: PREMIUMS: \$5.50 \$4.50 \$3.25 \$2.25 \$1.25

- A01. Small Arrangement (dimensions not over 5" in any direction)
- A02. Native Wildflowers (arranged for effect)
- A03. Dried Flower Arrangement
- A04. Basket of Garden Flowers
- A05. Holiday Arrangement
- A06. Arrangement in Container (not originally intended for flowers)
- A07. Centerpiece
- A08. Hanging Arrangements e.g. for wall, wreaths

CUT FLOWERS: PREMIUMS: \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

- C01. 5 Blooms Asters
- C02. 5 Stems Cosmos
- C03. 5 Stems of Bachelor Buttons
- C04. 5 Blooms Calendulas
- C05. 3 Spikes of Gladioli
- C06. 5 Blooms Marigolds (large flowered)
- C07. 5 Blooms Marigolds (medium flowered)
- C08. 5 Blooms Marigolds (small flowered)
- C09. 10 Blooms of Nasturtiums
- C10. 5 Blooms Petunias (single)
- C11. 5 Blooms Petunias (double)
- C12. 5 Blooms Zinnias
- C13. 5 Blooms Dahlias
- C14. 5 Blooms Chrysanthemums
- C15. 5 Stems or Blooms Any Other Not Listed Above
- C16. Terrarium
- C17. Potted Plant (one)
- C18. Largest Head Sunflower (diameter)
- C19. Heaviest Head Sunflower (only 2" or less of stem allowed)
- C20. Tallest Sunflower (measured from base of stem, roots not included, to top of highest natural point of flower, whichever is highest. To be measured before it is placed in the building.)
- C21. Sunflower with the most blossoms. No roots please.

C22. Other flower not listed (to flowers)
 NO SUNFLOWER ROOTS PLEASE, CUT THEM OFF AT THE GROUND

YOUTH CANNED PRODUCTS - DEPARTMENT 18

ALL ENTRIES MUST BE PRE REGISTERED BY AUGUST 21, 2009

Read **Departmental & General Rules** in this book.

Garden Special plus other Tomato or Vegetable combinations will not be accepted due to U.S.D.A. regulations. All vegetables must be processed in a pressure canner. Fruits, pickles and jams & jellies must be processed in a boiling, water bath.

1. Products should be of the best quality, uniform in size, and of good color.
2. The liquid should be clear, free from sediment, and proper amount in jar.
3. Each entry shall be of the standard commercial canning jar size, type, uniform, clean, properly sealed and labeled.
4. No jars will be accepted with screw lids/bands attached or with any decorations. Label should state name of produce only.
5. Paraffin will not be considered a proper seal.

COLLECTIONS: PREMIUMS: \$5.50 \$4.50 \$3.25 \$2.25 \$1.25

- A01. 4 Jars of Jams & Jellies
- A02. 3 Jars (2 Vegetables, 1 Fruit)
- A03. 3 Jars Pickles
- A04. 3 Jars Relish

2 JARS EACH PREMIUMS: \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

Canned Pickles:

- B01. Dill Pickles
- B02. Sweet Pickles
- B03. Watermelon Pickles
- B04. Bread & Butter
- B05. Combination Pickles
- B06. Relish

Canned Fruits:

- C01. Berries
- C02. Peaches
- C03. Pears

Jams & Jellies:

- D01. Jam
- D02. Jelly
- D03. Marmalade



Canned Vegetables:

- E01. Tomatoes
- E02. Tomato Juice
- E03. Yellow String Beans
- E04. Green String Beans
- E05. Beets
- E06. Corn
- E07. Carrots

YOUTH FOODS – DEPARTMENT 19

ALL ENTRIES MUST BE PRE REGISTERED BY AUGUST 21, 2009

Read **Departmental & General Rules** in this book.

Foods must be made by the exhibitor. No package mixes to be used unless specified. Must be exhibited in transparent bag and **accompanied by the recipe on a 3 x 5 card or it will be disqualified**. The Society is not responsible for glass or metal plates or pans left with items. Food should be displayed on an appropriate plate (paper plates are not usually substantial enough to last the duration of the fair).

Some of the things the judges look for:
Attractiveness, good color, texture & flavor

PREMIUMS: \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

- A01. White Yeast Bread (loaf)
- A02. Dark Yeast Bread (loaf)
- A03. Fancy Yeast Bread
- A04. Cereal Bread (loaf)
- A05. Squash/Pumpkin Bread (loaf)
- A06. Other Quick Bread
- A07. 6 Blueberry Muffins
- A08. 6 Roll Cookies
- A09. 6 Frosted Cookies
- A10. 6 Drop Cookies
- A11. 6 Formed Cookies
- A12. 6 Brownies
- A13. Homemade Candy 8 oz.
- A14. Nut Pie
- A15. Fruit or Berry Pie
- A16. Carrot Cake
- A17. Coffee Cake
- A18. Frosted Cake
- A19. Decorated Cake (package cake mix accepted)
- A20. Baked Product (using less sugar, fat, etc. than traditional ones)
- A21. Box/Bag Lunch (attractively displayed. Total lunch menu must be included, one of the foods prepared with the recipe attached).

YOUTH CONSERVATION - DEPARTMENT 20

Read **Departmental & General Rules** in this book.

COLLECTIONS: **PREMIUMS:** \$8.75 \$6.60 \$5.50 \$4.25 \$2.25

- A01. Leaves (Mounted and named. At least 10 specimens)

A02. Wildflowers (Mounted and named. At least 10 specimens)

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A03. Wood (Mounted and named. At least 10 specimens, must show a cross section, a horizontal section and a diagonal cut)

A04. Insects (Mounted and named. At least 15 specimens)

A05. Geology or Rock (Mounted and named. At least 10 specimens)

A06. Collection Plaster of Paris Wildlife Footprints (at least 5 specimens Identified and labeled)

A07. Any other collection of wild life or plant life or nature (at least 5 identified And labeled)

OTHER CONSERVATION: PREMIUMS: \$4.00 \$3.50 \$3.00 \$2.50 \$2.00

A08. Bird House (Constructed by exhibitor)

A09. Bird Feeder (Constructed by exhibitor)

A10. Decoration or scene (Using native materials and seeds)

A11. Useful item constructed from native materials

A12. Save the planet or Go Green exhibit

YOUTH CLOTHING - DEPARTMENT 21

Read **Departmental & General Rules** in this book.

Entries may be articles of clothing and other projects that are newly constructed by sewing, knitting and crocheting.

Some of the things the judges look for:

1. Condition of article, suitability, construction and workmanship, design, color, originality, ease of care.
2. Articles must be clean, free of spots and pulls.
3. Articles must be finished to receive an award.

PIECES & PARTS: **PREMIUMS:** \$3.00 \$2.25 \$1.75 \$1.50 \$1.25

A01. Accessories

A02. Dresses

A03. Nightwear

A04. Outerwear

A05. Infantwear

A06. Pants and Shorts

A07. Skirt

A08. Tops

A09. Vests

A10. Other

OUTFITS: **PREMIUMS:** \$5.50 \$4.50 \$3.25 \$2.25 \$1.25

A11. Formalwear

A12. Blazers/Jackets

A13. Two Piece Outfit

A14. Three Piece Outfit

A15. Four Piece Outfit

YOUTH NEEDLE ARTS - DEPARTMENT 22

ALL ENTRIES MUST BE PRE ENTERED BY AUGUST 21, 2009

Read **Departmental & General Rules** in this book.

All articles will be judged on design, workmanship and creativity.

PREMIUMS: \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

C01. Macrame	C11. Yarn Crafts
C02. Weaving	C12. Quilted Article
C03. Creative Stitchery (crewel)	C13. Latch Hook
C04. Creative Stitchery (embroidery)	C14. Soft Sculpture
C05. Creative Stitchery (counted thread)	C15. Quilts
C06. Creative Stitchery (canvas work)	C16. Ribbon Craft
C07. Handmade Toys, Games or Dolls	C17. Afghan
C08. Knitted Article	C18. Baby Articles
C09. Crocheted Article	C19. Fabric Stenciled Item
C10. Pillow	C20. Decorated Article of Clothing

YOUTH ARTS & CRAFTS - DEPARTMENT 23

Read **Departmental & General Rules** in this book.

ARTS, PAINTING, DRAWING: **PREMIUMS:** \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

All articles will be judged for design appropriateness, workmanship and creativity. All work must be original and mounted or framed. The Society is not responsible for broken glass. Entries are limited to 3 per entrant. See Round House Rules.

A01. Drawing - Crayon	A11. Painting - combination
A02. Drawing - Pastel or Charcoal	A12. Block Printing and Block
A03. Drawing - Pencil	A13. Silk Screen Print
A04. Drawing - Ink	A14. Greeting Card
A05. Drawing - Markers	A15. Sketch Book
A06. Drawing – Colored Pencils	A16. Other
A07. Drawing – Combination	(does not fit into any other category)
A08. Painting - Watercolor	
A09. Painting – Oil	
A10. Painting - Acrylic	

POSTERS:

Posters are to be on poster board 11 x 14 (any color).

- B01. Recycling
- B02. Nutrition
- B03. D.A.R.E.

- B04. S.A.D.D.
- B05. Franklin County Fair
- B06. Go Green

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CRAFTS:

IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WITH HELP YOU WHEN YOU BRING IN YOUR ITEMS. All items must be pre registered.

All articles will be judged on design, workmanship and creativity.

- | | |
|------------------------------------|---|
| C01. Wood working Project | C12. Popsicle Stick Item |
| C02. Wood Carving | C13. Holiday Craft |
| C03. Wood Burning | C14. Decoupage |
| C04. Metal Work (copper, tin etc.) | C15. Handmade Toy or Game |
| C05. Leather Work | C16. Candles |
| C06. Basketry | C17. Polymer or Air Dried Clay Item |
| C07. Pottery | C18. Stenciled Item (not fabric) |
| C08. Ceramics | C19. Decorated Vegetable or Pumpkin <small>not carved</small> |
| C09. Dolls | C20. Paper Mache' |
| C10. Puppets | C21. Lego & Other Building Blocks, small |
| C11. Jewelry | C22. Lego & Other Building Blocks, large
<small>Base not to exceed 2' x 2'</small> |
| | C23. Other (does not fit into another category) |

YOUTH PHOTOGRAPHY - DEPARTMENT 24

Read **Departmental & General Rules** in this book.

All photos must be mounted, accompanied by a title or caption. Photos may be black & white or color and must have been taken by exhibitor. Society is not responsible for broken glass.

PREMIUMS: \$3.00 \$2.50 \$1.75 \$1.50 \$1.25

- A01. Fall Foliage
- A02. Animal/Pets
- A03. Person - Individual
- A04. Landmark of Franklin County
- A05. Landscapes
- A06. Seascapes
- A07. Fair
- A08. People (2 or more)
- A09. Franklin County Event (Balloon Fair - 4th of July, etc.)
- A10. Story (minimum of 4 prints that tell a story)

YOUTH SCARECROW CONTEST - DEPARTMENT 25

ALL ENTRIES MUST BE PRE REGISTERED BY AUGUST 21, 2009

Read **Departmental & General Rules** in this book.

One Entry per person for this department.

Maximum size - 6 feet and free standing. To be judged on originality and creativity.

Scarecrow can be Old-fashioned to Outrageous, Friendly to Frightening or Plain to Creative.

Scarecrow must be in place by Wednesday at 8:30 p.m.

Scarecrows are displayed outdoors. Fair is not responsible for lost or stolen items.

PREMIUMS: \$15.00 \$12.00 \$10.00 \$8.00 \$5.00

CLASSES:

- A01. Man
 - A02. Woman
 - A03. Animal
 - A04. Short (under 3')
-

PLEASE READ CAREFULLY

A number of years ago the Franklin County Fair purchased a Fair Management Program. Last year we began the transition of the exhibitor entry and premium portion of this program. This year we will complete the process. In order to do this we need you, the exhibitor, to pre enter all items by this entry date – August 21, 2009.

If you are not sure if an item/plant/fruit/vegetable etc will be ready by the day items are taken in enter them anyway. It is easier to delete the entry than add all the entry information. Having all of your personal information/Exhibitor No and entries loaded into the computer prior to the time your articles arrive at the fair will make the entry process run smoothly for everyone.

Entries brought to the fair without being pre registered may be exhibited but will not be eligible for premiums.

Each exhibitor will have an exhibitor number that should be placed in the appropriate area on the entry form. Don't know your number? Leave the area blank but add "new exhibitor" or "repeat exhibit.

We are asking you to place your E-mail address on the entry form. This will aid us as we move toward the future. It is hoped that soon you will be able to use the Internet to enter your items; this will save you and the fair the cost of postage.

Young exhibitors entering the Youth Hall that are unsure what category their items fall into should enter the items where they think they go. If there needs to be a correction Fair personnel will be on hand when you bring the items to the fair to help you find the correct category. The important thing is that you have pre entered so that your name and information is already in the computer.

We realize this is a huge change for everyone. We want to thank you for working with us as we work to make this major change in our entry process.

LIVESTOCK ENTRY FORM

Please Note Arrival Times In The Book
Pre-Entries Close August 21 EX #

Address:			Birthdate (Youth):	
City/State/Zip: E-Mail:			Phone #	
Dept.	Class/Lot/Breed	Description	Livestock Entry Fee	Office
101	D3	SAMPLE		
TOTAL ENTRY FEES			\$	

All Livestock entries **close August 21**, late entries will be accepted if space allows. Late entries are double (\$4.00) per animal no exceptions. Late entries will be subject to pay full gate price for admission to the grounds. The top of this form must be filled in completely. Please print or type, no nicknames accepted, photocopy form if nec
 Mail entries to: Franklin County Fair PO Box 564, Greenfield, MA 01302-0564
Questions or stall requests: Call Department Heads listed on page 3
I have read and understand the General Rules and Instructions on pages 8 of the Exhibitor Handbook.

Exhibitor's Signature
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FRANKLIN COUNTY AGRICULTURAL SOCIETY
P.O.Box 564, Greenfield, MA 01302

Non-Profit
U S Postage
PAID
Permit # 183
Turners Falls, MA

***2009 FRANKLIN COUNTY FAIR
EXHIBITORS HANDBOOK***