

169th Annual
FRANKLIN COUNTY FAIR
"THE GATEWAY TO FUN"



Main Gate Towers 100th Anniversary

September 7-10, 2017

Wisdom Way, Greenfield, MA

WWW.FCAS.COM

Franklin County Agricultural Society, Inc.

413-774-4282

EXECUTIVE COMMITTEE

Fred Steiner, Greenfield	President
Michael Nelson, Montague	1 st Vice President
Gary Seeds, Greenfield	2 nd Vice President
Suzanne Hunter, Greenfield	Treasurer
Peg Saulnier, Greenfield	Secretary
Linda Fisher, Greenfield	Past President

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Jennifer Breuer, Shelburne Falls	Sue Koch, Greenfield
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Mike Conway, Greenfield	Harvey Phelps, Bernardston
Russell Coombs, Colrain	Shirley Tombs, Shelburne
Sharon Cross, Greenfield	June Wilkins, Greenfield
Marlene Field, Shelburne Falls	

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Frostine Bean, Whately	Conrad Halberg, Buckland
LuAllen Chadwick, Greenfield	Linda Keech, Gill
Paul Conway, Hampton, NH	Michael Scranton, Colrain
Helen Gould, Shelburne	Norman Sessions, Heath

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DEPARTMENT SUPERINTENDENTS

Premiums Supervisor -----	Liza Scranton fcas.entries@gmail.com (413) 522 – 4138
Open Dairy Cattle -----	Russ Coombs (413) 624 – 3605
Youth Dairy Cattle -----	Karen Herzig (413) 624 – 3012
Draft Horses -----	Josh Porter
Draft Oxen -----	Josh Porter
Youth Oxen -----	Josh Porter
Open and Youth Poultry -----	Conrad Halberg halbergs@crocker.com (413) 625 – 6519
Open and Youth Rabbits -----	Shirley Tombs (413) 625 – 2168
Round House – Downstairs -----	Catherine Halberg halbergc@hotmail.com (413) 625 – 2006
Round House – Upstairs -----	Jennifer Breuer jbreueresq@hotmail.com (413) 625 – 2006
Open Sheep -----	Amanda Abramson Abramson2009@gmail.com (413) 834-2999
Youth Sheep -----	Julie Severance weldsheep.mom23@gmail.com (987) 544 – 5427
Youth Hall -----	Jane Markoski (413) 774 – 4024

HALL AND ANIMAL ARRIVAL/DEPARTURE TIMES

ARRIVAL TIMES

Round House and Kiwanis Youth Hall - ALL DEPARTMENTS

Tuesday, September 5th - 6:00 p.m. to 9:00 p.m.
Wednesday, September 6th - 3:00 p.m. to 9:00 p.m.

Youth Dairy Cattle	must be stalled by 10:00 p.m. on Friday
Open Dairy Cattle	must be stalled by 10:00 p.m. on Saturday
Youth Sheep	must be penned before 8:30 a.m. on Saturday
Open Sheep	must be penned between 6:00 - 11:00 p.m. on Saturday
Youth/Open Poultry	must be in between 6:00 - 8:00 p.m. on Wednesday
Youth/Open Rabbits	must be in between 6:00 - 8:00 p.m. on Wednesday

NO ENTRIES WILL BE RELEASED BEFORE THE TIMES LISTED

RELEASE TIMES:

Youth Dairy Cattle	Saturday 5:00 p.m.
Open Dairy Cattle	Sunday 6:00 p.m.
Youth Sheep	Saturday 5:00 p.m.
Open Sheep	Sunday 7:00 p.m.
Youth/Open Poultry	Sunday 7:00 p.m.
Youth/Open Rabbits	Sunday 7:00 p.m.
Kiwanis Youth Hall and Round House	Monday 4:00 - 7:00 p.m.

SPECIAL AWARDS

FRED W. WELLS TRUST FUND

Provides premium monies for Franklin County exhibitors in Youth Agricultural Show. This is especially appreciated as it has enabled the Franklin County Fair to continue to provide premium monies since the loss of the Massachusetts Division of Fairs premium funding support.

HENRY CUSHMAN AWARD

Fair President 1851 - 1855

Given by the Franklin County Fair for the best display of Fruits and Flowers in the Round House.

ROGER H. BEAN MEMORIAL TROPHY

Given to the best all round Youth Ox Teamster

Donated in memory of Roger Bean by his son Harlan Bean and family.

STEVENS DOLE AWARD

Director - Exhibitor

Given by the Stevens Dole family. Presented to the most outstanding youth in dairy cattle. Youth must have shown a willingness and interest to help others in the agricultural community.

MALCOM TYLER AWARD

Sheep Exhibitor

Given by the Malcom Tyler family for the Best Pen of 3 Lambs

RALPH WHITEMAN MEMORIAL AWARD

Given by the Ralph Whiteman family.

Cash award presented to a youth for Dam and Daughter, all breeds competing.

JOHN PEILA MEMORIAL AWARD

Best 5 head dairy cattle, Holsteins competing in the Open Show

SHIRLEY S. GAINES AWARD

Open Home Arts Award presented for needlework

MICHELE DRUMHELLER AWARD

Best of Show - Quilting

CHAMPION OF ALL BREEDS

The permanent Trophy for Champion of All Breeds, sponsored by the Hampshire-Franklin Holstein Club. A small trophy will be awarded to the winner plus a check for \$100.00. The large trophy will remain at the Franklin County Fair with the winners name engraved.

OTHER AWARDS

Champion Fitting and Showmanship - Coombs Hill Farm
Youth Grand Champion of All Breeds - Peila Families
Best Flock of Show - Pine Grove Farm, Leverett MA
Champion Market Lamb, Fitting & Showmanship Awards

GENERAL RULES AND INSTRUCTIONS
ALL ENTRIES MUST BE PRE-REGISTERED

GENERAL ENTRY DUE DATE AUGUST 31, 2017

1. All exhibits must be produced, selected and arranged by the exhibitor. Entries failing to comply with the Exhibitors Handbook requirements will be disqualified.
2. The committee, judge or fair management reserves the right to reject any and/or all exhibits they deem not desirable, or properly entered or are of undesirable quality. Placing will be awarded on the basis of quality of the exhibit and the decision of the judge will be final.
3. A person shall make only one entry per class (exception in open cattle, sheep, poultry and rabbit classes where 2 placings, per class, per breed, per exhibitor are allowed for adult divisions). In group and pair classes only one entry is allowed per exhibitor. Exhibitors must furnish their feed and bedding for animals.
4. EXHIBITOR STANDARDS: The fair is an educational activity. Positive social behavior, good sportsmanship and cooperation are encouraged. It is recognized that in classes of livestock exhibitors have standards of dress, which have been accepted by the industry examples are slacks (not dungarees), skirts and dresses of plain white or kaki. Farm or other names on clothing will not be allowed in the show ring. Exhibitors not conforming to the dress code will forfeit all premiums. All exhibitors (including group classes) in the show ring must be in show clothes, no bathing attire or shorts will be allowed. A solid durable shoe must be worn at all times. No sandals, sneakers, clogs or bare feet will be allowed. All exhibitors must have footwear on at all times in the barn area.
5. All reasonable precautions will be taken by the Society for the safe keeping of animals and articles entrusted to its care, but all exhibits are received upon the condition that: **The Society shall not be held responsible for any loss or damage**, that may occur to animals or articles on exhibit for any reason. Exhibitors, contestants, and/or participants agree to be solely responsible for any loss, injury to, damage done, occasioned by arising from any exhibit, equipment, animal or person and to defend and indemnify the Society and management thereof against all claims and liability in regard thereto. In view of this understanding, exhibitors, contestants and/or participants may deem it advisable to obtain appropriate liability insurance.
6. In case of inclement weather, lack of attendance or other uncontrollable conditions making it necessary, the Society will pay premiums on a pro-rata basis.
7. **No alcoholic beverages will be allowed on the fairgrounds. Exhibitors caught drinking or intoxicated will be automatically disqualified.**
8. Please use your full name, no nick names, address, phone number, zip code and E-mail address on the entry forms. **Check returned to us because of insufficient address or wrong address will be forfeited. All animal exhibitors are required to provide their social security number. Failure to provide said number will result in forfeit of all premiums.**
9. In paying premiums, no evidence of awards will be recognized except the entry book properly signed by the judge and superintendent, as ribbons frequently become misplaced.
10. **Any discrepancies or questions regarding premiums must be made prior to October 31 in writing to the fair secretary.**
11. **All entries must be pre-registered by August 31, 2017 using the current year's entry forms in the back of the Premium Book.**
12. The management will consider it a favor if patrons will report any mistreatment or extortion practiced by any employee of the Fair or Concessionaires. Do not wait until the fair is over to make your complaint.
13. Judges may not be contenders in any amateur classes listed in their area of expertise.
14. It is recommended that all live stock be vaccinated for rabies.
15. **All checks must be cashed within 90 days. Lost checks will NOT be replaced.**

PARKING AND PASSES - Exhibitors other than livestock will not be issued passes and must pay the regular price of admission.

PLEASE NOTE: The exhibitor handbook is prepared in the spring. Classes and health regulations may change following press time. Please be advised changes may take place.

DEPT 150 – 33rd ANNUAL “BEST TWO CRUSTED APPLE PIE CONTEST”

Contest will be held **Saturday, September 9, 2017** at the Franklin County Fair. Entries will be received from 8:30 - 9:00 a.m. at the Gazebo near the Main Office. Your pie is your ticket into the fair. Enter through the front gate. You will be directed to the contest area.

CONTEST GUIDELINES

1. Classes open to youth 12 & under and adult entries, prizes will be awarded in each category.
2. The complete recipe for both the crust and the filling must be submitted with the entry on a 4 x 5 Card. On a second card list your name, address, e-mail address and phone number. Youth list your age.
3. Pies should be in disposable aluminum pie plates. NOTE: if you choose to use a glass or pottery pie dish the fair will not be held responsible for its safety.
4. Judging is based on ease of preparation, texture, flavor, overall appearance and originality. no raisins, nuts, cranberries or crumb crusts accepted - apples only.
5. Cash prizes will be awarded as follows:

A-1	ADULT	A-2	YOUTH (under 12)
1 st	\$25.00	1 st	\$15.00
2 nd	\$15.00	2 nd	\$10.00
3 rd	\$10.00	3 rd	\$ 5.00
4 th	\$ 5.00	4 th	\$ 3.00

Pies not designated to be picked up by the entrant after the contest will be offered to fair personnel, you must let the contest personnel know at the time of drop off.

JUDGING CRITERIA

Top Crust - well browned, not too thick/thin, vented or latticed: edges even, crimped. Texture - flaky crisp.

Bottom Crust - Browned and well cooked no breaks or air spaces. Pie should be removable without breaking the lower crust.

Filling - Moist, thoroughly cooked, good apple flavor and good color

**COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES**

In addition to complying with all laws and regulations governing animal health issues (M.G.L.C. 129 14)D, 14E, 44 AND 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair.

2017 FAIRS - ANIMAL HEALTH RULES

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

General Rules for All Animals:

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infections, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. All livestock must have proper ID. For animals identified by microchip, readers must be available to the Inspectors. **THE INSPECTOR'S DECISION IS FINAL.**
3. All livestock must have proper ID, official metal ear tag, tattoo, scrapie tag for goats and sheep, registration or microchip, for animals identified by microchip, readers must be available to the Inspectors
4. **Health Certifications** – All animals, entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infections or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. All Health Certificates must be dated January 1, 2017 or later. These documents will be accepted for the entire fair season in Massachusetts. These certificates must be available upon request to fair inspectors.
5. **ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW**

B. Cattle

1. TB and Brucellosis testing is not required for animals from RB Accredited and Brucellosis Free States and in state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB Accredited or Brucellosis Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

C. Poultry

1. No poultry will be accepted to the fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases; infectious bronchitis, coryza, Pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
2. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for Pullorum-typhoid within one year prior to entry.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2017 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Goats

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis Free States. And in state animals.
2. All goats and kids presented, regardless of age must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goat and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 503-363-2290

E. Camelids (Llamas, Alpacas, etc)

1. TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis Free States and in state animals. Current Brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1759).

2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue – Exception: Animals from a USDA declared “Low Incident State” are exempt. Note: New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

F. Swine

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 § 14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free states only. The pseudorabies status of the exhibitor’s state can be obtained from the state veterinarian’s office in each state.

G. Sheep

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to the show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos and electronic implants is available from USDA APHS office in Sutton, MA (508-363-2290).
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink-eye, ringworm and open and draining sores.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine

1. All equines entering a Massachusetts fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles and open or draining wounds.
3. All equines originating from within and outside the Commonwealth must have a negative USDA - approved EIA test (i.e. Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.

Rabbits

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail and ear infections.

Dogs and Cats

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats over six months of age must have a valid and current vaccinations certificate for rabies.

FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLORSHIP

The Franklin County Agricultural Society is proud to announce a Scholarship Award to be given to be given to an exhibitor at the Franklin County Fair. This Scholarship is given on behalf of the officers, directors, members, department heads and past members of the Franklin County Agricultural Society.

This Scholarship has been made possible from the generous donation of apples that have been sold in the Round House during the past fairs from **Clarkdale Fruit Farms, Deerfield** and **Pine Hill Orchard, Colrain**, and the **Franklin County Agricultural Society**. We have called this project **Apples for Scholars**.

The criteria for entering this scholarship are:

1. Exhibitor or volunteer at the Franklin County Fair.
2. Attendance or acceptance at a two or four-year college.

Terms:

1. Applicants must submit proof of attendance at a two or four-year college; copy of your transcript or letter of acceptance must accompany your application.
2. The scholarship will be awarded to the winner.

Procedure:

FRANKLIN COUNTY AGRICULTURAL SOCIETY SCHOLARSHIP FORM

Name _____

Address _____

City/Town _____ Zip Code _____

Telephone No. _____ E-Mail _____

Social Security No _____ Birth Date _____

What Department (s) did you enter at the Franklin County Fair, approximate years and approximate. Number of entries

Department	Years	Approx. No of entries
_____ Dairy Cattle	_____	_____
_____ Sheep	_____	_____
_____ Poultry	_____	_____
_____ Rabbits	_____	_____
_____ Oxen	_____	_____
_____ Draft Horse	_____	_____
_____ Youth Hall	_____	_____
_____ Round House	_____	_____

Please tell about what you entered in the Franklin County Fair

Explain what you learned from being an Exhibitor at the Fair

What did you enjoy about entering the Fair?

What is your best fair memory?

Tell us something about yourself.

What colleges are you attending or plan to attend? Are you studying/plan to study Agriculture?

College Name _____

Address _____

Major _____ Year _____

What is the approximate cost of a year at the college you attend/plan to attend. _____

Thank you.

Send completed application to:

Kathleen Halberg
98 North Street
Shelburne, MA 01370

Due August 16, 2017

**OPEN DAIRY CATTLE - DEPARTMENT 101
PRE-ENTRY DUE DATE AUGUST 25**

Trailers entering with cattle - Check with Superintendent for entering and exiting directions.
Please refrain from sound systems, computers, and microwaves in the stalls.
Open Dairy Show: 8:30 a.m. Sunday
Cattle must be stalled by 10:00 p.m. Saturday
Cattle will be released on Sunday @ 6:00 p.m. or earlier at the discretion of the Superintendent

When you enter online or mail to FCAS for the Cattle Dept. you need to pay your entry fees as well. Mail entry fee of \$3.00 per animal (check or money order, no cash) for open show only to: Russ Coombs, 53 Coombs Hill Rd., Colrain, MA 01340. Then mail or email copy of entry fee to FCAS, PO Box 564, Greenfield, MA 01302 or email to: fcas.entries@gmail.com

Entries will NOT be accepted without payment. Any entry postmarked later than August 25th will not be accepted and will be returned. No exemptions. Any questions and stall requests please call the Department Heads listed on page 3.

All livestock entries close August 25. Late entries will be subject to pay full gate price for admission to grounds. Late entries are double the entry fee.

Read Departmental & General Rules in this book.

1. Entry fee is \$3.00 per animal payable with entry including youth entering Open Classes. No passes issued without paid entry fee. Late entries will be \$6.00 per animal, no exception. Late entries will be subject to pay full gate price for admission to the grounds.
2. A certificate of registration must be exhibited to the Superintendent at the time of check in. All animals must be owned 30 days prior to exhibition.
3. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
4. Ages will be those approved by the Breed Association.
5. Out of state entries may be accepted space permitting.
6. Exhibitors shall report to the Superintendent or his/her representative, upon arrival on the grounds to receive their instructions regarding stabling of the animals.
7. Once animals are stabled, they will not be allowed to leave the grounds until showing is completed.
8. **NO NEWSPAPER BEDDING WILL BE ACCEPTED. ONLY SHAVINGS / SAWDUST OR STRAW WILL BE ACCEPTABLE.**
9. Not more than 2 entries per individual class. In group and pair classes only one entry is allowed per farm or family. (Class 13, 16, 17)
10. Superintendent reserves the right to limit each farm or family to 12 head. Please call Superintendent for special stall requests
11. All stalls must be cleaned down to dry vase and pulled back to the roof eaves before leaving the fairgrounds on Sunday.

See #17 YOUTH - Milk Disposal

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	
	\$26.50	22.00	20.00	17.50	15.50	13.00	11.00	Except were rosettes are given

CLASSES:

Ayshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

LOT #

- 01 Spring Heifer Calf (March 1 to over 4 months)
- 02 Winter Heifer Calf (December 1 to February 29)
- 03 Fall Heifer Calf (September 1 to November 30)
- 04 Summer Yearling (born June 1 to August 31)
- 05 Spring Yearling Heifer (born March 1 to August 31 of past year, not in milk)
- 06 Winter Yearling (born December 1 to February 28)
- 07 Fall Yearling Heifer (born September 1 of 2nd previous year through December 1 of past year, not in milk)

JUNIOR AND RESERVE CHANPION - ROSETTES ONLY

- 08 Junior Two Year Old (born between March 1 and August 31)
- 09 Senior Two Year Old
- 10 Jr. 3 Year old Cow (March 1 to Aug 31)
- 11 Sr. 3 year old Cow
- 12 4 year old Cow
- 13 Aged Cow
- 14 Best Uddered (any age: but must have freshened and must be in milk 1 entry per family/farm.

SENIOR AND RESERVE CHAMPION - ROSETTE'S ONLY

GRAND AND RESERVE CHAMPION - ROSETTE'S ONLY

CHAMPION OF ALL BREEDS - HAMPSHIRE FRANKLIN HOLSTEIN CLUB AWARD

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$55.00	44.00	38.50	33.00	27.50

- 15 Best three females (any age, bred and owned by exhibitor. 1 entry per farm family)
- 16 Best 5 Head (any age; owned by exhibitor. 1 entry per farm or family)

JOHN PEILA MEMORIAL AWARD 1ST PLACE HOLSTEINS ONLY

- 17 Best Herdsman (all breeds competing: judged on cleanliness of cattle, neatness of area personal appearance and cooperation, animals must be on the grounds at least one night. Day exhibitors not eligible)

**OPEN SHEEP SHOW - DEPTARMENT 102
PRE-ENTRY DUE DATE AUGUST 25**

Open Sheep Show Sunday @ 9:00 a.m.

Sheep may arrive on Saturday between 7:00 p.m. and 9:00 p.m.

All sheep must be penned by 9:00 p.m. on Saturday,

Sheep will be released on Sunday at 7:00 p.m.

***Sheep shown in the Youth Show cannot be shown in the Open Show.**

Read Departmental & General Rules in this book.

1. Entry fee is \$2.00 per animal payable with entry. No passes issued without paid entry fee. Late entries will be \$4.00 per animal, no exceptions. Late entries will be subject to pay full gate price for admission to the grounds.
2. Entries limited to Massachusetts exhibitors.
3. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations.
4. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
5. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions regarding penning of your animals.

6. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.

Cheviot: Ram and Ewe lambs - senior born Sept 1 – Dec. 31 - Intermediate lambs born Jan 1 – Feb. 28, Junior lambs born March 1 on.

Polled/Horned Dorset: Ram and Ewe lamb’s senior lambs born Sept 1 - Nov 30, intermediate lambs born Dec. 1 – Jan. 15, Junior lambs born Jan 16 on.

All Other Breeds: Ram and Ewe lamb’s Senior lambs born Sept. 1 – Dec. 31, intermediate lamb born Jan. 1 – Feb. 16, Junior lambs born Feb. 17 on.

PREMIUMS: 1st 2nd 3rd 4th 5th 6th
 \$16.50 14.25 12.00 11.00 8.75 6.50

CLASSES:

Barbados A	Border B	Cheviot C	Colombia D	Corridale E	Costwold F	Dorper G
Dorset H	Hampshire I	Horned Dorset J	Icelandics K	Jacobs L	Leicester M	Lincolus N
Merino O	Montadale P	Natural Q	Oxford R	Romney S	Shepard T	Shetland U
Shropshire V	Southdown W	Suffolk X	Tunis Y	Any Other Z		

LOT #

- 01 Yearling Ram (1 year & under 2 Years)
- 02 Senior Ram Lamb (Sept - Dec 31)
- 03 Intermediate Ram Lamb (Jan 1 - Feb 15)
- 04 Junior Ram Lamb (Feb 16 on)
- 05 Pair of Ram Lambs
- 06 Yearling Ewe (1 year & under 2 years)
- 07 Pair Yearling Ewes
- 08 Senior Ewe Lamb (Sept 1 - Dec 31)
- 09 Intermediate Ewe Lamb (Jan 1 - Feb 15)
- 10 Junior Ewe Lamb (Feb 16th on)
- 11 Pair Ewe Lambs
- 12 Exhibitor’s Flock (2 yearling ewes, 2 ewe lambs, 1 ram, any age)
- 13 Breeder’s Flock (bred and owned by exhibitor)
- 14 Get of Sire (both sexes represented)
- 15 Pen of 3 lambs, bred & owned both sexes
- 16 Produce of Dam

PREMIUMS: 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th
 \$17.50 15.50 13.00 11.00 9.75 8.75 7.50 6.50 6.50 6.50

- 17 Market Lamb - Heavy
- 18 Market Lamb - Medium
- 19 Market Lamb - Light
- 20 Market Lamb Pair

PREMIUMS:

- 21 N/A
- 21 Champion Ram (any age) - Rosette
- 22 Champion Ewe (any age) - Rosette
- 23 Champion Market Lamb (any age) – Rosette

PREMIUMS: 1st 2nd 3rd 4th 5th
 \$33.00 27.50 22.00 16.50 11.00

24 BEST SHEPHERD AWARD:

Exhibitors are automatically entered for the Best Shepherd Award. Exhibitors must be on the grounds at least one night. Judging will be based upon keeping the animals and general area neat, clean and upon the cooperation, willing attitude and personal appearance of exhibitors during the Fair.

**OPEN POULTRY - DEPARTMENT 107
PRE-ENTRY DUE DATE AUGUST 25**

Use Poultry Entry Form in Back of this Book. Egg classes are listed under the Roundhouse entries.

1. There is an entry fee of \$1.00 per animal payable with entry, please make a check payable to the Franklin County Agricultural Society.
2. Read **Departmental & General Rules and State Animal Health Regulations** in this book.
3. All chickens under the age of 16 weeks as of Sept. 1, 2017 must have written proof that the breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1, 2017 must have written proof of a negative Pullorum-typhoid test.
4. Pullorum-Typhoid testing may be obtained free from the Massachusetts Department of Agricultural Resources by calling (617) 626-1795 to arrange to have your flock blood tested.

CLASSES:

(Please note in description on entry form if animal is small or large; for cage purposes)

STANDARD & ORNAMENTAL:

PREMIUMS:	1 st	2 nd	3 rd		
	\$4.00	3.00	2.00		
A01	Cock			A03	Hen
A02	Cockerel			A04	Pullet

BANTAMS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.00	2.00	1.00		
B01	Cock			B03	Hen
B02	Cockerel			B04	Pullet

DUCKS, GEESE, AND TURKEYS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$6.00	4.00	3.00		
C01	Drake			C04	Goose
C02	Duck			C05	Hen
C03	Gander			C06	Tom

FOWL: Best of Show will receive a Rosette

PREMIUMS:	1 st				
	\$25.00				
D01	Best Land Fowl			D02	Best Water Fowl

=====

**OPEN RABBITS - DEPARTMENT 108
PRE-ENTRY DUE DATE AUGUST 25**

Read Departmental & General Rules in this book.

Use Rabbit Entry Form in the back of this book.

1. Entry fee is \$1.00 per animal payable with entry.
2. See **State Animal Health Regulations** in this book.

3. No rabbits may be sold during the fair. For sale signs will not be permitted.

CLASSES: By breed – variety

PREMIUMS: 1st 2nd 3rd
 \$4.00 2.75 1.75

A01	Junior Buck	A03	Senior Buck
A02	Junior Doe	A04	Senior Doe

Best of Show & Best Opposite to receive Rosette and Trophy

**DRAFT OXEN - DEPARTMENT 109
 ADULT OXEN - DEPARTMENT 109**

Twisted whip or gourd can be used, no use of the butt allowed

Read Departmental & General Rules in this book

1. See State Livestock Health Regulations in this book. These rules will be strictly enforced.
2. No alcoholic beverages allowed in vehicles or on the grounds.
3. Teamsters may be required to take breathalyzer test.
4. Massachusetts Oxen Drawing Association rules will apply
5. Full name and address is required for premium payment.

All oxen will be weighed Sunday morning at 9:00 a.m. Twisted ships may be used, no goads will be allowed. Use of the butt of the whip will not be permitted.

ADULT 109

SCHEDULE: Sunday, September 10th 10:30 a.m. Under 2900 lbs
 Sunday, September 10th 1:30 p.m. Under 3300 lbs
 3.30 p.m. Over 3300 lbs

A Special Thank You to C. D. Davenport Trucking for their support

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
A01 Under 2900 lbs	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A02 Under 3300 lbs	\$130.00	110.00	90.00	80.00	70.00	60.00	50.00	40.00
A03 Free for All	\$150.00	125.00	100.00	80.00	70.00	60.00	50.00	40.00

YOUTH OXEN - DEPARTMENT 109

SCHEDULE: Sunday, September 10th 8:30 a.m. in front of the Grandstand

Roger H. Bean Memorial Trophy to be given to the best all round Youth Ox Teamster.

PREMIUMS: 1st 2nd 3rd 4th 5th 6th
 \$25.00 20.00 15.00 10.00 5.00 5.00

A01 Fitting and Showmanship
 A02 Trained Steers
 A03 Cart Class

ROUNDHOUSE EXHIBITION

DEPARTMENTAL RULES

1. Read the entry times in the front of this book.
2. No exhibits may be removed from the hall before 4:00 p.m., Monday. Entry receipts must be presented to pick up items.
3. Each exhibitor must submit a completed entry form (in this book), all information on the entry form is required.
4. Superintendent reserves the right to remove perished items.
5. All premium money will be paid from awards as marked on the Judges sheets and NOT from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
6. The Society is not responsible for glass or metal plates or pans left with items. Food should be displayed on a disposable plate.
7. **Fire department regulations, flammable materials such as hay, wood chips, straw etc, are not permitted inside the Roundhouse.**
8. **Each exhibitor is permitted only one entry per lot.**

COMPETITIVE GRANGE - DEPARTMENT 111 PRE-REGISTRATION DUE DATE AUGUST 31

See score card for competitive Grange Exhibits in Massachusetts issued by the Bureau of Fairs, Massachusetts Department of Agriculture.

Read Departmental & General Rules in this book.

1. Theme list to be made out and handed in to Hall Superintendent.
2. All exhibits must have a removable fence, which is provided with the booth.
3. Foods may be sampled at the discretion of the judges.
4. Grange must reserve space by notifying Superintendent, Catherine Halberg (413) 625-2006, on or before August 31.
5. Food should be in plastic bags on paper or plastic plates.
6. Plants and flowers should be watered.
7. Greens are needed for arrangement.

Central Theme	20%
Overall Exhibits.....	20%
Quality	50%
Variety	10%

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$220.00	192.00	165.00	130.00

CLASSES:	
A01	Competitive Grange Exhibit

LARGE DISPLAYS - DEPARTMENT 111 CIVIC, NON-PROFIT AND ORGANIZATIONAL EXHIBITS

Read Departmental & General Rules in this book

1. Organizational or family display to consist of a central theme, which emphasizes and promotes a specific

- theme of agriculture or community living.
- 2. Must fill a large fair display booth.
- 3. Please reserve a space by calling Catherine Halberg (413) 625-2006 before August 31.

Score Card

- 1. Educational value to the general public (does it tell a story)
- 2. General effect (attractiveness, neatness scale, color, scheme, lighting and arrangement)
- 3. Quality of materials used and workmanship
- 4. Signs to include: name of club and town, names or members, title of display, concise and complete project information.
- 5. Judges information: include on a sheet of paper enclosed in an envelope the information as it #4 as well as nature of program.
- 6. Due to fire regulations, NO Flammable materials may be used in the display (i.e. hay)

To be judged on the following:

Educational Value	50%
General Effect.....	25%
Quality	10%
Signs.....	10%
Judges Information.....	5%

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$150.00	125.00	100.00	50.00

- | | | | |
|-----|---|-----|---------------------|
| B01 | Educational Exhibit by Civic Organization | B02 | Farm Family Display |
|-----|---|-----|---------------------|

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$25.00	20.00	15.00	10.00

- | | |
|-----|---------------------------|
| C01 | Small Educational Exhibit |
|-----|---------------------------|

Using the Roundhouse classes as a guide prepare a small table top sized educational display. It should be no larger than 2-foot square. Ideas: Explain different types of hay, how to make a beeswax candle, grading of maple syrup.

Exhibit judged on the following:

Educational value.....	40%
Quality	40%
General effect.....	15%
Resources named or shown.....	5%

OPEN FARM CROPS - DEPARTMENT 112

Read Departmental & General Rules in this book

- 1. Hay will be displayed outside the Roundhouse, because of fire regulation.

CLASSES:

HAY:

PREMIUMS:	1 st	2 nd	3 rd
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	\$6.00	4.50	3.25
A01	Timothy (bale not to include an excess of 10% other grasses)		
A02	Alfalfa (at least 90%)		
A03	Mixed Hay (grasses and legumes in any combination)		
A04	Mixed Hay - 2 nd cutting		

CORNS & GRAINS:

PREMIUMS:	1 st	2 nd	3 rd
	\$4.00	3.50	3.00
B01	Ensilage Corn (5 stalks)		
B02	10 Ears Dent Corn		
B03	10 Ears Flint Corn		
B04	10 Ears Pop Corn		
B05	10 Ears Decorative Corn - large		
B06	10 Ears Decorative Corn - small		
B07	3 Ears Decorative Corn, large, displayed as for sale or to hang		
B08	3 Ears Decorative Corn, small, displayed as for sale or to hang		
B09	3 Ears Decorative Corn, any size with accessories. This is a creative class, to be hung.		
B10	Largest Ear of Dent or Flint Corn		
B11	Tallest Field Corn		
B12	Tallest Broom Corn		

ENSILAGE: Grass silage sample must be in sealed glass 1-quart jar.

PREMIUMS:	1 st	2 nd	3 rd
	\$4.00	3.50	3.00
C01	One Sample Grass Silage		

PUMPKINS & SUNFLOWER:

PREMIUMS:	1 st	2 nd	3 rd
	\$4.00	3.50	3.00
D01	2 Field Pumpkins		
D02	Tallest Sunflower (paled/potted roots in water/dirt - should have seed head)		
D03	Largest Seed Head of Sunflower		
D04	Gourds (5 same plate)		
D05	Gourds (5 or more arranged in a container)		
D06	Decorated Pumpkin - not carved		

FRANKLIN COUNTY FAIR LARGEST PUMPKIN OR SQUASH – DEPARTMENT 112

1. Must be removed from Round House to receive prize money.
2. Only one entry per family

CLASSES:

LARGEST PUMPKIN OR SQUASH:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
	\$300.00	200.00	100.00	75.00	75.00	30.00	30.00	30.00	30.00	30.00

E01 Largest Pumpkin or Squash to be weighed on Round House scales at 7:00 pm Thursday

SCARECROW:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$22.00	19.75	16.50	11.00	5.50

F01 Scarecrow



OPEN APIARY - DEPARTMENT 113

Read Departmental & General Rules in this book.

CLASSES:

BEES:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$11.00	7.75	5.50	3.25
A01	Nucleus Observation Hive of Live Bees			
A02	Educational Display (must be labeled and what it shows must be explained)			

Bees to be displayed in a single comb nucleus and prepared to show as far as possible the queen, workers and drones and brood in all stages.

HONEY:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$5.50	3.50	2.25	1.25
A03	Best Two Round Sections			
A04	Best Two Square Sections			
A05	Best Two Cut Comb Sections			

PREMIUMS:	1 st	2 nd	3 rd
	\$10.00	8.00	5.00
A06	Best Shallow Frame of Extracting Honey		
A07	Best Medium Frame of Extracting Honey		
A08	Best Deep Frame of Extracting Honey		

HONEY IN ONE POUND CONTAINERS:

PREMIUMS:	1 st	2 nd	3 rd
	\$10.00	8.00	5.00
A09	Two Jars of Extracted Light Honey		
A10	Two Jars of Extracted Amber Honey		
A11	Two Jars of Extracted Dark Honey		
A12	Two Jars of Chunk Honey		
A13	Two Jars Creamed Honey		
A14	Best Display of Extracted Honey In Any Form		

BEESWAX:

PREMIUMS:	1 st	2 nd	3 rd
	\$4.50	3.25	2.25
B01	Best Plain 1 lb. Cake of Beeswax		
B02	Best Molded 1 lb. Cake of Beeswax		
B03	Best Pair (2) Candles (hand dipped)		
B04	Best Pair (2) Candles (molded 100% beeswax)		
B05	Best Novelty Item Made of Beeswax		
B06	Best Bee Keeping Gadget (small misc. item with explanation)		
B07	Best Pair (2) Embossed Honeycomb Candles (100% Beeswax)		
B08	Best Product Made with Honey and Beeswax - non-food		
B09	Best Photo of Honeybee or Beekeeping Activity'		
B10	Any Product Made with Honey or By Product: such as cream, soap or lip gloss		
B11	Gift Basket Containing 2 jars honey, 2 candles and one other honey product		

OPEN MAPLE PRODUCTS - DEPARTMENT 114

Read Departmental & General Rules in this book

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$12.00	10.00	9.00	8.00

A01	Maple Syrup (2 oz. or larger glass jar - light)	A05	Maple Sugar (1 lb. soft sugar soft)
A02	Maple Syrup (2 oz. or larger glass jar - dark)	A06	Maple Sugar (in 1 lb. cakes)
A03	Maple Gift Basket (3 or more maple products)	A07	Maple Cream
A04	Display of Sugar & Syrup	A08	Maple Fudge

OPEN VEGETABLES - DEPARTMENT 115

Read Departmental & General Rules in this book.

Superintendent reserves the right to remove perished items.
 Due to limited space, displays must be pre-entered with Round House Superintendent
 Some items judges look for:

1. Exact number of specimens requested per category
2. Uniformity - each specimen like every other in size, shape and color
3. Quality - not too large, or small, fine texture etc
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed or wiped as one would prepare for market

DISPLAY CLASSES: A01 - A08
 To be judged on the following:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Kind	10%

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$13.25	11.00	8.75	6.50

A01	Best Collection of Squashes (not less than 5 named varieties, 2 per variety)
A02	Best Collection of Potatoes (not less than 5 varieties, 3 per variety)
A03	Best Collection of Peppers (not less than 5 named varieties, 3 per variety)
A04	Best Collection of Tomatoes (not less than 5 types, 3 of each, 5 if small, see tomato classes)

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th
	\$20.00	18.00	16.00	15.00	14.00	12.00	10.00	8.00	6.00

A05	Bowl or Suitable Container under 12" in diameter - (Arranged for effect and quality) NO GOURDS OR FLOWERS, herbs are permitted.
A06	Best Collection as in number 5, must be over 12"
A07	Best Market Basket - Display must contain at least 4 of the following items: Flowers, fruit, herbs, canning, baked goods, wine, vegetables, maple syrup, honey, farm crops, hand crafted items. All products must be grown and crafted by exhibitor. Items should be exhibited in a basket not to exceed the size of a bushel basket.
A08	Best Salad Bowl. Display must include 5 or more salad vegetables. Display in a bowl, must include at least 1 salad green.

DISPLAYS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$30.00	25.00	20.00	15.00	10.00

B01 Display of Vegetables 12 square feet

B02 Family Display 12 sq ft - to consist of any article that has been grown or manufactured on the exhibitor's property during the past 12 months. At least three - fifths of the items must be agricultural including caning and flowers. This display may include vegetables, fruits, flowers, canned goods, baked goods, baked products and clothing.

B03 CSA share basket and boxes open to SCA share farms. Please bring one share from the week of the fair to display in baskets, boxes or other appropriate container. Display may include a short description of the week's share and information about your farm's CSA share program.

PLATE CLASSES: - Plates will be furnished by the fair

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.50	1.75

BEANS:

C01 15 Pods Yellow String

C02 15 Pods Green String

C03 15 Pods Lima

C04 15 Pods Horticulture

C05 15 Pods Pole

C06 15 Pods Italian (flat)

C07 15 Pods Purple

C08 15 Pods Any Other Bean

BEETS:

D01 5 Red Round Beets

D02 5 Red Cylindrical Beets

D03 Largest Beet

D04 Any Other Beets

BROCCOLI:

E01 2 Heads

CABBAGE:

F01 2 Heads Red

F02 2 Heads Green

F03 2 Heads Chinese

F04 2 Heads Savoy

F05 Largest Head of Cabbage

CAULIFLOWER:

G01 2 Heads White

G02 2 Heads Purple

G03 2 Heads Other

CARROTS:

H01 5 Shorter than 6"

H02 5 longer than 6"

H03 1 longest by measurement 1" stem

CORN:

I01 5 Ears Bi-Colored

GARLIC BULBS:

L01 Garlic Rope

L02 2 Bulbs Elephant

L03 2 Bulbs Any Variety

GREENS:

M01 Parsley - one plant potted

M02 5 Stems Green Kale in water

M03 5 Stems Kale other in water

M04 2 Specimens in water all kinds competing together

LETTUCE:

N01 2 Heads Leaf

N02 2 Heads of Head

MELONS:

O01 2 Muskmelons

O02 2 Watermelons

O03 Heaviest Muskmelon by weight

O04 Heaviest Watermelon by weight

OKRA:

P01 5 Any Variety

LETTUCE:

N01 2 Heads Leaf

N02 2 Heads of Head

MELONS:

O01 2 Muskmelons

O02 2 Watermelons

O03 Heaviest Muskmelon by weight

O04 Heaviest Watermelon by weight

OKRA:

P01 5 Any Variety

- I02 5 Ears White Sweet
- I03 5 Ears Yellow Sweet

CUCUMBERS:

- J01 10 Pickling
- J02 3 Green Slicing
- J03 3 Long English
- J04 3 Any Other

EGGPLANT:

- K01 2 Japanese Type – purple
- K02 2 Japanese Type – white
- K03 2 Globular – purple
- K04 2 Globular – white
- K05 2 Mini
- K06 2 Any Other

PEPPERS:

- S01 5 Green Bell
- S02 5 Yellow Bell
- S03 5 Red Bell
- S04 5 Serrano
- S05 5 Cubennella/Wax/Italian Frying
- S06 5 Fresno Chile
- S07 5 Shishito Type Chile
- S08 5 Poblano Chile
- S09 5 Bonnet/Habanero Type
- S10 5 Thai Peppers
- S11 5 Cherry Hot
- S12 5 Jalapeno Peppers
- S13 5 Finger Hot
- S14 5 Any Other

POTATOES:

- T01 5 White
- T02 5 Red
- T03 5 Sweet
- T04 5 Blue Mountain
- T05 Largest by weight
- T06 5 Any Other Variety

PUMPKINS:

- U01 2 Pies, Orange
- U02 2 Mini
- U03 Smallest – orange

SQUASH – SUMMER:

- V01 2 Zucchini Black
- V02 2 Zucchini Yellow
- V03 2 Patty Pan White
- V04 2 Patty Pan Yellow
- V05 2 Patty Pan Green
- V06 2 Crooked Neck Summer
- V07 2 Straight Neck Summer
- V08 2 Any other summer squash

ONIONS:

- Q01 5 White
- Q02 5 Red
- Q03 5 Yellow
- Q04 5 Spanish
- Q05 3 Leeks
- Q06 5 Bermuda
- Q07 5 Novelty
- Q08 5 Shallots
- Q09 Largest by weight
- Q10 Onion Rope, any variety

PARSNIPS:

- R01 5 Any Variety

SQUASH – WINTER:

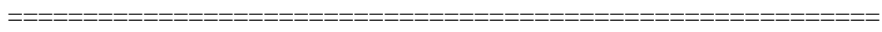
- V09 2 Butternut
- V10 2 Acorn (yellow or white)
- V11 2 Acorn (black)
- V12 2 Buttercup
- V13 2 Hubbard
- V14 2 Delicious
- V15 2 Spaghetti
- V16 2Any Other

TOMATOES:

- W01 5 Red
- W02 5 Green
- W03 5 Yellow
- W04 5 Paste
- W05 10 Cherry (small)
- W06 10 Cherry (large)
- W07 10 Cherry - Orange
- W08 5 Plum
- W09 5 Tomatillo
- W10 10 Grape Tomato
- W11 Largest by weight
- W12 Smallest Tomato – Red
- W13 Tomato Cluster - 3 or more on a vine
- W14 5 Any Other Variety

ANY OTHER VEGETABLE:

- X01 3 Kohlrabi top cut 1”
- X02 15 Brussel Sprouts
- X03 5 Any Other
- W09 5 Tomatillo



OPEN FRUIT - DEPARTMENT 116

Read Departmental & General Rules in this book.

Some of the items judges look for:

1. Exact number of requested specimens
2. Uniformity - each specimen like every other in size shape and color
3. Quality - not too large or small, fine texture
4. Freedom from blemishes - no cuts, bruises, insect injury or disease
5. Cleanliness - product washed/wiped as one would prepare for market.

DISPLAY CLASSES:

To be judged on the following:

Quality	50%
Arrangement	30%
Utility Value	10%
Number of Kind	10%

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	
	\$40.00	35.00	25.00	
A01	Display of Mixed Fruit in 9 sq ft area			

PREMIUMS:	1 st	2 nd	3 rd	4 th	
	\$16.50	13.25	11.00	8.75	
A02	Display of Mixed Fruit - attractively arranged in appropriate container such as chopping bowl, tray, basket, bowl, etc.				
A03	Fruit Basket, as prepared for sale				
A04	Three - 3 lb bags, same fruit variety labeled				
A05	Three - 3 lb bags, different fruit varieties				
A06	Bushel of Apples (any one variety, all varieties competing together)				

DISPLAY OF 49:

PREMIUMS:	1 st	2 nd	3 rd	
	\$25.00	15.00	10.00	
A07	Display of 49 Macintosh Apples			
A08	Display of 49 Delicious Apples			
A09	Display of 49 Cortland Apples			
A10	Display of 49 Ginger Gold Apples			
A11	Display of 49 Apples Any Other			

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd	
	\$10.00	8.00	6.00	
A12	Collection of Pears (not less than 3 varieties, 5 of each)			
A13	Collection of Peaches (not less than 3 varieties, 5 of each)			
A14	Collection of Plums (not less than 3 varieties, 10 of each)			
A15	Collection of Apples (not less than 5 plates, any named variety)			
A16	Collection of Grapes (not less than 3 named varieties, 1 bunch of each)			
A17	Display of 16 Peaches			
A18	Display of 16 Pears			
A19	Display of 16 Plums			
A20	Display of 16 Cranapples			

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	
	\$3.50	2.25	1.25	

APPLES:

- B01 5 Baldwins
- B02 5 Cortland
- B03 5 Crabapple
- B04 5 Early Macintosh
- B05 5 Ginger Gold
- B06 5 Golden Delicious
- B07 5 Gravestain
- B08 5 Honey Crisp
- B09 5 Macintosh Rhode Island Greenlings

- B10 5 Macouns
- B11 5 Northern Spys
- B12 5 Pound Sweet
- B13 5 Red Astrachan
- B14 5 Red Delicious
- B15 5 Red Paulared
- B16 5 Rhode Island Greenlings
- B17 5 Wealthy
- B18 5 Any Other Variety

GRAPES:

- C01 3 Clusters of Grapes (all competing together)

PEARS:

- E01 5 Bartlett
- E02 5 Bose
- E03 5 Clapps Favorite
- E04 5 Seckel
- E05 5 Any Other Variety

PEACHES:

- D01 5 Elberta
- D02 5 Harmony
- D03 5 Nectarine
- D04 5 Red Haven
- D05 5 Any Other Variety

PLUMS:

- F01 Plate of 10 Plums (all competing together)

QUINCE:

- G01 Plate of 5 Quinces (all competing together)

OTHER FRUITS:

- H01 Plate 5 of any other fruit (all competing together)
- H02 1 Pint of berries (all competing together)
- H03 1 Pint Nuts (all competing together)



OPEN FLOWER - DEPARTMENT 117

Read Departmental & General Rules in this book

Some of the items judges look for:

1. Exact number of specimens requested.
2. Uniformity - each specimen like every other in size, shape and color.
3. Containers should be clean, no labels and sturdy enough not to top over.
4. Judged for artistic arrangement.
5. Vase and flowers should complement each other.
6. Exhibited for effect.
7. Must be grown, collected and arranged by the exhibitor.

ARRANGEMENTS:

PREMIUMS:	1 st	2 nd	3 rd
	\$8.00	7.00	6.00

- | | |
|--|---|
| A01 Low Centerpiece (may include candles) | A09 Container Not Originally Intended for Flowers |
| A02 Holiday or Celebration (label occasion) | A10 Arrangement in a Shoe |
| A03 Floating | A11 Color Harmony- Shades of red, orange, yellow in a brown container |
| A04 Formal (Japanese, crescent, triangle etc.) | A12 Basket of Flowers |
| A05 Miniature (not over 5" in any direction) | A13 Foliage Only Arrangement |
| A06 Flowers and Vegetables/Fruit | A14 Other Arrangement |
| A07 Franklin County Fair (include Fair item) | |
| A08 Native Wildflowers | |

DRY FLOWERS:

- A12 Dry Arrangement
- A13 Dry Holiday or Celebration (label occasion)
- A14 Door/Wall Decoration

FLOWERS AND PLANTS:

- A14 Wall Decoration (include non-sharp garden/farm item)
- A15 Living Wall/Door Decoration

WREATHS:

- A16 Dry Natural (may include ribbon)
- A17 Natural Living (may use flowers/herbs that dry later, rooted plants, etc.)
- A18 Pods and cones
- A19 Miniature (dry or fresh flowers/herbs pods/cones - not over 8")

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00

1. Containers need not be elaborate but they should be clean, free of labels and sturdy enough not to tip over.
2. Remove foliage to water line.
3. Judged on quality of plant material alone.
4. Each collection should include 8 or more varieties, one stem each variety, displayed in one container unless otherwise specified.

B01	Gladioli	B06	Zinnias
B02	Dahlias	B07	Garden Roses (at least 3 varieties, 1 stem each, 1 container)
B03	Asters	B08	Herbs (at least 5 varieties, 3 stems each)
B04	Chrysanthemums	B09	Sunflowers (at least 3 varieties, 3 stems each)
B05	Marigolds	B10	Other

CUT FLOWERS:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

1. Containers need not be elaborate but they should be sturdy enough not to top over.
2. They should be clean and contain no labels.
3. Remove foliage to the waterline.
4. Judged on quality of plant material alone.
5. Flowers should be same size and color unless specified otherwise.

C01	5 Stems Asters	C16	5 Stems Perennial Flowers
C02	5 Stems Bachelor Buttons	C17	5 Stems Petunias (single flowered)
C03	5 Blooms Calendulas	C18	5 Stems Petunias (double flowered)
C04	5 Stems Celosia Cristata/ Cockscomb	C19	5 Stems Salvia
C05	5 Stems Celosia Plumose (feathered)	C20	5 Stems Snapdragon
C06	5 Stems Cosmos	C21	5 Stems Sunflowers (cutting variety, NOT seed heads)
C07	5 Stems Dahlias	C22	5 Blooms Zinnias (small flowered under 2")
C08	1 Giant Dahlia	C23	5 Blooms Zinnias (medium flowered 2"- 4")
C09	3 Blooms Garden Roses	C24	5 Blooms Zinnias (large flowered over 4")
C10	3 Stems Gladioli, same variety	C25	5 Stems/Blooms/Spikes any other (must be same variety)
C11	5 Stems Gladioli - all different varieties	C26	Largest Dahlia - measured
C12	5 Stems Marigolds (small flowered under 2")	C27	5 Stems Giant Chinchinchee
C13	5 Stems Marigolds (medium flowered 2"-4")		
C14	3 Stems Marigolds (large flowered over 4")		

C15 5 Stems Nasturtiums

C28 Butterfly Bush - 5 stems

PLANTS AND GARDENS:

1. Containers should be clean and sturdy enough not to tip over.
2. Judged on quality of plant material and artistry.
3. Container should compliment plant material.
4. Must be grown and designed by exhibitor.

PLANTS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
D01	Coleus Plant (s) in single container			D08	Individual Flowering Plant (pot under 4")
D02	Foliage Plant (s) in single container			D09	Individual Flowering Plant (pot over 4")
D03	Impatient Plant (s) in single container			D10	Orchid
D04	Begonia			D11	Fern
D05	Christmas Cactus			D12	True Cactus
D06	African Violet			D13	Flowering Geranium
D07	Scented Geranium				

CONTAINER GARDENS:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$5.00	4.50	3.25	2.75
D14	Container Gardens (other than window box)			
D15	Dish Garden (living plants, cut flowers may be used)			
D16	Window Box (not over 4')			
D17	Herbs (at least 3 varieties growing in 1 container)			
D18	House Plants (limited to 5 plants per collection)			
D19	Hanging Pot of flowering plants or foliage plants			
D20	Succulent Planter			
D21	Fairy Garden			

GARDEN DISPLAYS:

PREMIUMS:	1 st	2 nd	3 rd
	\$150.00	100.00	75.00
E01	Garden Club Display (15 sq. ft. or larger with prior arrangement with Superintendent)		

CHRISTMAS TREES:

PREMIUMS:	1 st	2 nd	3 rd
	\$27.50	22.00	16.50

Living tree must be exhibited in a large container or balled as for sale. To be exhibited in front of Round House - have exhibit information attached.

- F01 1 Tree under 4 feet
- F02 1 Tree over 4 feet

FLOWER DISPLAYS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th
	\$20.00	15.00	14.00	12.00	10.00	8.00
G01	Summer el fresco lunch Table top display. Round 24" table, provided by the fair. Display must include table cloth, place setting for one, meal menu, flower arrangement and one baked item from the menu with recipe. Creative display based on the theme of A summer el frosco lunch. Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com to reserve a table.					
G02	Autumn Yard Display An outdoor, autumn themed door display to include an old door and surrounding are covered by					

pallet. Doors and pallet will be provided by the fair. Displayed outside, and should be reasonably weather proof. Door choice on first come bases. Display space limited to first 6 (six) entrants, must contact Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com to reserve a door.

G03 House Plant Collection

Display of five or more house plants arranged for effect to cover up three square feet. May include cloth under the plants and risers as needed for display effect. Contact Catherine Halberg (413) 625-2006 or email halbergc@hotmail.com to reserve display space.

OPEN CANNED PRODUCTS - DEPARTMENT 118

Please note change in display location. Canning will be displayed downstairs, to eliminate the need to carry your canning up the stairs.

Read Departmental & General Rules found in this book.

Garden Special plus other Tomato or Vegetable combinations will not be accepted due to U.S.D.A. regulations.

1. All vegetables must be processed in a pressure canner.
2. Fruits, pickles, jams and jellies must be processed in a water bath.
3. Products should be of the best quality, uniform in size and good color.
4. The liquid should be clear, free from sediment, and proper amount in jar.
5. Each entry shall be of the standard commercial jar size and type, uniform, clean, properly sealed and labeled. Jars should be the same size and style, lids should match.
6. No jar will be accepted with screw lids attached or with any decorations.
7. Paraffin will not be considered a proper seal.
8. Entries must have been made since the last fair. Rosettes will be given to the "Best of Show" at the discretion of the Superintendent and the Judge (ribbons only, no cash premiums).

COLLECTIONS:

PREMIUMS: 1st 2nd 3rd
 \$5.00 4.00 3.00

- | | |
|--|---|
| A01 3 Jar Menu Collection (include day's menu, attached to jars to show how 3 varieties are used) | A06 3 Jars Relish (1 Jar each, 3 varieties) |
| A02 3 Jars Fruit (1 Jar each, 3 varieties) | A07 3 Jars Pickles (1 Jar each, 3 varieties) |
| A03 3 Jars Vegetables (1 Jar each, 3 varieties) | A08 3 Jars Salsa (1 Jar each, 3 varieties) |
| A04 3 Jars Jam (1 Jar each, 3 varieties) | A09 3 Jars Vinegar (1 Jar each, 3 varieties) |
| A05 Gift Basket/Box Collection (5 or more canned items arranged in basket/box for effect. Jars may be decorated and box may include decorative accessories) | A10 3 Jars Jelly (1 Jar each, 3 varieties) |

DRIED FOODS AND HERBS:

MUST BE DISPLAYED IN JARS

PREMIUMS: 1st 2nd 3rd
 \$3.00 2.50 2.00

- | | |
|--------------------------------|---|
| B01 Jar of Dried Vegetables | B04 Collection of Dried Vegetables 3 kinds |
| B02 Jar of Dried Mushrooms | B05 Collection of Dried Herbs 6 kinds |
| B03 Jar of Dried Fruit | B06 Collection of Dried Fruit 3 kinds |

FRUITS:

PREMIUMS: 1st 2nd 3rd
 \$3.00 2.50 2.00

- | | |
|----------------------------|-------------------------------------|
| C01 2 Jars Applesauce | C07 2 Jars Plums |
| C02 2 Jars Blackberries | C08 2 Jars Raspberry |
| C03 2 Jars Blueberries | C09 2 Jars/Bottles Herb Vinegar |
| C04 2 Jars Chutney | C10 2 Jars/Bottles Fruit Vinegar |

C05 2 Jars Peaches
C06 2 Jars Pears

C11 2 Jars/Bottles Any Other Flavor Vinegar
C12 2 Jars Any Other Fruit

JAMS AND JELLIES:

PREMIUMS: 1st 2nd 3rd
\$3.00 2.50 2.00

D01 2 Jars Black Raspberry Jam
D02 2 Jars Blueberry Jam
D03 2 Jars Fruit Combination Jam
D04 2 Jars Peach Jam
D05 2 Jars Red Raspberry Jam
D06 2 Jars Strawberry Jam
D07 2 Jars Strawberry/Rhubarb Jam
D08 2 Jars Any Other Jam
D09 2 Jars Apple Jelly
D10 2 Jars Crabapple Jelly
D11 2 Jars Currant Jelly
D12 2 Jars Fruit Combination Jelly

D13 2 Jars Grape Jelly
D14 2 Jars Hot Pepper Jelly
D15 2 Jars Mint Jelly
D16 2 Jars Raspberry Jelly
D17 2 Jars Strawberry Jelly
D18 2 Jars Any Other Jelly
D19 2 Jars Orange Marmalade
D20 2 Jars Peach Marmalade
D21 2 Jars Any Other Marmalade
D22 2 Jars Fruit Butter
D23 2 Jars Fruit Curd
D24 2 Jars Mustard

PICKLES:

PREMIUMS: 1st 2nd 3rd
\$3.00 2.50 2.00

E01 2 Jars Bread and Butter Pickles
E02 2 Jars Dill Pickles (whole)
E03 2 Jars Dill Spears
E04 2 Jars Sweet Pickles
E05 2 Jars Fruit Pickle
E06 2 Jars Dill Green Beans

E07 2 Jars Pickled Beets
E08 2 Jars Pickled Peppers
E09 2 Jars Squash/Zucchini Pickles
E10 2 Jars Mixed Vegetables Pickles
E11 2 Jars Any Other Pickle

RELISH:

PREMIUMS: 1st 2nd 3rd
\$3.00 2.50 2.00

F01 2 Jars Corn Relish
F02 2 Jars Cucumber Relish

F03 2 Jars Pepper Relish
F04 2 Jars Any Other Relish

SALSA:

PREMIUMS: 1st 2nd 3rd
\$3.00 2.50 2.00

G01 2 Jars Fruit Salsa
G02 2 Jars Tomato Based Salsa

G03 2 Jars Salsa (non-tomato or fruit base)

VEGETABLES:

PREMIUMS: 1st 2nd 3rd
\$3.00 2.50 2.00

H01 2 Jars Beets
H02 2 Jars Carrots
H03 2 Jars Corn
H04 2 Jars Green String Beans
H05 2 Jars Shell Beans

H06 2 Jars Tomatoes
H07 2 Jars Tomato Juice
H08 2 Jars Yellow String Beans
H09 2 Jars Any Other Vegetable

OPEN FOOD AND NUTRITION - DEPARTMENT 119

Read Departmental & General Rules in this book.
Round House

1. All food products should be displayed on disposable plates and be properly wrapped.

2. The Society is not responsible for glass or metal plates or pans left with items
3. Entries are judged on attractiveness, color, texture and flavor.
4. All entries must be accompanied by recipe (s)

A Rosette will be given to the “Best of Show” at the discretion of the Superintendent and Judge; ribbon only no cash premium.

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.50 2.00

A01	Dark Yeast Bread	A13	6 Bar Cookies
A02	White Yeast Bread	A14	6 Chocolate Chip Cookies
A03	Fancy Yeast Bread or Rolls	A15	6 Drop Cookies
A04	Quick Bread	A16	6 Rolled Cookies
A05	6 Yeast Rolls (light or dark)	A17	6 Any Other Cookies
A06	Cake (Frosted, no decorations)	A18	6 Pieces Home Candy/Fudge
A07	Decorated Cake - Decorations only judged	A19	6 Brownies
A08	Bundt Cake	A20	6 Muffins
A09	Coffee Cake	A21	6 Whoopee Pies
A10	Gingerbread House - Decorations Only	A22	6 Cup Cakes
A11	One Crust Pie	A23	Lunch Box
A12	Two Crust Pie	A24	Any Other

Baking using a commercial mix that is altered must include the recipe

OPEN CRAFTS - DEPARTMENT 120

Read Departmental and General Rules in this book

Departmental Rules:

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If exhibitor’s name appears on the article it must be covered for judging.** Staff will uncover for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry.
6. No articles will be accepted for display only.
7. Only one entry per category.
8. **You must be 18 years of age to exhibit in the Round House.**

Rosettes will be given to the “Best of Show” at the discretion of the Superintendent and Judges, ribbon only, no cash premium

CERAMICS:
PREMIUMS: 1st 2nd 3rd
 \$3.50 2.25 1.25

A01	Coil	A04	Thrown on Wheel
A02	Green Ware	A05	Any Other Ceramics
A03	Slab		

DOLLS:
PREMIUMS: 1st 2nd 3rd
 \$3.50 2.25 1.25

B01	Crochet (with commercial parts)	B05	Doll Clothing
B02	Knit (with commercial parts)	B06	Puppet
B03	Original (entirely handmade)	B07	Teddy Bear
B04	Sewn (with commercial parts)	B08	Other Stuffed Animals

HOMEMADE SOAPS/COSMETICS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
C01	2 Bars Homemade Soap (same variety)			C04	1 Container Homemade Lip Balm
C02	3 Bars Homemade Soap (different)			C05	Bath Salts or Bath Bombs
C03	Container Hand Cream			C06	Any Other Homemade Cosmetic

JEWELRY:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
D01	Barrette/Hairclip			D06	Other Bracelet
D02	Beadwork Bracelet			D07	Other Earrings
D03	Beadwork Earrings			D08	Other Necklace
D04	Beadwork Necklace			D09	Any Other Jewelry
D05	Pin				

LATCH HOOK: (Other than Rugs)

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
E01	Picture or Wall Hanging			E03	Rag Rug
E02	Pillow				

PAINTED WOOD:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
F01	Bowl			F05	Over Door Decoration
F02	Box			F06	Wall Plaque
F03	Christmas Item			F07	Any Other
F04	Holiday Item				

RUGS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$8.75	5.50	3.25		
G01	Braided (traditional, 3 strand braid)			G04	Needlepoint
G02	Braided (multiple strand braids 4 - 7)			G05	Woven
G03	Hooked			G06	Any Other

SCULPTURE:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
H01	Clay			H04	Mixed Media
H02	Metal			H05	Stone
H03	Metal (welded)			H06	Wood (carved)

STAINED GLASS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
I01	Boxes			I05	Sun Catcher, small less than 12"
I02	Lamps			I06	Sun Catcher, large-over 12"
I03	Mirror			I07	Windows
I04	Nightlamps				

TATTING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
J01	Bookmark			J04	Jewelry
J02	Doily			J05	Pillow Edge
J03	Handkerchief Edge			J06	Any Other

WEAVING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
K01	Clothing			K03	Scarf
K02	Linens			K04	Wall Hanging

WOODWORKING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
L01	Carving (relief)			L06	Marquetry (inlay)
L02	Chair Caning			L07	Models
L03	Combination			L08	Toys, Games
L04	Furniture			L09	Whittling
L05	Lathe			L10	Wood Burning

OTHER CRAFTS:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
M01	Basketry			M10	Holiday Crafts (other than Christmas)
M02	Bead Work (non-jewelry)			M11	Model (not from a kit)
M03	Canning Jar Craft			M12	Nature Crafts (all natural material)
M04	Christmas Ornament			M13	Scrap book
M05	Christmas Stocking			M14	Set of Christmas Ornaments (3 or more)
M06	Christmas Wreath			M15	Ukrainian Egg(s)
M07	Decorated Gourd			M16	Any Other Christmas Craft
M08	Decorated Straw Hat			M17	Any Other Craft
M09	Glass Blowing				

OPEN HOME ARTS - DEPARTMENT 121

Read Departmental and General Rules in this book

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If exhibitor’s name appears on the article it must be covered for judging.** Staff will uncover for displaying.
4. Articles must be finished to be entered.
5. All painted items must be dry
6. No articles will be accepted for display only
7. Only one entry per category.
8. **You must be 18 of age to exhibit in the Round House**

A best of show award in memory of Shirley S. Gaines will be presented for Needlework.

A best of show award in memory of Michelle Drumheller will be presented for Quilting.

Rosettes will be given to the “Best of Show” at the discretion of the Superintendent and Judges, ribbons only, no cash premiums.

**EMBROIDERY:
COUNTED THREAD TECHNIQUE:**

CANVAS WORK: (Needlepoint, Bargello)

PREMIUMS:	1 st	2 nd	3 rd
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	\$3.50	2.25	1.25		
A01	Bell Pull (on hanging device)			A04	Sampler (framed)
A02	Pictured (framed)			A05	Other
A03	Pillow				

COUNTED CROSS STITCH:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
B01	Bell Pull (on hanging device)			B06	Pillow
B02	Free Design (framed)			B07	Portrait (framed)
B03	Linens			B08	Original (framed)
B04	Miniatures (framed)			B09	Sampler (framed)
B05	Picture (framed)			B10	Other

EMBROIDERY:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
C01	Fancy Machine Stitching			C05	Placemats
C02	Napkins			C06	Runner
C03	Pillow			C07	Tablecloth
C04	Pillowcases (2)			C08	Towels (2)

OTHER COUNTED THREAD TECHNIQUES:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
D01	Assisi			D05	Pulled Thread Work
D02	Black work			D06	Mixed Counted Thread Technique
D03	Darning Stitch (bridge stitch, kogin)			D07	Original
D04	Drawn Thread Work			D08	Pulled Thread Work

FREE FORM TECHNIQUES:

CREWEL:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
E01	Free Design (framed)			E04	Pillow
E02	Original			E05	Other
E03	Picture (framed)				

CROCHET:

PREMIUMS:	1 st	2 nd	3 rd		
	\$3.50	2.25	1.25		
F01	Afghan			F10	Pillow
F02	Carriage Blanket			F11	Scarf
F03	Children's Sweater			F12	Socks or Slippers
F04	Doilies or Runner			F13	Stole or Poncho
F05	Hat			F14	Sweater or Vest
F06	Infants Wear (1 or more pieces)			F15	Tablecloth
F07	Mittens or Gloves			F16	Toys (no commercial parts)
F08	Mittens and Hat Set			F17	Warm the Children
F09	Novice, 1 st completed project			F18	Any Other

F17: Warm the Children – Crocheting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

PREMIUMS:	1 st	2 nd	3 rd
	\$5.00	4.00	3.00

(If you wish to donate other items to the Warm the Children program, a drop off box will be available)

KNITTING:

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.25 1.25

G01	Afghan	G16	Multi colored Sweater
G02	Cable Sweater	G17	Needle Felting toy or doll
G03	Carriage Blanket	G18	Novice Knitting, 1 st completed pro.
G04	Children's Garment/Set	G19	Patterned Sweater (single color)
G05	Felted Bag/Purse	G20	Pillow
G06	Felted Hat	G21	Plain Sweater
G07	Fisherman's Knits	G22	Scarf
G08	Homespun Yarn (2-3 skeins)	G23	Scarf and Hat Set
G09	Homespun Yarn (articles & sample)	G24	Socks or Slippers
G10	Infants Wear (1 or more pieces)	G25	Stole or Poncho
G11	Knit Toys (no commercial parts)	G26	Vest
G12	Machine Knitting	G27	Warm the Children
G13	Mittens or Gloves	G28	Any Other Felted Article
G14	Mittens and Hat Set	G29	Any Other Knitting
G15	Mittens and Scarf	G30	Any Other Needle Felting

G27: Warm the Children – Knitting lot; hat, mittens or scarf for a child. All items entered in this lot will be donated to the Warm the Children program.

PREMIUMS: 1st 2nd 3rd
 \$5.00 4.00 3.00

MISCELLANEOUS: (Commercially Printed)

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.25 1.25

H01	Candle Wicking	H02	Cross Stitch (commercially printed)
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OTHER FREE FORM TECHNIQUES:

PREMIUMS: 1st 2nd 3rd
 \$3.50 2.25 1.25

I01	Open Work (hedebo, cut work)	I03	Silk and Metal
I02	Ribbon	I04	Tambour

QUILTING:

*****NAMES MUST BE COVERED FOR JUDGING *****

BED QUILT: - Must be larger than 60" X 72"

PREMIUMS: 1st 2nd 3rd
 \$8.75 5.50 3.25

J01	Hand Appliqué (commercially quilted)	J08	Machine Appliqué (commercially quilted)
J02	Hand Appliqué (hand quilted)	J09	Machine Appliqué (hand quilted)
J03	Hand Appliqué (mach quilted by entrant)	J10	Machine Appliqué (mach quilted by entrant)
J04	Hand Pieced (commercially quilted)	J11	Machine Pieced (commercially quilted)
J05	Hand Pieced (hand quilted)	J12	Machine Pieced (hand quilted)
J06	Hand Pieced (machine quilted by entrant)	J13	Machine Pieced (tied)
J07	Hand Pieced (tied)	J14	Any Combination of Techniques

LAP/CRIB QUILTS: - Smaller than 60" X 72"

PREMIUMS: 1st 2nd 3rd
 \$5.50 3.25 1.25

K01	Hand Appliqué (commercially quilted)	K09	Machine Appliqué (hand quilted)
K02	Hand Appliqué (hand quilted)	K10	Machine Appliqué (mach quilted by entrant)

K03	Hand Appliquéd (mach. quilted by entrant)	K11	Machine Pieced (commercially quilted)
K04	Hand Pieced (commercially quilted)	K12	Machine Pieced (hand quilted)
K05	Hand Pieced (hand quilted)	K13	Machine Pieced (mach. quilted by entrant)
K06	Hand Pieced (mach. quilted by entrant)	K14	Machine Pieced (tied)
K07	Hand Quilted (tied)	K15	Any Combination of Techniques
K08	Machine Appliquéd (commercially quilted)		

SEWING:

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

Clothing:

L01	Accessories (diaper bag, wall deco)	L11	Men's Shirt
L02	Blouse, Shirt	L12	Play clothes (1 or more items)
L03	Casual Dress	L13	Set of 2 or more Infant garments
L04	Child Dress Clothes (1 or more items)	L14	Shorts, Pants
L05	Child/Infant Outerwear	L15	Sleepwear
L06	Coat or Jacket or Other Outerwear	L16	Skirt
L07	Cocktail Dress	L17	Suit (2-3 pieces)
L08	Costume	L18	Vest
L09	Gown	L19	Any Other Sewn Clothing
L10	Infants Garment		

Other Sewing:

M01	Curtains	M06	Placemats
M02	Embossed Velvet Item	M07	Potholder
M03	Garment reworked from another garment	M08	Purse/Tote Bag
M04	Leather Work	M09	Smocked Garment
M05	Pillow	M10	Table Runner

QUILTING - WALL HANGING: - No larger than 60" X 60"

MUST HAVE ROD POCKET, WHICH MAY BE PINNED ON

PREMIUMS:	1 st	2 nd	3 rd
	\$5.50	3.25	1.25

N01	Hand Appliquéd (hand quilted)	N07	Machine Appliquéd(machquilted by entrant)
N02	Hand Appliquéd (mach. quilted by entrant)	N08	Machine Pieced (commercially quilted)
N03	Hand Pieced (commercially quilted)	N09	Machine Pieced (hand quilted)
N04	Hand Pieced (hand quilted)	N10	Machine Pieced (mach. quilted by entrant)
N05	Hand Pieced (mach. quilted by entrant)	N11	Combination of Techniques
N06	Machine Appliquéd (hand quilted)		

OTHER QUILTED ITEMS:

Please note, these items must be quilted, plain sewn items should be entered under sewing.

PREMIUMS:	1 st	2 nd	3 rd
	\$5.50	3.25	1.25

O01	Item of Clothing	O05	Purse or Tote Bag
O02	Memory Quilt	O06	T-Shirt Quilt
O03	Pillow	O07	Any Other Quilted Item
O04	Place Mat/Table Runner		

FRANKLIN COUNTY HOMEMAKER OF THE YEAR – DEPARTMENT 122

Read Departmental and General Rules in this book

Read rules listed in Department 120

1. Articles must be clean and free of obvious wear.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been**

- completed within the last 12 months.**
3. **If exhibitor's name appears on the article it must be covered for judging.** Staff will uncover for displaying.
 4. Articles must be finished to be entered.
 5. All painted items must be dry
 6. If an item in your display is for decoration only, label it on the back, "decoration only, not to be judged.
 7. The articles in this class will be displayed together in a glass case (approximately 69 "long X 17" deep X 15" high) cases are first come first choice during set up times.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th
	\$45.00	30.00	15.00	10.00
A01	Homemaker of the Year			

REQUIREMENTS:

1. Two sewn articles
2. Collection of canning (1 jar jam or jelly, 1 jar vegetables, 1 jar fruit)
3. Baked goods (1 loaf of bread, 1 pie, 6 muffins, with recipe attached)
4. Choose 3 crafts or arts items (other than sewing) listed in Dept 120, 121, 123 or 124)

To be judged on the following:

Baking	20 points
Canning	20 points
Crafts	20 points
Sewing	20 points
General Effect	20 points

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$15.00	12.00	10.00	8.00	5.00
B01	HOMEMAKER GIFT BASKET				

This year's theme is **THANKSGIVING**. All items displayed in the basket to include:

- 1 Baked Good,
- 2 different varieties of Canning
- 2 Home Crafts and/or Home Arts items.

To be judged on the following:

Baking	25 points
Canning	25 points
Home Crafts/Arts	25 points
General Effect	25 points

PAINTING AND DRAWING - DEPARTMENT 123
NAMES MUST BE COVERED FOR JUDGING

1. All paintings and drawings must be framed and equipped with a secure hanging device.
2. **Articles cannot have been previously exhibited at this fair. All entries must have been completed within the last 12 months.**
3. **If exhibitor's name appears on the article it must be covered for judging. STAFF WILL UNCOVER FOR DISPLAYING**
4. Articles must be finished to be entered.
5. All painted items must be dry
6. No articles will be accepted for display only
7. Only one entry per category.
8. **You must be 18 years of age to exhibit in the Round House.**
9. Works copied from another work of art should be marked "COPY"

10. Work that is ENTIRELY YOUR OWN SHOULD BE MARKED “ORIGINAL”
11. Numbered paintings will not be accepted
12. Read Departmental and General Rules in this book

Rosette will be given to the “Best of Show” at the discretion of the Superintendent and the Judge, ribbon only, no cash premium.

PAINTING/DRAWING:

PREMIUMS:	1 st	2 nd	3 rd		
	\$4.50	3.25	1.25		
A01	Acrylic Painting - animal studies			A15	Charcoal Drawing
A02	Acrylic Painting - figure or portrait			A16	Colored Pencil Drawing
A03	Acrylic Painting - floral or still life			A17	Crayon Drawing
A04	Acrylic Painting - landscape or marine			A18	Pastel Drawing
A05	Acrylic Painting on Slate			A19	Pencil Drawing
A06	Oil Painting - animal studies			A20	Pen/Ink Drawing (on paper or specialty boards; coquille or scratch boards)
A07	Oil Painting- figure or portrait			A21	Collage
A08	Oil Painting - floral or still life				Digital Graphic Design
A09	Oil Painting - landscape or marine				Mixed Media
A10	Oil Painting on Slate			A22	Prints (woodcut, engraving, zinc or Copper engraving/etching lithograph)
A11	Watercolor Painting - animal studies			A23	Any Other Drawing
A12	Watercolor Painting - figure or portrait			A24	Any Other Painting
A13	Watercolor Painting - floral or still life				
A14	Watercolor Painting - landscape or marine				

OPEN PHOTOGRAPHY - DEPARTMENT 124

Read Departmental and General Rules in this book

1. All photos must be framed and equipped with a secure hanging device.
2. **Articles cannot have been previously exhibited at this fair. All photos must have been completed within the last 12 months.**
3. No articles will be accepted for display only.
4. **ONLY 1 (ONE) ENTRY PER CATEGORY. MULTIPLE ENTRIES IN ONE CATEGORY WILL BE DISQUALIFIED.**
5. **Exhibitors are limited to 5 entries in the OPEN PHOTOGRAPHY department.**
6. All photographs must be in very good condition - we reserve the right to disqualify entries that do not conform to rules.
7. All photographs must be a minimum of 5 X 7” and maximum of 11 X 14” (excluding mat and frame).
8. **You must be 18 of age to exhibit in the Round House.**
9. **Entries must be brought to the Roundhouse during the hours when entries are accepted, mailed in photos will not be accepted.**
10. **You must pick up your photos to receive your premium check.**

A rosette will be given to the “Best of Show” at the discretion of the Superintendent and Judge, ribbon only, no cash premium.

PREMIUMS:	1 st	2 nd	3 rd
	\$3.50	2.25	1.25

COLOR:

A01 Adult and Child

BLACK AND WHITE:

B01 Domestic Animals

- A02 Agriculture
- A03 Architecture
- A04 Child or Children at Play
- A05 Fall Foliage
- A06 Farm Animals
- A07 Flower (s)
- A08 Franklin County Fair (last year)
- A09 Franklin County Landmark
- A10 Landscape
- A11 Person/People and animal (s)
- A12 Pet
- A13 Plant Life (other than flowers)
- A14 Portrait - adult
- A15 Portrait - child
- A16 Portrait - group
- A17 Seascape
- A18 Series of 3 photos that tell a story (framed and mounted together)
- A19 Sports
- A20 Sunrise or Sunset
- A21 Waterfall
- A22 Wildlife
- A23 Any Other

- B02 Landscape
- B03 Plant Life
- B04 Portraits
- B05 Seascape
- B06 Wildlife
- B07 Any Other

DIGITALLY ALTERED/ENHANCED OR MANIPULATED: (Please note any traditional photos entered in this category will be disqualified)

- C01 Animal Life
- C02 Collage
- C03 Landscape
- C04 Plant Life
- C05 Portrait - adult
- C06 Portrait - child
- C07 Sports/Play
- C08 Any Other

OPEN EGGS – DEPARTMENT 126

Read Departmental & General Rules in this book

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd		
	\$2.50	2.00	1.75		
A01	One Dozen Brown Eggs (over 24 oz)			A05	One Dozen Other
A02	One Dozen Brown Eggs (under 24 oz)			A06	Best Dozen Duck Eggs
A03	One Dozen White Eggs (over 24 oz)			A07	Best Dozen Bantam Eggs
A04	One Dozen White Eggs (under 24 oz)			A08	Largest Egg

HOMEMADE BEER AND WINE - DEPARTMENT 129

Read Departmental and General Rules in this book.

For information contact Charlie Olchowski (413) 475-4589 - all entry forms are available there: \$3.00 entry fee for each entry in a given class. All beer and wine must e produced and bottled by the entrant. Entries will be judged off of the fairgrounds at a location to be announced to entrants and the judge’s pool.

HOMEMADE BEER:

1. Each beer entry must be three 16 oz. or four 13 oz. or 12 oz, unlabeled bottles: one will be used for display in the Round House; (this one may be labeled); one will be used for judging and one for determining the best of show.
2. Beer will be judged according to its relative merits within the class, using American Home Brewing Association standards.
3. Best of Show will be the Beer, which according to the judges, is most clearly superior to all beers submitted and which exhibits overall brewing excellence.

PREMIUMS:	1 st	2 nd	3 rd		
	\$5.50	3.25	1.25		
A01	Light Lager - American and Continental			A05	Brown Ales/Porter/Stout
A02	Light Ales - Wheat's and Golden etc.			A06	Belgian Ales
A03	Pale Ales - Bitters, India Pale Ales etc.			A07	Strong Beers - Bocks, Barley Wines, etc.
A04	Oktoberfest/Marzen/Vienna Lagers			A08	Novelty Beers - Spiced, Smoked etc.

HOMEMADE WINE:

1. Each wine entry must be two 24 - 26 oz (750 ml) standard unlabeled wine bottles with either cork finish or screw cap. One will be used for judging; the other will be for display in the Round House (this one may be labeled and can be colored water).
2. Best of Show will be the Wine, which, according to the judges is most clearly superior in its class and exhibits overall enological excellence.

Designated Sweet or Dry:

PREMIUMS:	1 st	2 nd	3 rd		
	\$5.50	3.25	1.25		
B01	Fruit – Berry			B07	Red Grape – Vinifers
B02	Fruit – Non-Berry			B08	Red Grape – Hybrid or Native
B03	White Grape – Hybrid or Native			B09	Novelty – Dandelion, Beet etc.
B04	White Grape – Vinifera			B10	Mead – Honey based wine – Still & Sparkling
B05	Rose			B11	Cider – Still & Sparkling
B06	Dessert				

SPECIAL CELEBRATION - DEPARTMENT 130

Read Departmental and General Rules in this book.

All entries in these categories should incorporate the image or the interpretation of the image of the Wells Gates at the entry of the fairgrounds.

GATES CATEGORIES:

PREMIUMS:	1 st	2 nd	3 rd
	\$10.00	6.00	3.00
A01	Craft Item of Any Other Craft Category (Dept. 120)		
A02	Decorated Cake (Judged on decorations only)		
A03	Decorated Cupcakes or Cookies		
A04	Digitally Created/Enhanced/Collage Image(s) of the Gates		
A05	Embroidered/Other Needle Arts Item		
A06	Flower Arrangement		
A07	Quilted Article		
A08	Sewn Article (not quilted or embroidered)		
A09	Traditional Photograph of the Gates		
A10	Any Other Item		

YOUTH DAIRY CATTLE - DEPARTMENT 1

Read Departmental and General Rules in this book.

1. Youth dairy exhibitors must be 9 years old as of January 1, 2017
2. All animals must have been owned and registered in exhibitor's name prior to May 1 of show year. **LEASE ANIMALS** - 1 must be leased through their respective breed associations by January 1st of the show year. Exceptions: Spring calves must be leased by June 1st of the show year.
3. A certificate of registration must be presented to the Superintendent at the time of check in.
4. **EXHIBITORS MUST SHOW THEIR OWN ANIMALS** however; help may be given in group classes.
5. All exhibitors must show in Fitting & Showmanship.
6. See **State Livestock Health Regulations** in this book. These rules will be strictly enforced.
7. Exhibitors shall report to the Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to stabling of their animals.
8. Once animals are stabled they will not be allowed to leave the grounds until showing is complete.
9. **NO NEWSPAPER BEDDING WILL BE ALLOWED. ONLY SHAVINGS, SAWDUST OR STRAW WILL BE ACCEPTABLE.**
10. No more than 1 entry per individual class.
11. Youth allowed to show in Open with payment of entry fee.
12. Superintendent reserves the right to limit each farm or family to 12 head.
13. **Trailers entering with cattle** - Check with Superintendent for entering and exiting directions.
14. **Late entries (after August 25) must call Russ Coombs for permission to exhibit prior to mailing the entry form.**
15. **Entrants wanting special stalls must call the Superintendent with their requests.**
16. No entry fee for Youth entering Youth classes.
17. **NO MILK DISPOSAL IN DRAINS OR MANURE**

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
	\$24.25	22.00	19.75	17.50	15.50	13.25	11.00	10.00	8.75	7.75
	(Except where rosettes are given)									

CLASSES:

Ayshire	Brown Swiss	Guernsey	Holstein	Jersey	Shorthorn
A	B	C	D	E	F

LOT#

- 01 Spring Heifer Calf (March 1 to over 4 months)
- 02 Winter Heifer Calf (December 1 to February 29)
- 03 Fall Heifer Calf (September 1 to November 30)
- 04 Summer Yearling (born June 1 to August 31)
- 05 Spring Yearling Heifer (born March 1 through August 31 of past year, not in milk)
- 06 Winter Yearling Heifer (born December 1 to February 28)
- 07 Fall Yearling Heifer (born September 1 of 2nd previous year through February 28 of past year, not in milk.)

JUNIOR AND RESERVE CHAMPION - ROSETTE ONLY

- 08 Junior Two-Year-Old (born between March 1 and August 31)
- 09 Senior Two-Year-Old
- 10 3-Year-Old Cow
- 11 4-Year-Old Cow
- 12 Aged Cow

**SENIOR AND RESERVE CHAMPION - ROSETTE ONLY
GRAND AND RESERVE CHAMPION - ROSETTE ONLY**

- 13 Dam and Daughter owned by exhibitor

- 14 Exhibitor Herd (3 animals owned by same exhibitor or family)
- 15 Best Bred and Owned
- 16 Ralph Whiteman Award - Dam & Daughter All Breeds Competing

**CHAMPION AND RESERVE ALL BREED COMPETING - ROSETTE ONLY
CHAMPION OF SHOW - ALL BREEDS COMPETING - PEILA FAMILIES AWARD**

FITTING AND SHOWMANSHIP: (Ages as of January 1st)

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$11.00	8.75	6.50	4.50	2.25	(All Other Receive Ribbons Only)

SEE YOUTH RULES FOR AGE DIVISIONS

- X01 Senior (16 - 19 years)
- X02 Intermediate (12 - 15 years)
- X03 Junior (9 - 11 years)
- X04 Novice (9 - 15 years - no previous experience)

- Y01 Club Herd (4 animals owned by 3 or more members - 2 herds per club maximum)

GRAND CHAMPION SHOWMANSHIP - COOMBS HILL FARM AWARD

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YOUTH SHEEP - DEPARTMENT 2

Read Departmental and General Rules in this book.

1. Entries limited to Massachusetts residents only
2. Entries accepted as postmarked. The Society will not accept entries in excess of accommodations
3. See State Livestock Health Regulations in this book. These rules will be strictly enforced
4. All exhibitors must show in Fitting and Showmanship
5. All Market Lambs must be shorn after August 1st
6. All sheep and lambs must be owned by the exhibitor by June 1
7. Exhibitors shall report to Sheep Superintendent or his/her representative upon arrival on the grounds to receive their instructions relative to penning of their animals
8. Registration papers will be checked prior to showing. Ear tags and tattoos must be on animals.
9. No more than 4 lambs per class per exhibitor
10. Release time 5:00 p.m.

Refer to Open Class for specific breed age.

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
	\$14.00	12.00	10.75	9.75	8.50	7.50	6.25	5.00

CLASSES:

Border A	Cheviot B	Colombia C	Corridale D	Dorset E	Hampshire F
Leicester G	Lincolus H	Montadale I	Natural J	Oxford K	Romney L
Shropshire M	Southdown N	Suffolk O	Tunis P	Any Other Q	

LOT#

- 01 Yearling Ram (1 year and under 2)
- 02 Senior Ram Lamb (Sept. 1 – Dec. 31)
- 03 Intermediate Lamb (Jan. 1 – Feb. 15)
- 04 Junior Ram Lamb (Feb. 16 on)
- 05 Pair Ram Lambs

CHAMPION AND RESERVE RAM - ROSETTE ONLY

- 06 Yearling Ewe (1 year and under 2)
- 07 Pair yearling Ewes
- 08 Senior Ewe Lamb (Sept. 1 – Dec. 31)
- 09 Junior Ewe Lamb (Feb. 16 on)
- 10 Pair Ewe Lambs (under 1)
- 11 Intermediate Ewe (Jan. 1 – Feb. 15)

CHAMPION AND RESERVE CHAMPION EWE - ROSETTE ONLY

- 12 Pen of 3 Lambs (both sexes represented, bred and owned by exhibitor)
- 13 Exhibitors Flock (1 ram, 2 yearlings ewes, 2 ewe lambs bred and owned by exhibitor)
- 14 Breeder Young Flock (1 ram, 2 yearlings ewes, 2 ewe lambs bred and owned by exhibitor)
- 15 Get of Sire (4 animals, both sexes, any age, all sired by same ram and registered to the exhibitor)
- 16 Produce of Dam

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
	\$13.00	11.00	9.75	8.75	7.50	6.50	5.25	4.25	3.25	2.25

- 17 Market Lamb - Heavy
- 18 Market Lamb - Medium
- 19 Market Lamb - Light
- 20 Market Lamb Pair

CHAMPION AND RESERVE CHAMPION MARKET LAMB - ROSETTE ONLY

Age of breeds but Dorset	Dorset Ages
Sr. Lambs	Sr. Lambs
Int. Lambs	Int. Lambs
Jr. Lambs 1	Jr. Lambs

Refer to Open Class for specific breed age.

FITTING AND SHOWMANSHIP:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$13.00	10.50	8.50	6.50	4.25	(All others ribbon only.)

See youth rules for age divisions. Superintendent reserves the right to divide classes.

- | | |
|---------------------------------|---|
| X01 Senior (16 - 20 years) | X04 Novice (9 - 15 years, no previous experience) |
| X02 Intermediate (12 -15 years) | X05 Market |
| X03 Junior (9 - 11 years) | |

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$30.00	25.00	20.00	15.00	10.00
W01	Shepherd's Award				

YOUTH SHEEP FLEECE - DEPARTMENT 2

Fleeces must have been shorn in 2017. Fleeces should be rolled with the skin side out and tied with paper twine in such a manner as to allow adequate handling without affecting the character of the exhibit. Each fleece must be tagged securely with the name and address of the exhibitor. Fleeces must be of show quality and prepared for showing. Entries will be brought to the Kiwanis Hall for display after judging.

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$5.50	4.50	3.25	2.25	1.25	
A01	Youth Sheep Fleece					

YOUTH POULTRY - DEPARTMENT 7

EGGS WILL BE SHOWN IN THE YOUTH HALL

Each bird will compete separately.
Best of Show to receive a rosette.

1. Read Departmental and General Rules, and the State Animal Health Regulations in this book.
2. All Youth Poultry entries must be cooped by their owners.
3. Use Poultry Entry Form in Back of this Book
4. All chickens under the age of 16 weeks as of Sept 1 2017 must have written proof that the breeding flock had a negative Pullorum-Typhoid test within the last year. All chickens over the age of 16 weeks by August 1, 2015 must have written proof of a negative Pullorum-typhoid test.
5. Pullorum-Typhoid testing may be obtained free from the Massachusetts Department of Agricultural Resources by calling (617) 626-1795 to arrange to have your flock blood tested.

CLASSES:

(Please note in description on entry form if animal is small or large; for cage purposes)

STANDARD & ORNAMENTAL:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$4.00	3.50	2.75	2.25	1.75	
A01	Cock				A03	Hen
A02	Cockerel				A04	Pullet

BANTAMS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$4.00	3.50	2.75	2.25	1.75	
B01	Cock				B03	Hen
B02	Cockerel				B04	Pullet

DUCKS, GEESE, AND TURKEYS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$4.00	3.50	2.75	2.25	1.75	
C01	Drake				C04	Goose
C02	Duck				C05	Hen
C03	Gander				C06	Tom

YOUTH RABBITS - DEPARTMENT 8

Read Departmental and General rules in this book.

NO ADDITIONS OR SUBSTITUTIONS PLEASE

Use Rabbit Entry Form in Back of this book.

Entry fee \$1.00 per animal payable with entry form

CLASSES: Breed, variety and pet will compete separately

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$4.00	3.50	2.75	2.25	1.75

A01	Junior Buck	A03	Senior Buck
A02	Junior Doe	A04	Senior Doe

BEST OF SHOW RIBBON ONLY

BEST OPP RIBBON ONLY

KIWANIS YOUTH HALL

RULES AND REGULATIONS PLEASE READ ALL RULES AND REGULATIONS

Pre-entry date is August 31- all entries MUST be pre-entered by this date. Forms are available in this book, there is no entry fee. Entries brought to the fairgrounds on the dates below must have been pre-entered. Entries may be brought to the Hall on the following dates and times.

Tuesday, September 5	6:00 p.m. - 9:00 p.m.
Wednesday, September 6	3:00 p.m. - 9:00 p.m.

NO LATE ENTRIES WILL BE ACCEPTED

1. Read the Departmental and General Rules in this book.
2. Youth classes are open to any boy or girl up to 19 years of age as of January 1, 2017
3. Judging in Hall will begin at 7:00 a.m. on Thursday
4. Clear plastic coverings are encouraged to protect exhibited items from dust and handling. **The Society is not responsible for lost/broken items**
5. **Full name, age, address, E-mail (if you have one) and exhibitor number are required for Premium payment.**
6. Placing will be awarded on the basis of quality of the exhibit. The decision of the judge will be final.
7. All premium money will be paid from awards as marked on the Judges sheet and not from ribbons that may be attached to exhibits, as ribbons are sometimes misplaced.
8. Superintendent reserves the right to remove perished items
9. **Only 1 entry per Class/Lot per person. Duplicate entries will be disqualified.**
10. **It is the exhibitor's responsibility to fill out the entry card completely. Improperly filled out exhibit tags will be disqualified from judging.**
11. **No item will be released until 4:00 p.m. on Monday, September 11, 2017**
12. **Checks must be cashed within 90 days. Lost checks will not be replaced.**

**ALL ITEMS SHOULD BE PICKED UP ON MONDAY, SEPTEMBER 11, 2017
4:00 p.m. - 7:00 p.m.**

YOUTH VEGETABLES - DEPARTMENT 15

Read Departmental and General Rules in this book, Plates will be furnished by the Fair. Classes C21 - 32 leave stems on.

Some things the judges look for:

1. Exact number of specimens, as called for in the Exhibitor Handbook.
2. Uniformity - each specimen like every other in size, color and shape
3. Quality Freedom from blemished -- not to large, not too small, fine texture etc
4. Freedom from blemished - no cuts, bruises, insect injury or disease
5. Cleanliness - washed or wiped as one would prepare for market

ARRANGEMENTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$8.75	6.50	5.50	4.25	2.25
A01	Chopping Bowl Arrangement (at least 5 kinds of vegetables)				

PLATES:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$3.00	2.50	1.75	1.50	1.25
B01	15 Pods of Green Beans				B24 2 Acorn Squash
B02	15 Pods of Yellow Beans				B25 2 Buttercup Squash
B03	15 Pods of Any Other Bean				B26 2 Buttercup Squash
B04	5 Beets (1" stem)				B27 2 Hubbard Squash
B05	5 Carrots (1" stems)				B28 2 Summer Squash - Yellow
B06	2 Heads Broccoli				B29 2 Zucchini Squash
B07	2 Heads Cabbage				B30 Longest Zucchini Squash
B08	2 Heads Cauliflower				B31 2 Any Other Summer Squash
B09	5 Ears Indian Corn				B32 Any Other Squash
B10	5 Ears Sweet Corn (half stripped)				B33 10 Cherry Tomatoes
B11	2 Green Cucumbers				B34 5 Green Tomatoes
B12	10 Pickling Cucumbers				B35 5 Red Tomatoes
B13	2 Watermelons				B36 5 Yellow Tomatoes
B14	2 Muskmelons				B37 5 Heirloom Tomato (variety must be named)
B15	5 Peppers (leave stems on)				B38 2 Pumpkins
B16	5 Ornamental Peppers				B39 Largest Pumpkin (by meas. circum.)
B17	Hot Peppers				B40 Heaviest Pumpkin (by weight)
B18	2 Eggplant				B41 Smallest Pumpkin (maturity, wt. & size)
B19	5 Potatoes				B42 Smallest Jack Be Little
B20	5 Garlic				B43 2 Onions (do not peel)
B21	5 Kinds Herbs (3 stems each)				B44 Any Other Vegetable
B22	Gourds (minimum 5 different kinds)				B45 2 Any Other Vegetable (not listed)
B23	Greens (bundle in water, sturdy container)				

YOUTH FLOWERS - DEPARTMENT 17

Read Departmental and General Rules in this book.

All containers must be heavy enough not to tip over, hold water and not leak.

No Styrofoam or paper cups. LEAKY EXHIBITS WILL BE REMOVED BEFORE JUDGING

Some of the things the judges look for:

1. Exact number of specimens as called for in the Exhibitors Handbook

2. Uniformity - each specimen like every other in size, shape and color
3. Pest free and blemish free

ARRANGEMENTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$5.50	4.50	3.25	2.25	1.25		
A01	Arrangement in Container not originally intended for flowers					A05	Hanging Arrangement e.g. for wall
A02	Basket of Garden Flowers					A06	Holiday Arrangement
A03	Centerpiece					A07	Native Wildflowers (arranged for effect)
A04	Dried Flower Arrangement					A08	Small Arrangement (not over 5" in any direction)

CUT FLOWERS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$3.00	2.50	1.75	1.50	1.25		
B01	5 Blooms Asters					B10	5 Blooms Petunias (single)
B02	5 Stems Cosmos					B11	5 Blooms Petunias (double)
B03	5 Stems Bachelor Buttons					B12	5 Blooms Zinnias
B04	5 Blooms Calendulas					B13	5 Blooms Dahlias
B05	3 Spikes Gladioli					B14	5 Blooms Chrysanthemums
B06	5 Stem Butterfly Stem					B15	5 Stems or Blooms any not listed
B07	5 Blooms Marigold (medium flowered)					B16	Terrarium
B08	5 Blooms Marigold (small flowered)					B17	5 Stem Sunflowers
B09	10 Blooms of Nasturtiums					B18	Largest Head Sunflower (diameter)
B19	Heaviest Head Sunflower (2" or less of stem allowed)						
B20	Tallest Sunflower (measured from base of stem, roots not included, to top of highest natural point of flower, whichever is highest. To be measured before it is placed in the building)						
B21	Other Exotic flower not listed (can be single stem)						

NO SUNFLOWER ROOTS PLEASE, CUT THEM OFF AT THE GROUND

YOUTH CANNED PRODUCTS - DEPARTMENT 18

All entries must be pre-entered by August 31.

Read Departmental and General Rules in this book.

Garden Special plus other tomato or vegetable combinations will not be accepted due to U.S.D.A. regulations. All vegetables must be processed in a pressure canner. Fruits, Pickles and Jams/Jellies must be processed in a boiling water bath.

1. Products should be of the best quality, uniform in size and of good color.
2. The liquid should be clear, free from sediment, and proper amount in jar.
3. Each entry shall be of the standard commercial canning jar size, type, uniform, clean, properly sealed and labeled.
4. No jars will be accepted with screw lids/bands attached or with any decorations. Label should state name of product only.
5. Paraffin will not be considered a proper seal.

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$5.50	4.50	3.25	2.25	1.25		
A01	4 Jars of Jams & Jellies					A03	3 Jars Pickles

A02 3 Jars (2 Vegetable, 1 Fruit) A04 3 Jars Relish

2 JARS EACH:

PREMIUMS: 1st 2nd 3rd 4th 5th
 \$3.00 2.50 1.75 1.50 1.25

Canned Pickles:

B01 Bread & Butter Pickles
 B02 Dill Pickles
 B03 Sweet Pickles
 B04 Watermelon Pickles

Jams & Jellies:

D01 Jam
 D02 Jelly
 D03 Marmalade

Canned Fruits:

C01 Berries
 C02 Peaches
 C03 Pears

Canned Vegetables:

E01 Beets
 E02 Carrots
 E03 Corn
 E04 Green String Beans
 E05 Tomatoes
 E06 Tomato Juice
 E07 Yellow String Beans

YOUTH FOODS - DEPARTMENT 19

All entries must be pre-registered by August 31.
 Read Departmental and General Rules in this book.

Foods must be made by exhibitor. No packaged mixes to be used unless specified. Must be exhibited in transparent bag and accompanied by a recipe on a 3 X 5 card or it will be disqualified. The Society is not responsible for glass or metal plates or pans left with items.

Some of the things the judges look for: Attractiveness, good color, texture and flavor

CLASSES:

PREMIUMS: 1st 2nd 3rd 4th 5th
 \$3.00 2.50 1.75 1.50 1.25

A01 White Bread
 A02 Dark Yeast Bread
 A03 Fancy Yeast Bread
 A04 Cereal Bread (loaf)
 A05 Squash/Pumpkin Bread (loaf)
 A06 Other Quick Bread
 A07 6 Blueberry Muffins
 A08 6 Drop Cookies
 A09 6 Formed Cookies
 A10 6 Frosted Cookies
 A11 6 Roll Cookies
 A12 6 Brownies

A13 Carrot Cake
 A14 Coffee Cake
 A15 Decorated Cake (package mix accepted)
 A16 Frosted Cake
 A17 Fruit or Berry Pie
 A18 Nut Pie
 A19 Baked Product (using less sugar, fat than traditional ones)
 A20 Box/Bag Lunch (attractively displayed. Total lunch menu must be included, one of the foods prepared with the recipe attached)
 A21 Homemade Candy (8 oz.)

YOUTH CONSERVATION - DEPARTMENT 20

Read Departmental and General Rules in this book.

COLLECTIONS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$8.75	6.50	5.50	4.25	2.25	
A01	Collection Plaster of Paris Wildlife Footprints (At least 5 specimens identified and labeled)					
A02	Geology or Rock - Mounted and Named (At least 10 specimens)					
A03	Insects - Mounted and named (At least 15 specimens)					
A04	Leaves - Mounted and named (At least 10 specimens)					
A05	Wildflowers - Mounted and named (At least 10 specimens)					
A06	Wood - Mounted and named (At least 10 specimens)					
A07	Any Other Collection of Wild Life or Plant Life or Nature (At least 5 identified and labeled)					

OTHER CONSERVATION:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th	
	\$4.00	3.50	3.00	2.50	2.00	
B01	Bird Feeder (Constructed by exhibitor)					
B02	Bird House (Constructed by exhibitor)					
B03	Decoration or Scene (Using native materials and seeds)					
B04	Save the Planet or Go Green Exhibit					
B05	Useful Item Constructed from Native Materials					
B06	Other Nature Display					

YOUTH CLOTHING - DEPARTMENT 21

Read Departmental and General Rules in this book.

Entries may be articles of clothing and other projects that are newly constructed by sewing, knitting and crocheting.

Some things the judges look for:

1. Condition of article, suitability, construction and workmanship, design, color, originality, ease of care.
2. Articles must be clean, free of spots and pulls
3. Articles must be finished to receive an award.

PIECES & PARTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$3.00	2.25	1.75	1.50	1.25		
A01	Accessories					A06	Pants & Shorts
A02	Dresses					A07	Skirt
A03	Infant wear					A08	Tops
A04	Nightwear					A09	Vests
A05	Outerwear					A10	Other

YOUTH NEEDLE ARTS - DEPARTMENT 22

Read Departmental and General Rules in this book

All articles will be judged on design, workmanship and creativity

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$3.00	2.50	1.75	1.50	1.25		
A01	Afghan					A11	Knitted Article
A02	Baby Articles					A12	Latch Hook
A03	Creative Stitches (Canvas Work)					A13	Macramé
A04	Creative Stitches (Counted Cross)					A14	Pillow
A05	Creative Stitches (Crewel)					A15	Quilts
A06	Creative Stitches (Embroidery)					A16	Quilted Article
A07	Crocheted Article					A17	Ribbon Craft
A08	Decorated Article of Clothing					A18	Soft Sculpture
A09	Fabric Stenciled Article					A19	Weaving
A10	Handmade Toys, Games or Dolls					A20	Yarn Crafts

YOUTH ARTS & CRAFTS - DEPARTMENT 23

Read Departmental and General Rules in this book

IF YOU ARE NOT SURE EXACTLY WHERE YOUR ENTRY SHOULD GO ENTER IT INTO THE CATEGORY YOU THINK FITS BEST. THE FAIR COMMITTEE WILL HELP YOU WHEN YOU BRING IN YOUR ITEMS - ALL ITEMS MUST BE PRE-REGISTERED.

ARTS, PAINTING, DRAWING:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$3.00	2.50	1.75	1.50	1.25

(All articles will be judged for design appropriateness, workmanship and creativity. All work must be original and mounted or framed. The Society is not responsible for broken glass. Entries are limited to 3 per entrant. See Round House rules)

A01	Block Printing	A09	Greeting Card
A02	Drawing - Colored Pencils	A10	Painting - Acrylic
A03	Drawing - Combination	A11	Painting - Combination
A04	Drawing - Crayon	A12	Painting - Oil
A05	Drawing - Ink	A13	Painting - Watercolor
A06	Drawing - Markers	A14	Silk Screen Print
A07	Drawing - Pencil	A15	Sketch Book
A08	Drawing - Pastel or Charcoal	A16	Other (does not fit any other category)

POSTERS: - Posters are to be on poster board 11 X 14 - any color

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$3.00	2.50	1.75	1.50	1.25

B01	D.A.R.E.	B04	Nutrition
B02	Franklin County Fair	B05	Recycling
B03	Go Green	B06	S.A.D.D.

CRAFTS:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th
	\$3.00	2.50	1.75	1.50	1.25

(All items will be judged on design, workmanship and creativity)

C01	Basketry	C12	Metal Work (copper/tin etc.)
C02	Candles	C13	Paper Mache'

C03	Decoupage	C14	Polymer or Air Dried Clay Item
C04	Dolls	C15	Popsicle Stick Item
C05	Fairy House	C16	Pottery
C06	Handmade Toy or Game	C17	Puppets
C07	Holiday Craft	C18	Soapstone
C08	Jewelry	C19	Stenciled Item (not fabric)
C09	Leather Work	C20	Wood Burning
C10	Lego & Other Building Blocks (sm display)	C21	Wood Carving
C11	Lego & Other Building Blocks (lg display)	C22	Wood working project
	Base not to exceed 2' X 2'	C23	Other (does not fit into any other category)

YOUTH PHOTOGRAPHY - DEPARTMENT 24

Read Departmental and General Rules in this book

All photos must be mounted, accompanied by a title or caption. Photos may be black and white or color and must have been taken by the exhibitor. The Society is not responsible for broken glass.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$3.00	2.50	1.75	1.50	1.25	A01	Animal/Pets
						A02	Fair
						A03	Fall Foliage
						A04	Flower
						A05	Foliage
						A06	Franklin County Event (Balloon Fair, 4 th of July etc.)
						A07	Landmark
						A08	Landscapes
						A09	Nature
						A10	People - 2 or more
						A11	Person - Individual
						A12	Seascapes
						A13	Story, minimum of 4 prints that tell a story
						A14	Other

YOUTH SCARECROW CONTEST - DEPARTMENT 25

Read Departmental and General Rules in this book. Entries must be pre-registered by August 31

ONE ENTRY PER PERSON FOR THIS DEPARTMENT

Maximum size - 6 feet and free standing. To be judged on originality and creativity.

Scarecrow can be old-fashioned to outrageous, friendly to frightening, plain to creative.

Scarecrow must be placed by Wednesday at 8:30 p.m.

Scarecrows may be displayed outdoors; fair is not responsible for lost or stolen items.

CLASSES:

PREMIUMS:	1 st	2 nd	3 rd	4 th	5 th		
	\$15.00	12.00	10.00	8.00	5.00	A01	Animal
						A02	Man
						A03	Women
						A04	Short - under 3'

SHOW SCHEDULE

{SUBJECT TO CHANGE}

THURSDAY

Youth Kiwanis Hall Judging	7:00 a.m. - 1:00 p.m.
Round House Judging	7:00 a.m. - 5:00 p.m.
Youth and Adult Poultry Judging	9:30 a.m.

SATURDAY

Youth Rabbits Judging		9:30 a.m.
Adult Rabbits will follow the Youth Show		
Youth Dairy Cattle	Show Ring	8:30 a.m.
Horse Draw 3000 lb Class	Draw Pit	10:00 a.m.
Youth Sheep Show	Show Ring	10:00 a.m.
Horse Draw 3300 lb. Class	Draw Pit	2:30 p.m.
Horse Draw Free for All	Draw Pit	7:00 p.m.
Apple Pie Contest	Gazebo	9:00 a.m.

SUNDAY

Open Dairy Cattle Show	Show Ring	8:30 a.m.
Open Sheep Show	Show Ring	9:00 a.m.
Youth Draft Oxen Pull	Grandstand	9:00 a.m.
Draft Oxen Pull 2900 lb	Draw Pit	10:00 a.m.
Draft Oxen Pull under 3300 lb	Draw Pit	1:30 p.m.
Draft Oxen Pull over 3300 lb	Draw Pit	3:30 p.m.
Ayrshire State Show	Show Ring	
Guernsey State Show	Show Ring	

THANK YOU TO THE FOLLOWING GENEROUS SPONSORS

Bob Brenier IBA
Franklin County Farm Bureau
Genex Co-Op Inc.
Greenfield Farmers Co-operative Exchange
Poulin Feed
South Deerfield Veterinarian Clinic
Donald Bolton

ENTRY FORM LIVESTOCK

NO ENTRY FEE FOR YOUTH PLEASE NOTE ARRIVAL TIMES IN THIS BOOK
PRE-ENTRY DATE AUGUST 25, 2017

OPEN CATTLE PLEASE ENTRY FEES GO DIRECTLY TO RUSS COOMBS

Please print clearly

NAME: _____ EX. NO. _____

ADDRESS: _____

CITY/TOWN/ZIP _____

PHONE NO: () _____

E-MAIL _____ BIRTHDATE (youth) _____

PRINT CLEARLY PLEASE – We will be communicating with E-mail with updates, entry info etc

DEPT	CLASS/ LOT	DESCRIPTION	
101	D3	Holstein- Fall Heifer Calf	SAMPLE

The top of this form must be filled out completely. Please print clearly, no nicknames will be accepted. If you are mailing in your entry you may photocopy this form. All livestock entries close on August 25. Late entries will be subject to pay full gate price for admission to grounds. Late entries are charged double the entry fee.

EMAIL: FCAS.ENTRIES@GMAIL.COM (copy & paste form to email)

If mailing send to: FCAS, PO Box 564, Greenfield MA 01302

When you enter online or mail to FCAS for the Cattle Dept. you need to pay your entry fees as well. Mail entry fee (check or money order, no cash) to: Russ Coombs, 53 Coombs Hill Rd., Colrain, MA 01340. Entries will NOT be accepted without payment. Any entry postmarked later than August 25th will not be accepted and will be returned. No exemptions.

Any questions and stall requests please call the Department Heads listed on page 3.

All livestock entries close August 25. Late entries will be subject to pay full gate price for admission to grounds. Late entries are \$5.00 per animal.

I have read and understand all the rules and regulations regarding my entries

Exhibitors signature _____ (PRINT name if E-mailing)

